6.3 Faculty Empowerment Strategies



#### PATRICIAN COLLEGE OF ARTS AND SCIENCE

### SELF APPRAISAL - 2023-2024

1. Name : MAHALAKSHMI G

2. DOB : 06-05-1980

3. Designation : Assistant Professor

4. Department : Management

5. Date of Appointment /

Total Experience in Present : 06/06/2012- 11 yrs 10

monthsInstitution

6. Workload Theory / Practicals : 16 hrs

7. Academic / Research Activities (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

NPTEL: NPTEL in New Labour Codes of India-July –Oct 2023 with EliteCertification

| S.No. | Date       | Organization | Title            | State/National/ | Participated/ |
|-------|------------|--------------|------------------|-----------------|---------------|
|       |            |              |                  | International   | Presented     |
| 1     | 10.6       | <b>D</b>     | EDD O II         | <b>3</b> 7      | D 1           |
| 1     | 12-6-      | Department   | FDP on Quality   | National        | Participated  |
|       | 2023to 16- | of           | and Effective    |                 |               |
|       | 6-2023     | Commerce-    | Research Writing |                 |               |
|       |            | Shift 2,     |                  |                 |               |
|       |            | Patrician    |                  |                 |               |
|       |            | College of   |                  |                 |               |
|       |            | Arts and     |                  |                 |               |
|       |            | Science      |                  |                 |               |
| 2     | 13-6-2023  | Department   | Research         | International   | Participated  |
|       | to 16-6-   | of           | Methodology      | PDP             |               |
|       | 2023       | Commerce-    |                  |                 |               |
|       |            | Shift 2,     |                  |                 |               |
|       |            | Patrician    |                  |                 |               |
|       |            | College of   |                  |                 |               |
|       |            | Arts and     |                  |                 |               |
|       |            | Science      |                  |                 |               |





6.3 Faculty Empowerment Strategies

| 3  | 13-06-2023<br>to 14-06-<br>2023      | Patrician College of Arts and Science                             | Data Analysis<br>Using SPSS  |                      | Participated |
|----|--------------------------------------|---|--|----------------------|--------------|
| 4  | 3 <sup>rd</sup> August<br>2023       | NIPAM   | IP Awareness<br>Program  | National             | Participated |
| 5  | 04/09/2023<br>to<br>11/09/2023       | Adhiyaman Arts and Science College for Women                      | From Research to<br>Publication  | National FDP         | Participated |
| 6  | 18/09/2023-<br>25/09/2023            | Globethics ,<br>South Asia<br>Centre                              | Research Ethics<br>in Higher<br>Education  | International FDP    | Participated |
| 7  | 18-09-2023<br>to 22-09-<br>2023      | Primax<br>Academy   | Basic Data Analysis and its Interpretation Using SPSS for Beginner                                       | National<br>Workshop | Participated |
| 8  | 26/09/2023<br>to<br>04/10/2023       | Dr.MGR Educational and Research Institute                         | Research<br>Methodology  | National FDP         | Participated |
| 9  | 19/10/2023                           | Saveetha<br>College of<br>Liberal Arts<br>and Sciences            | Start Up support,<br>Innovation,<br>Entrepreneurship<br>in Educational in<br>Educational<br>Institutions | National FDP         | Participated |
| 10 | 30/10/2023-<br>01/11/2023            | Academic Staff College, Dr.MGR Educational and Research Institute | Bridging the Gap<br>between Teaching<br>and Learning<br>Practice   | National FDP         | Participated |
| 11 | 14 <sup>th</sup><br>December<br>2023 | Dr.MGR Educational and Research Institute                         | Unlocking Innovation: Intellectual Property Rights Demystified   | National<br>Webinar  | Participated |



6.3 Faculty Empowerment Strategies

NAAC - AQAR

| 12 | 20-12-2023  | Dr.MGR<br>Educational<br>and<br>Research<br>Institute                           | Ideas to Impact:<br>Mastering the Art<br>of Writing quality<br>research papers       | Guest Lecture          | Participated |
|----|---|---|--|------------------------|--------------|
| 13 | 5th January<br>to 10 <sup>th</sup><br>January<br>2024 | IQAC &<br>Patrician<br>College of<br>Arts and<br>Science                        | Leader ++-A<br>Multidimensional<br>Approach  | FDP                    | Participated |
| 14 | 5th January<br>to 10th<br>January<br>2024             | UGC and<br>Iswar Saran<br>PG College  | NEP Orientation<br>and Sensitization<br>Programme                                    | Refresher<br>Programme | Participated |
| 15 | 29th Jan -<br>2nd Feb<br>2024                         | SIVET<br>College  | Innovative Teaching and Learning Pedagogy  | FDP                    | Participated |
| 16 | 6th<br>February<br>2024                               | PIIC, Department of Management and Dayanand Science College, Latur, Maharashtra | Intellectual<br>Property in<br>Academic<br>Institutions                              | National FDP           | Participated |
| 17 | 12-02-2024<br>to 21-02-<br>2024                       | DB Jain<br>College  | Strategic<br>Management<br>Practices for<br>NAAC<br>Accreditation                    | National<br>Webinar    | Participated |
| 18 | 21/02/2024  | SRM<br>Institute of<br>Science and<br>Technology                                | Winning in Digital Age- New Product Development and Marketing in E commerce Platform | National<br>Webinar    | Participated |
| 19 | 26-02-2024<br>to 28-02-<br>2024                       | IQAC, NSB<br>,Mendeley  | Citation and<br>Reference<br>Management for<br>Scholarly Writing                     | FDP                    | Participated |



| 20 | 02-03-2024 | UGC        | Research and     | UGC       | Participated |
|----|------------|------------|------------------|-----------|--------------|
|    |            | Malaviya   | Development      | Sponsored | 1            |
|    |            | Mission    | -                | National  |              |
|    |            | Teacher    |                  | Webinar   |              |
|    |            | Training   |                  |           |              |
|    |            | Centre and |                  |           |              |
|    |            | Madurai    |                  |           |              |
|    |            | Kamaraj    |                  |           |              |
|    |            | University |                  |           |              |
| 21 | 07-03-2024 | DDGDV      | Navigating the   |           |              |
|    |            | College    | future: Emerging |           |              |
|    |            | 8          | Trends in        |           |              |
|    |            |            | Business and     |           |              |
|    |            |            | Global Dynamics  |           |              |

8. Research Projects : (Proof to be enclosed)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       |                      | NIL            |                  |                |
|       |                      |                |                  |                |

# 9. Publications: (Proof to be enclosed)

| S.NO | Date | Organization | Title of the paper &   | State/National/ | ISSN/ISBN  | UGC                 |
|------|------|--------------|------------------------|-----------------|------------|---------------------|
|      |      |              | Name of the<br>Journal | International   | Number     | listed<br>Journals  |
| 1    | Nov  | ICPABP       | A study on Quality     | Journal of      | ISSN-      | SCOPUS              |
|      | 2023 | 2023,        | of Work life of        | Propulsion      | 1001-4055, |                     |
|      |      | Patrician    | employees at           | Technology      | VOL 44,    | https://ww          |
|      |      | College of   | Private Hospitals in   |                 | NO 4, 2023 | w.propulsi          |
|      |      | Arts And     | Chennai                |                 |            | <u>ontechjour</u>   |
|      |      | Science      |                        |                 |            | nal.com/in          |
|      |      |              |                        |                 |            | dex.php/jo          |
|      |      |              |                        |                 |            | urnal <u>/issue</u> |
|      |      |              |                        |                 |            | /view/16            |
|      |      |              |                        |                 |            |                     |
|      |      |              |                        |                 |            |                     |

10. Books/e Books authored/ ChapterIn edited books/ econtent

developed / MOOC/NPTEL



### (Proof to be enclosed)

| TITLE      | AUTHORS        | PUBLICA<br>TION | ISBN NO      | DOI                       |
|------------|----------------|-----------------|--------------|---------------------------|
|            | Mr.<br>GUNAWAN |                 |              |                           |
|            | WIDJAJA, Mr.   |                 |              |                           |
|            | KRISHNAMO      |                 |              |                           |
|            | ORTHY          |                 |              |                           |
| Entreprene | SELVARAJ,      |                 |              |                           |
| urship and | Dr. B.R.       |                 |              |                           |
| Small      | KUMAR, Mrs.    |                 |              |                           |
| Business   | MAHALAKSH      |                 | ISBN-        |                           |
| Manageme   | MI G, Mr.      | Cosmos          | 978811935973 | : doi.org/10.5281/zenodo. |
| nt, Author | KARRI          | Publication     | 8            | 10275648                  |
|            | SRINIVASU      |                 |              |                           |

11. Particulars of Academic Enhancement (Proof to be enclosed)

Ph.D : Phd Viva Completed 22-03-2024

Qualified NET/ SET : TNSET 2016

12. Research Guidance

(Mention No. of Research Scholars) : NIL

13. Awards / Recognitions Received

Resource Person- Topic -Seminar on Introduction to IPR- Department of English- Patrician College of Arts and Science

Life Member Indian Academic Research Association

14. Membership/Participation in Bodies/ Resource Persons /Committee on Education

| NATURE OF WORK  | LEVEL OF<br>PARTICIPATION | INSTITUTION         |  |
|-----------------|---------------------------|---------------------|--|
| Examiner, MHRM, | College Level             | DG Vaishnav College |  |



| Question Paper Setter,<br>MHRM                                     | College Level | Ethiraj College for Women |
|--|---------------|---------------------------|
| Advisory Board Member,<br>Business Alchemy, Case<br>Study Workshop | College Level | Bharat University         |

15. Details of Financial Support from Management for Participation / Publication /Membership in Academic Bodies (attach evidence)

16. Special Assignments in College & Role :played

a. Women Cell and ICC Coordinator- (June 2023-to December 2023)-Organized 6 Programs- Link for the Activities

 $\frac{https://drive.google.com/drive/folders/1ukfMInNTCRE\_nn0FWpfQlpO1nG2uAEZF?usp=drive\_link}{}$ 

- b. Convenor-Criteria 2
  - c. IQAC Documentation Committee Coordinator,

: NIL

- d. Project Committee Member
- e. NPTEL Mentor-For BBA and MA HRM
- ➤ For BBA-Brand Management- 7 Students from III BBA registered for the course Brand Management and 4 registered for exam and 1 cleared.
- ➤ 18 students from II MA HRM Registered for NPTEL New Labour Codes of India and 4 registered for exam and 3 appreared for the exam and 1 cleared the exam.
  - f. Organising Secretary for the International Conference ICPABP23', organized by Department of Management, Patrician College of Arts and Science

17. Special Assignments outside College : QP Setter, External Examiner for

PGMAHRM,

18. OD Availed : Yes

19. Purpose of OD availed : Examiner, MHRM- DG

VaishnavCollege, Ethiraj College, Phd Viva Voce

20. Leave taken : 12 days

21. Any other :



- ➤ Sourced For ICPABP 2023- Conference Registration and Publication-Amountnearing to Rs.85,000/-
- Facilitated students to register for NPTEL and other certificate courses
- Produced 100% results in PG TQM Subject for MAHRM for 2021-2023Batch
- ➤ Produced 97% result in Business Taxation for UG-BBA 2020-2023 batch.
- ➤ Innovation Ambassador for the year-2022-2023 and 2023-2024 in PIIC.
- ➤ Completed foundation and Advanced Level Training Program in MOE.

Signature of the Faculty

MAHALAONHI 19



### PATRICIAN COLLEGE OF ARTS AND SCIENCE <u>SELF APPRAISAL - 2023- 2024</u>

1. Name : Dr. B. SASIKALA

2. DOB : 09/06/1985

3. Designation : MHRM, MBA, M.Phil, SET, Ph.D

4. Department : MANAGEMENT

5. Date of Appointment /

Total Experience in Present : 15/6/2016

Institution

6. Workload Theory / Practicals : 18 Hours

7. Academic / Research Activities (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.  | Date       | Organization | Title         | State/Nationa | Participated/ |
|-----|------------|--------------|---------------|---------------|---------------|
| No. |            |              |               | 1/            | Presented     |
|     |            |              |               | International |               |
| 1   | 19/10/2024 | Saveetha     | FDP On Start  | National      | Participated  |
|     |            | college      | up innovation |               |               |
| 2   | 27/10/2024 | MGR          | FDP On ICT    | National      | Participated  |
|     |            | RESEARCH     | TOOLS         |               |               |
|     |            | INSTITUTE    |               |               |               |
| 3   | 26/9/2023- | MGR          | FDP On        | National      | Participated  |
|     | 4/10/2023  | RESEARCH     | Research      |               |               |
|     |            | INSTITUTE    | methodology   |               |               |
| 4   | 3/8/2023-  | GALGOTIU     | FDP on        | GOVT OF       | Participated  |
|     | 17/10/2023 | S            | Entrepreneurs | INDIA         |               |
|     |            | UNIVERSIT    | hip           |               |               |
|     |            | Y            |               |               |               |
| 5   | 04/09/2023 | Adhiyaman    | FDP From      | National      | Participated  |
|     | 11/09/2023 | Arts and     | Research to   |               |               |
|     |            | Science      | Publication-  |               |               |
|     |            | College for  | 04/09/2023    |               |               |
|     |            | Women        | 11/09/2023    |               |               |
| 6   | 3/10/2023- | GSS JAIN     | FDP ON        | National      | Participated  |
|     | 16/10/2023 | COLLEGE      | NAAC          |               |               |
|     |            |              | Accredition   |               |               |
| 7   | 3/8/2023   | NIPAM        | IP Awareness  | National      | Participated  |
|     |            |              | Program,      |               |               |
|     |            |              | NIPAM, 3rd    |               |               |
|     |            |              | August 2023   |               |               |



| 8  | 16/6/2023 - | Patrician    | FDP ON        | FDP           | Participated |
|----|-------------|--------------|---------------|---------------|--------------|
|    | 21/6/2023   | College of   | Education     |               | 1            |
|    |             | Arts and     | Never Stops   |               |              |
|    |             | Science      | •             |               |              |
| 9  | 13-06-2023  | Patrician    | Data Analysis | National      | Participated |
|    | TO 14-06-   | College of   | Using SPSS-   | Level         |              |
|    | 2023        | Arts and     | 13-06-2023    |               |              |
|    |             | Science      | TO 14-06-     |               |              |
|    |             |              | 2023          |               |              |
| 10 | 6-6-2023 TO | Department   | FDP on        | National      | Participated |
|    | 12-6-2023   | of           | Quality and   |               |              |
|    |             | Commerce-    | Effective     |               |              |
|    |             | Shift 2,     | Research      |               |              |
|    |             | Patrician    | Writing-6-6-  |               |              |
|    |             | College of   | 2023 TO 12-   |               |              |
|    |             | Arts and     | 6-2023        |               |              |
|    |             | Science      |               |               |              |
| 11 | 6-6-2023 TO | Department   | International | International | Participated |
|    | 12-6-2023   | of           | PDP,          |               |              |
|    |             | Commerce-    | Research      |               |              |
|    |             | Shift 2,     | Methodology   |               |              |
|    |             | Patrician    | -6-6-2023 TO  |               |              |
|    |             | College of   | 13-6-2023     |               |              |
|    |             | Arts and     |               |               |              |
|    |             | Science      |               |               |              |
| 12 | 1-9-2023    | Patrician    | WORKSHOP      | National      | Participated |
|    |             | College of   | ON            |               |              |
|    |             | Arts and     | INTELLECT     |               |              |
|    |             | Science      | UAL           |               |              |
|    |             |              | PROPERTY      |               |              |
|    |             |              | RIGHTS        |               |              |
| 13 | 06/02/2024  | NPR College  | WEBINAR       | National      | Participated |
|    |             | of Arts and  | ON            |               |              |
|    |             | Science      | WEALTH        |               |              |
|    |             |              | CREATION      |               |              |
|    |             |              | THROUGH       |               |              |
|    |             |              | FINANCIAL     |               |              |
|    |             |              | PLANNING      |               |              |
| 14 | 21/02/2024  | SRM Insitute | Winninng in   | National      | Participated |
|    |             | of Science   | Digital Age-  | Webinar       |              |
|    |             | and          | New Product   |               |              |
|    |             | Technology   | Development   |               |              |
|    |             |              | and           |               |              |
|    |             |              | Marketing in  |               |              |



|     |                |                | E commerce    |             |               |
|-----|----------------|----------------|---------------|-------------|---------------|
|     |                |                | Platform -    |             |               |
|     |                |                | 21/02/2024    |             |               |
| 15  | 5th January    | iqac &         | Leader ++-A   | FDP         | Participated  |
|     | to 10th        | Patrician      | Multidimensi  |             |               |
|     | Jnauary 2024   | College of     | onal          |             |               |
|     |                | Arts and       | Approach -    |             |               |
|     |                | Science        | 5th January   |             |               |
|     |                | Science        | to 10th       |             |               |
|     |                |                | Jnauary 2024  |             |               |
| 16  | 6th February   | PIIC,          | FDP on        | National    | Participated  |
|     | 2024           | Department     | Intellectual  | T (actorial | Turrespured   |
|     | 2021           | of             | Property in   |             |               |
|     |                | Management     | Academic      |             |               |
|     |                | and            | Institutions- |             |               |
|     |                | Dayanand       | 6th February  |             |               |
|     |                | Science        | 2024          |             |               |
|     |                | College,       | 2024          |             |               |
|     |                | Latur,         |               |             |               |
|     |                | Maharashtra    |               |             |               |
| 17  | 12 th January  | Hindustan      | FDP on AI in  | National    | Participated  |
| 1 / | 2024           | College of     | Education     | National    | 1 articipated |
|     | 2024           | Arts and       | and Business  |             |               |
|     |                | Science        | and Dusiness  |             |               |
| 18  | 30th October   | Academic       | Bridging the  | National    | Participated  |
|     | to 1st         | Staff College, | Gap between   | rational    | Tarticipated  |
|     | November       | Dr.MGR         | Teaching and  |             |               |
|     | 2023           | Educational    | Learning and  |             |               |
|     | 2023           | and Research   | Practice-30th |             |               |
|     |                | Institute      | October to    |             |               |
|     |                |                | 1st November  |             |               |
|     |                |                | 2023          |             |               |
| 19  | 29 th January  | SIVET          | FDP ON        | FDP         | Participated  |
|     | 2024           | College        | innovative    |             | Turticipated  |
|     | 2021           | Conege         | teaching and  |             |               |
|     |                |                | learning      |             |               |
|     |                |                | pedagogy      |             |               |
| 20  | 26th February  | Mar            | 5 Days        | National    | Participated  |
|     | 2024- 1        | Gregorios      | Faculty       | 1,000       | - manorparou  |
|     | March 2024     | College of     | Development   |             |               |
|     | 1.141011 202 1 | Arts &         | Program on    |             |               |
|     |                | Science,       | "Teaching     |             |               |
|     |                | Department     | Pedagogy" -   |             |               |
|     |                | of Business    | 26th February |             |               |
|     |                | or pasiness    | 20th February |             |               |



|    |               | Administratio | 2024- 1       |          |              |
|----|---------------|---------------|---------------|----------|--------------|
|    |               | n (Shift - I) | March 2024    |          |              |
|    |               | association   | National Mar  |          |              |
|    |               | with IQAC     | Gregorios     |          |              |
|    |               |               | College of    |          |              |
|    |               |               | Arts &        |          |              |
|    |               |               | Science,      |          |              |
|    |               |               | Department    |          |              |
|    |               |               | of Business   |          |              |
|    |               |               | Administratio |          |              |
|    |               |               | n (Shift - I) |          |              |
|    |               |               | association   |          |              |
|    |               |               | with IQAC     |          |              |
| 21 | 28th February | Patrician     | FDP on        | National | Participated |
|    | 2024          | Institution's | Prototype     |          |              |
|    |               | Innovation    | Development   |          |              |
|    |               | Council &     | - 28th        |          |              |
|    |               | Department    | February      |          |              |
|    |               | of Computer   | 2024          |          |              |
|    |               | Applications  |               |          |              |
|    |               | - Shift II in |               |          |              |
|    |               | Association   |               |          |              |
|    |               | with Shree    |               |          |              |
|    |               | Chandraprab   |               |          |              |
|    |               | hu Jain       |               |          |              |
|    |               | College,      |               |          |              |
|    |               | Minjur        |               |          |              |
|    |               | & Mar         |               |          |              |
|    |               | Gregorios     |               |          |              |
|    |               | College of    |               |          |              |
|    |               | Arts and      |               |          |              |
|    |               | Science       |               |          |              |
| 22 | 2 nd March    | Madurai       | UGC           | National | Participated |
|    | 2024          | Kamraj        | Sponsored     |          |              |
|    |               | University    | webinar on    |          |              |
|    |               |               | Research and  |          |              |
|    |               |               | Development   |          |              |
| 23 | 9 th March    | Madurai       | UGC –         | National | Participated |
|    | 2024          | Kamraj        | Sponsored     |          |              |
|    |               | University    | Webinar on    |          |              |
|    |               |               | Yoga for Life |          |              |
|    |               |               | Skills on     |          |              |
|    |               |               | 09.03.2024.   |          |              |



| 24 | 7 th March | DG       | INTERNATI    | International | Participated |
|----|------------|----------|--------------|---------------|--------------|
|    | 2024       | VAISHNAV | ONAL         |               |              |
|    |            | COLLEGE  | SEMINAR:     |               |              |
|    |            |          | Navigating   |               |              |
|    |            |          | the future - |               |              |
|    |            |          | Emerging the |               |              |
|    |            |          | trends in    |               |              |
|    |            |          | Business &   |               |              |
|    |            |          | Dynamics     |               |              |

8. Research Projects : Nil

| S.No. | Title of the project | Funding | Grant      | Project status |
|-------|----------------------|---------|------------|----------------|
|       |                      | agency  | sanctioned |                |
|       |                      |         |            |                |

# 9. Publications: (Proof to be enclosed)

| S.NO | Date | Organization | Title of the paper & | State/National/ | ISSN/ISBN  | UGC        |
|------|------|--------------|----------------------|-----------------|------------|------------|
| 1.   |      | <i>G.</i>    | Name of the          | International   | Number     | listed     |
|      |      |              | Journal              |                 |            | Journals   |
| 1    |      | PATRICIAN    | A STUDY ON           |                 | ISSN-      | Journal of |
|      |      | COLLEGE      | WORKERS              |                 | 1001-4055, | Propulsion |
|      |      |              | EFFECTIVENESS        |                 | VOL 44,    | Technolog  |
|      |      |              | AND BUSINESS         |                 | NO 4, 2023 | y          |
|      |      |              | PERFORMANCE          |                 | ,          |            |
|      |      |              | WITH                 |                 |            |            |
|      |      |              | REFERENCE TO         |                 |            |            |
|      |      |              | LEADERSHIP           |                 |            |            |
|      |      |              | STYLE AND            |                 |            |            |
|      |      |              | THEIR                |                 |            |            |
|      |      |              | INGLUENCE            |                 |            |            |
| 2    |      | PATRICIAN    | THE WORK LIFE        |                 | ISSN-      | Journal of |
|      |      | COLLEGE      | BALANCE OF IT        |                 | 1001-4055, | Propulsion |
|      |      |              | PROFESSIONALS        |                 | VOL 44,    | Technolog  |
|      |      |              | : AN ANALYSIS        |                 | NO 4, 2023 | у          |
|      |      |              | OF CHENNAI IT        |                 |            |            |
|      |      |              | SECTOR               |                 |            |            |
| 3    |      | PATRICIAN    | A STUDY ON           |                 | ISSN-      | Journal of |
|      |      | COLLEGE      | END USER             |                 | 1001-4055, | Propulsion |
|      |      |              | TRENDS IN            |                 | VOL 44,    | Technolog  |
|      |      |              | ONLINE               |                 | NO 4, 2023 | У          |
|      |      |              | SHOPPING WITH        |                 |            |            |
|      |      |              | SPECIAL              |                 |            |            |
|      |      |              | REFERENCE TO         |                 |            |            |
|      |      |              | CHENNAI              |                 |            |            |

2023 - 2024



In edited books/ e-content developed / MOOC/NPTEL

(Proof to be enclosed)

: Nil

11. Particulars of Academic Enhancement

(Proof to be enclosed)

Ph.D

: Management

(Already qualified in the year 2020)

Qualified NET/ SET : SET

(Already qualified in the year 2016)

12. Research Guidance

(Mention No. of Research Scholars)

**NIL** 

13. Awards / Recognitions Received BEST CLUB AWARD -

> **DISTRICT 2 ND PLACE BEST CLUBS & CELLS** FOR THE YEAR 2023-24 ATTENDANCE AWARD **FOR THE YEAR 2023-24**

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : Question paper setter in DG Vaishnav

college, MSSW, Ethiraj college, Womens Christian college

Question paper scrutiny for MA HRM at Ethiraj College for women

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence) : nil

16. Special Assignments in College & Role : CCC Co-ordinator

Criteria 4 - Member played

Hr Conclave – Faculty coordinator

17. Special Assignments outside College : -

18. OD Availed : -

19. Purpose of OD availed

20. Leave taken : 3.5 Days

21. Any other : -



### PATRICIAN COLLEGE OF ARTS AND SCIENCE SELF APPRAISAL - 2023- 2024

1. Name : Ms. Mary Louisa A

2. DOB : 20.09.1970

3. Designation : Assistant Professor

4. Department : Management

5. Date of Appointment /

Total Experience in Present : 01.08.2012- Twelve years

Institution

6. Workload Theory / Practicals : 18 hrs per week

7. Academic / Research Activities (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.No. | Date       | Organization | kshop, FDP / NPTEL Title | State/National/ | Participated/ |
|-------|------------|--------------|--------------------------|-----------------|---------------|
|       |            | _            |                          | International   | Presented     |
|       |            |              |                          |                 |               |
| 1     | 16/6/2023  | Patrician    | FDP ON                   |                 | Participated  |
|       | -21/6/2023 | College of   | Education Never          |                 |               |
|       |            | Arts and     | Stops                    |                 |               |
|       |            | Science      |                          | FDP             |               |
| 2     | 21.09.2023 | Dept of      | International            | International   | Presented     |
|       | to         | Management,  | Conference on            |                 |               |
|       | 22.09.2023 | PCAS         | Panoramic                |                 |               |
|       |            |              | Advancements in          |                 |               |
|       |            |              | Business                 |                 |               |
|       |            |              | Paradigm: A              |                 |               |
|       |            |              | Holistic                 |                 |               |
|       |            |              | Perspective '23          |                 |               |
| 3     | 6-6-2023   | Department   | FDP on Quality           |                 | Participated  |
|       | TO 12-6-   | of           | and Effective            |                 |               |
|       | 2023       | Commerce-    | Research                 |                 |               |
|       |            | Shift 2,     | Writing-6-6-2023         |                 |               |
|       |            | Patrician    | TO 12-6-2023             |                 |               |
|       |            | College of   |                          |                 |               |
|       |            | Arts and     |                          |                 |               |
|       |            | Science      |                          | National        |               |
| 4     | 5th        | iqac &       | Leader ++-A              |                 | Participated  |
|       | January to | Patrician    | Multidimensional         |                 |               |
|       | 10th       | College of   | Approach - 5th           |                 |               |
|       | Jnauary    | Arts and     | January to 10th          | FDP             |               |



|   | 2024            | Science    | Jnauary 2024                  |            |               |
|---|-----------------|------------|-------------------------------|------------|---------------|
| 5 | 03/102023<br>to |            | Emerging Trends and Impact of |            | Participated  |
|   | 07/10/2023      | GSS Jain   | Technology in                 |            |               |
|   |                 | College,   | the Financial                 | National   |               |
|   |                 | Chennai    | Sector                        | Conference |               |
| 6 | 06/02/2024      | PIIC PCAS  | Intellectual                  |            | Participated  |
|   |                 | and        | Property in                   |            |               |
|   |                 | Dayanand   | Academic                      |            |               |
|   |                 | Science    | Institutions                  |            |               |
|   |                 | College,   |                               | National   |               |
|   |                 | Maharastra |                               |            |               |
| 7 | 18/03/2024      |            | 7 Day PDP on                  |            | Participating |
|   | to              |            | Methods of data               |            |               |
|   | 26/03/24        |            | collection and                |            |               |
|   |                 | PG and     | analysis through              |            |               |
|   |                 | Research   | SPSS & Using                  |            |               |
|   |                 | Dept of    | AI Technology                 |            |               |
|   |                 | Commerce   | for Research                  |            |               |
|   |                 | PCAS       | Writing                       | National   |               |
| 8 | March           |            | People for                    |            |               |
|   | 2024            | NPTEL      | Management                    | MOOC       |               |

# 8. Research Projects

# : (Proof to be enclosed)

| Vo. | le of the project | nding agency | ant sanctioned | oject status |
|-----|-------------------|--------------|----------------|--------------|
|     |                   | L            |                |              |
|     |                   |              |                |              |

# 9. Publications: (Proof to be enclosed)

| S. | Date       | Organization | Title of | State/        | ISSN/I  | UGC        |
|----|------------|--------------|----------|---------------|---------|------------|
| N  |            |              | the      | National/     | SBN     | listed     |
| O. |            |              | paper &  | International | Number  | Journals   |
|    |            |              | Name     |               |         |            |
|    |            |              | of the   |               |         |            |
|    |            |              | Journal  |               |         |            |
| 1  | 22/09/2023 | Patrician    | A        | International | ISSN-   | Journal of |
|    |            | College      | Study    |               | 1001-   | Propulsion |
|    |            |              | on Job   |               | 4055,   | Technolog  |
|    |            |              | Satisfac |               | Vol.44, | у          |
|    |            |              | tion of  |               | no.4,   |            |
|    |            |              | Nurses   |               | 2023    |            |
|    |            |              | at VHS   |               |         |            |

2023 -2024





|  | Hospita |  |  |
|--|---------|--|--|
|  | 1,      |  |  |
|  | Chenna  |  |  |
|  | i       |  |  |

10. Books/e Books authored/ Chapter

In edited books/ e-content

developed / MOOC/NPTEL : People for Management (NPTEL registered)

(Proof to be enclosed)

11. Particulars of Academic Enhancement

(Proof to be enclosed)

Ph.D

Qualified NET/ SET : SET Qualified (2011)

12. Research Guidance

(Mention No. of Research Scholars) : NIL

13. Awards / Recognitions Received : NIL

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : QP Settting and Valuation: (MOP Vaishnav

College: 1.Introductory Accounting, 2.Basics of Marketing Research, (Odd Sem); Loyola College: QP Setting:1. Introductory Accounting, 2. Corporate Accounting(Odd Sem);

Valuation: MOP Vaishnav College: International Trade (Even Sem)

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence) : NIL

16. Special Assignments in College & Role : Leo Club: Member; PIIC: Member, Seeds In

charge (I BBA), PKT Series 1: Presenter (Banking Financial Services)

17. Special Assignments outside College :

18. OD Availed : 7 days

19. Purpose of OD availed : Naan Mudhalvan FDP, Industrial Visit

20. Leave taken : 3 days

21. Any other : have organized 7 days Capability enhancement

programme for I year BBA Students.



### **SELF APPRAISAL - 2023- 2024**

1. Name: Ms. N. Sangeetha

2. DOB: 01-June-1990

3. Designation : Assistant Professor

4. Department : Management

5. Date of Appointment / Total Experience in Present : 14-Jun-23 / 19-Sep-23 Institution 8 months as on 29 Feb 24

6. Workload Theory / Practicals: 18 hours

7. Academic / Research Activities (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.<br>No | Date                                    | Organization                          | Title  | State/<br>National/<br>International | Participated / Presented |
|----------|---|---------------------------------------|--|--------------------------------------|--------------------------|
| 1        | 23-<br>Jan<br>24 to<br>2-<br>Feb-<br>24 | SIVET<br>College                      | Innovative Teaching<br>and<br>Learning<br>Pedagogy | State                                | Participated             |
| 2        | 06-<br>Feb<br>2024                      | Patrician College of Arts and Science | Intellectual Property in Academic Institutions     | State                                | Participated             |
| 3        | 06-<br>May<br>23                        | Research<br>Graduate                  | Qualitative, Quantitativ e and Mixed Research      | State                                | Participated             |

8. Research Projects : (**Proof to be enclosed**)

| S.No. Title of | the project | Funding agency | Grant sanctioned | Project status |
|----------------|-------------|----------------|------------------|----------------|
|----------------|-------------|----------------|------------------|----------------|



| 1 | A Study on Worklife Balance of employees with reference to IT Sector in Chennai | NA | NA | Synopsis to be submitted |
|---|---|----|----|--------------------------|
|   |   |    |    |                          |

9. Publications: (Proof to be enclosed)

| S.NO | Date       | Organizatio<br>n                                  | Title of the paper & Name of the Journal  | State/Nationa  1/  International | ISSN/ISB<br>N Number | UGC<br>listed<br>Journal<br>s |
|------|------------|---|---|----------------------------------|----------------------|-------------------------------|
| 1    | Sep'2<br>3 | Patrician<br>College<br>of<br>Arts and<br>Science | "Worklife Balance Impact on Job Satisfaction"  Journal of Propulsion Technology         | International<br>Journal         | ISSN:<br>1001-4055   | Scopus                        |
| 2    | Sep'2<br>3 | Patrician<br>College<br>of<br>Arts and<br>Science | " Impact of Mobile Communicati on in Worklife Balance" Journal of Propulsion Technology | International<br>Journal         | ISSN<br>:1001-4055   | Scopus                        |
| 3    | Sep'2<br>3 | Patrician College of Arts and Science             | "The Worklife Balance of IT Professionals: An analysis of the Chennai IT Sector         | International<br>Journal         | ISSN:<br>1001-4055   | Scopus                        |

10. Books/e Books authored/ Chapter In edited books/ e-content developed / MOOC/NPTEL : NA

(Proof to be enclosed)

11. Particulars of Academic Enhancement

2023 -2024



(Proof to be enclosed)

Ph.D: Pursuing Ph.D in Vels University Qualified NET/ SET: NA

12. Research Guidance

(Mention No. of Research Scholars): NA

13. Awards / Recognitions Received: NA

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education: NA

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence): NA

16. Special Assignments in College & Role: II MA HRM Class Teacher played

17. Special Assignments outside College: NA

18. OD Availed: 2 days

19. Purpose of OD availed: Industrial Visit and Road Safety Awareness

20. Leave taken: 10 days

21. Any other: Coordinating for Seeds Activity, Stockathon Incharge

N Sangeetha

Signature of the faculty



### SELF APPRAISAL - 2023-2024

1. Name : Mr. Daniel Felix Joseph Chalke

2. DOB : 26/06/1984

3. Designation : Assistant Professor

4. Department : Management

5. Date of Appointment /

Total Experience in Present : 09/06/2008 - 15 years and 9 months

Institution

6. Workload Theory / Practicals : 14 hours theory

7. Academic / Research Activities (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.No. | Date         | Organization            | Title             | State/National/ | Participated/ |
|-------|--------------|-------------------------|-------------------|-----------------|---------------|
|       |              |                         |                   | International   | Presented     |
|       | 1.5/0.5/2022 | TO 1 G D                | EDD 51            | T               |               |
| 1     | 16/06/2023   | IQAC, Patrician         | FDP on Education  | Institutional   | Participated  |
|       | to           | College of Arts and     | Never Stops       |                 | and           |
|       | 21/06/2023   | Science                 |                   |                 | Organized     |
| 2     | 25/08/2023   | Tamilnadu State         | Conference on     | State           | Participated  |
|       |              | council for Women,      | Women Rights and  |                 |               |
|       |              | District Social Welfare | Women             |                 |               |
|       |              | Office, Chennai and     | Empowerment       |                 |               |
|       |              | PatricianCollege of     |                   |                 |               |
|       |              | Arts and                |                   |                 |               |
|       |              | Science                 |                   |                 |               |
| 3     | 05/01/2024   | IQAC, Patrician College | FDP on Leader ++- | Institutional   | Participated  |
|       | to           | of Arts and Science     | A                 |                 | and           |
|       | 10/01/2024   |                         | Multidimensional  |                 | Organized     |
|       |              |                         | Approach          |                 |               |
| 4     | 29/01/2024   | S.I.V.E.T.COLLEGE,      | Faculty           | National        | Participated  |
|       | to           | The Department of       | Development       |                 |               |
|       | 02/02/2024   | Management Studies      | Programme on      |                 |               |
|       |              |                         | Innovative        |                 |               |
|       |              |                         | Teaching and      |                 |               |
|       |              |                         | Learning Pedagogy |                 |               |



| 5  | 06/02/2024 | PIIC, Department of             | FDP on                         | National      | Participated   |
|----|------------|---------------------------------|--------------------------------|---------------|----------------|
|    |            | Management and                  | Intellectual                   |               | and            |
|    |            | Dayanand Science                | Property in                    |               | Organized      |
|    |            | College, Latur,                 | Academic                       |               | organized      |
|    |            | Maharashtra                     | Institutions-                  |               |                |
| 6  | 12/02/2024 | Dept of Corporate               | FDP on Strategic               | National      | Participated   |
|    | to         | Secretaryship and               | Management                     |               |                |
|    | 21/02/2024 | IQAC, DB Jain                   | Practices for                  |               |                |
|    |            | College                         | NAAC                           |               |                |
|    |            |                                 | Accreditation                  |               |                |
| 7  | 21/02/2024 | SRM Institute of                | Webinar on                     | National      | Participated   |
|    |            | Science and                     | Winning in Digital             |               |                |
|    |            | Technology,                     | Age - New Product              |               |                |
|    |            | Department of                   | Development and                |               |                |
|    |            | Business                        | Marketing in E-                |               |                |
|    |            | Administration                  | commerce                       |               |                |
| 0  | 26/02/2024 | Man Cara i Can                  | platform                       | NT-41- 1      | Daniel 1 1     |
| 8  | 26/02/2024 | Mar Gregorios College of Arts & | FDP on "Teaching               | National      | Participated   |
|    | to         |                                 | Pedagogy"                      |               |                |
|    | 01/03/2024 | Science, Department of Business |                                |               |                |
|    |            | Administration (Shift           |                                |               |                |
|    |            | - I) association withIQAC       |                                |               |                |
| 9  | 28/02/2024 | Patrician Institution's         | FDP on Prototype               | National      | Participated   |
|    | 20/02/2021 | Innovation Council &            | Development                    | 1 vacionai    | Turticipated   |
|    |            | Department of                   | Bevelopment                    |               |                |
|    |            | Computer Applications -         |                                |               |                |
|    |            | Shift IIin Association          |                                |               |                |
|    |            | with Shree                      |                                |               |                |
|    |            | Chandraprabhu Jain              |                                |               |                |
|    |            | College, Minjur & Mar           |                                |               |                |
|    |            | Gregorios College of            |                                |               |                |
|    |            | Arts and Science                |                                |               |                |
| 10 | 02/03/2024 | UGC - Malaviya                  | UGC Sponsored                  | National      | Participated   |
|    |            | Mission Teacher                 | Webinar on                     |               |                |
|    |            | Training Centre,                | Research and                   |               |                |
|    |            | Madurai Kamaraj                 | Development                    |               |                |
|    |            | University                      |                                |               |                |
| 11 | 07/03/2024 | Dept of Business                | Seminar on                     | International | Participated   |
|    |            | Administration and              | Navigating the                 |               |                |
|    |            | IQAC, DG Vaishnav               | Future: Emerging               |               |                |
|    |            | College                         | Trends in Business             |               |                |
|    |            |                                 | and Global                     |               |                |
|    |            |                                 | Dynamics                       |               |                |
| 12 | 09/03/2024 | UGC - Malaviya                  | "Hallway Biz 24" UGC Sponsored | National      | Participated   |
| 12 | 05/03/2024 | Mission Teacher                 | Webinar on Yoga                | inatioliai    | i ai iicipateu |
|    |            | Training Centre,                | for Life Skills                |               |                |
|    |            | Madurai Kamaraj                 | 101 LIIC DKIIIS                |               |                |
|    |            | University                      |                                |               |                |
|    |            | Oniversity                      |                                |               |                |



8. Research Projects : (Proof to be enclosed)

| S.No. | Title of the project   | Funding       | Grant      | Project status |
|-------|------------------------|---------------|------------|----------------|
|       |                        | agency        | sanctioned |                |
| 1     | A study on the effects | Tamilnadu     | Proposal   | Proposal       |
|       | of online information  | State Council | Submitted  | Submitted      |
|       | overload among         | for Science   |            |                |
|       | Tertiary Learners in   | and           |            |                |
|       | Chennai'               | Technology    |            |                |

# 9. Publications: (Proof to be enclosed)

| S.NO | Date  | Organization | Title of the paper & | State/National/ | ISSN/ISBN  | UGC      |
|------|-------|--------------|----------------------|-----------------|------------|----------|
|      |       |              | Name of the          |                 |            | listed   |
|      |       |              | Journal              | International   | Number     | Journals |
|      |       |              |                      |                 |            |          |
| 1    | Nove  | Patrician    | A STUDY ON           | International   | ISSN-      |          |
|      | mber  | College of   | PUBLIC OPINION       |                 | 1001-4055, |          |
|      | 2023  | Arts and     | ABOUT                |                 | VOL 44,    |          |
|      | issue | Science,     | BUSINESSES IN        |                 | NO 4, 2023 |          |
|      |       | Department   | DIGITAL ERA          |                 |            |          |
|      |       | of           | WITH SPECIAL         |                 |            |          |
|      |       | Management   | REFERENCE TO         |                 |            |          |
|      |       |              | CHENNAI              |                 |            |          |
|      |       |              |                      |                 |            |          |

10. Books/e Books authored/ Chapter

In edited books/ e-content

developed / MOOC/NPTEL : NIL

(Proof to be enclosed)

11. Particulars of Academic Enhancement

(Proof to be enclosed)

Ph.D : Applied

Qualified NET/ SET : Already Status Fulfilled (2012)

12. Research Guidance

(Mention No. of Research Scholars) : NA



SOWALDS WATER OF THE PARTY OF T

13. Awards / Recognitions Received : Nil

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : Member, Advisory Board, International

Conference on Leadership and

Digital Transformation,

Department of Management Studies,

University of Madras

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

3. Special Assignments in College & Role

played

: >Judge, PIIC Hackathon - 1st March 2024

> Resource Person, SDP,

Department of Corporate Secretaryship-

Shift II, 7th July 2023

>Resource Person, Alumni Talk,

Department of Computer Application,

Shift-II, 8th September 2023

>Judge for Minute to Fame,

Server Monks 2024- Intra Department

Competition,

Department of Computer Science- Shift I

4. Special Assignments outside College :>Resource Person, St. Patricks ICSE -

10th January 2024

5. OD Availed : Nil

6. Purpose of OD availed : NA

7. Leave taken : 20 days (including late and permission)

8. Any other

Signature of the faculty



### SELF APPRAISAL - 2023- 2024

1. Name : Dr.A.RAJA

2. DOB : 13/05/1973

3. Designation : Head, Assistant Professor

4. Department : Department of Management

5. Date of Appointment /

Total Experience in Present : 13/8/2012 - 12 years

Institution

6. Workload Theory / Practicals : 14

7. **Academic / Research Activities** (**Proof to be enclosed**) Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.No. | Date                                | Organization   | Title   | State/National/ | Participated/ |
|-------|-------------------------------------|--|---|-----------------|---------------|
|       |                                     |  |   | International   | Presented     |
| 1     | 6/6/2023<br>-<br>13/6/2023          | Department Of Corporate Secretaryship Shift II Patrician College | Online International Professional Development Programme | International   | Participated  |
| 1     | 16/6/2023<br>-<br>21/6/2023         | Patrician<br>College   | FDP On Education<br>Never Stops                         | National        | Participated  |
| 2     | 13-06-<br>2023 TO<br>14-06-<br>2023 | Patrician<br>College   | Data Analysis<br>Using Spss                             | National        | Participated  |
| 3     | 1-9-2023                            | Patrician<br>College   | Workshop On Intellectual Property Rights                | National        | Participated  |
| 4     | 5th January to 10th January         | Patrician<br>College   | Leader ++-A Multidimensional Approach - Fdp             | National        | Participated  |

**NAAC - AQAR** 



8. Research Projects : (**Proof to be enclosed**)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       |                      |                |                  |                |
|       |                      |                |                  |                |

9. Publications: (**Proof to be enclosed**)

| S.NO | Date | Organization | Title of the paper &   | State/National/ | ISSN/ISBN                      | UGC                   |
|------|------|--------------|--|-----------------|--------------------------------|-----------------------|
|      |      |              | Name of the Journal  | International   | Number                         | listed<br>Journals    |
| 1    |      | PATRICIAN    | THE WORKLIFE   | INTERNATIO      | ISSN-1001-                     | Journal of            |
|      |      | COLLEGE      | BALANCE OF IT<br>PROFESSIONALS<br>: AN ANALYSIS<br>OF CHENNAI IT<br>SECTOR | NAL             | 4055, VOL<br>44, NO 4,<br>2023 | Propulsion Technology |

10. Books/e Books authored/ Chapter

In edited books/ e-content developed / MOOC/NPTEL

(Proof to be enclosed)

11. Particulars of Academic Enhancement (Proof to be enclosed)

Ph.D : NA

Qualified NET/ SET : NA

12. Research Guidance

(Mention No. of Research Scholars) : NIL

13. Awards / Recognitions Received : INTERNATIONAL

DISTINGUISHED TEACHER AWARD

- ASET JOURNAL OF MANAGEMENT SCIENCE

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : NIL

2023 -2024



| 15. Details of Financial Support<br>from Management for<br>Participation / Publication /<br>Membership in Academic<br>Bodies<br>(attach evidence) | :NIL  |
|---|---|
| <ul><li>16. Special Assignments in College &amp; Role</li><li>Admission played</li></ul>  | <ul> <li>* Publicity Committee Promotion.</li> <li>SEEDS - Coordinator</li> <li>Press Committee</li> <li>UBA - Navalur - Coordinator</li> </ul> |
| 17. Special Assignments outside College   | : * College Admission Promotion work  |
| 18. OD Availed  | 2   |
| 19. Purpose of OD availed DG Vaishnav college induction Program Department of Management, Students I Christ College, Kilacherry.                  | -   |
| 20. Leave taken   | 12  |
| 21. Any other   | :   |

Signature of the faculty



### SELF APPRAISAL - 2023-2024

1. Name : Vishnupriya. S

2. DOB : 31-01-1991

3. Designation : Assistant Professor

4. Department : Management

5. Date of Appointment /

Total Experience in Present : 12-02-24

Institution

6. Workload Theory / Practicals 18

7. Academic / Research Activities (Proof to be enclosed) Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.No. | Date                            | Organization                                | Title  | State/National/ | Participated/ |
|-------|---------------------------------|---|--|-----------------|---------------|
|       |                                 |   |  | International   | Presented     |
| 1     | 01-07-<br>23 to<br>03-07-<br>23 | Global Institute of Statistical Solutions   | Business Analytics<br>Using Excel  | International   | Participated  |
| 2     | 28-08-<br>23 to<br>01-09-<br>23 | Naan<br>Mudhalvan                           | Train the Trainer program on Digital Productivity and AI Fluency under the Faculty Development Programme | State           | Participated  |
| 3     | 19.02.24<br>to<br>23.02.24      | Mohammed Sathak College of Arts and Science | Advanced Research Methodology – Navigating the Research Landscape  | National        | Participated  |

8. Research Projects : (Proof to be enclosed)

| S.No. | Title of the project | Funding | Grant      | Project status |
|-------|----------------------|---------|------------|----------------|
|       |                      | agency  | sanctioned |                |
| -     | -                    | -       | -          | -              |





### 9. Publications: (Proof to be enclosed)

| S.NO | Date | Organization | Title of the paper & Name of the Journal | State/National/ International | ISSN/ISBN<br>Number | UGC<br>listed<br>Journals |
|------|------|--------------|--|-------------------------------|---------------------|---------------------------|
| 1    | -    | -            | -  | -                             | -                   | -                         |

: Nil

10. Books/e Books authored/ Chapter

In edited books/ e-content

developed / MOOC/NPTEL

(Proof to be enclosed)

11. Particulars of Academic Enhancement

Ph.D : -

Qualified NET/ SET : NET

12. Research Guidance

(Mention No. of Research Scholars) : NA 13. Awards / Recognitions Received : Nil

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : Nil

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence) : Nil

16. Special Assignments in College & Role

played

17. Special Assignments outside College : Nil

18. OD Availed : Nil

19. Purpose of OD availed : Nil

20. Leave taken : 1



### SELF APPRAISAL - 2023- 2024

1. Name : Dr. D Unika

2. DOB : 28/6/1976

3. Designation : Associate Professor and Head

4. Department : Commerce (General) Shift I

5. Date of Appointment /

Total Experience in Present : 25/10/2005 (18 years and 7

Months) Institution

6. Workload Theory / Practicals : 12 Hours Per week

7. **Academic / Research Activities** (**Proof to be enclosed**)
Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

Organization Title S.No. State/National/ Participated/ Date International Presented Participated 29/5/23 TO 30/5/23 SATE SSS **IPR** 1 Participated PCAS A&F Data 13 /6/23 to SHIFT II 14/6/23 **Analysis** State Using SPSS Online Participated International Professional Development Programme PCAS CS SHIFT on "Research П 6/6/23 TO Methodology 13/6/23 International "Quality and Participated PCAS Gen Effective 6/6/23 TO SHIFT II Research 12/6/23 State Writing Phase IV



|      | 16/6/02 550           |                         | "T drantic"                      |               | Participated |
|------|-----------------------|-------------------------|----------------------------------|---------------|--------------|
| _    | 16/6/23 TO<br>21/6/23 | DCAC IOAC               | "Education                       | C4 - 4 -      |              |
| 5    | 21/0/23               | PCAS IQAC               | Never Stops                      | State         | Participated |
|      |                       | MADRASS                 |                                  |               | Farticipated |
| 6    | 24/6/23               | UNIVERSITY              | Research Process                 | International |              |
|      | 24/0/23               |                         | New Reforms ot                   | memanona      | Participated |
|      |                       |                         | Higher Education                 |               |              |
|      | 14/7/23 TO            |                         | with Reference to                |               |              |
| 7    | 21/7/23               | SRM                     | NEP 2020                         | National      |              |
|      |                       | Allagappa               |                                  |               | Participated |
|      |                       | Institute of            |                                  |               |              |
| 8    | 5/5/2023              | Management              | Art of Research                  | National      |              |
|      |                       | KPR College of Arts     |                                  |               | Participated |
|      |                       | and Science             | Research Insights                |               |              |
|      | 3/8/23 to             | Research                | for Academic                     |               |              |
| 9    | 9/8/23                | Coimbatore              | Excelence                        | National      |              |
|      |                       | NIPM Ministry of        | IDD                              |               | Participated |
| 10   | 26/10/22              | Commerce and Industry   | IPR                              | NI-diama1     |              |
| 10   | 26/10/23              | musu y                  | awarness                         | National      |              |
|      |                       |                         | Programme Opportunity to         |               | Participated |
|      |                       |                         | Leverage the                     |               | Tarricipated |
|      |                       | Dwaraka Doss            | Teaching Skills in               |               |              |
|      | 18/12/23 to           | Goverdhan Doss          | Digiital and                     |               |              |
| 11   | 22/12/23              | Vaishnav College        | Professional                     | National      |              |
|      |                       |                         | Empowering                       |               | Participated |
|      |                       |                         | Educators                        |               |              |
|      |                       | CDIA 1 1                | Strategies for Holistic Teaching |               |              |
|      | 18-12-23 TO           | SRI Malolan             | and Profeasional                 |               |              |
| 12   | 22-12-23              | collge of arts          | Growth                           | National      |              |
| 12   | 22 12 23              | SCIENCE                 |                                  | radonar       | Participated |
|      | 26/12/23 to           |                         | Workshop on Spss I               |               | Типограни    |
| 13   | 30/12/23              | Star International      | Research                         | National      |              |
|      |                       |                         | Strgegies for                    |               | Participated |
|      |                       |                         | Holistic                         |               | P            |
|      | 18/12/23 TO           | Sri Malolan College     | Teaching and                     |               |              |
| 14   | 22/12/23              | of Arts and Science     | Professional                     | National      |              |
|      | 2/1/04/50             |                         | Growth                           |               | Dorticipated |
| 1.5" | 3/1/24 TO             | Change Caller           | ATEL ACTEC EDD                   | National      | Participated |
| 15   | 10/1/24               | Cresent College         | ATEL ACTEC FDP                   | National      |              |
|      | 0/1/24:               | Dimension               | T1M-1                            |               | Participated |
| 16   | 8/1/24 to<br>12/1/24  | Dimentions of Economics | Jamal Mohammed                   | National      | 1 milespated |
| 10   | 12/1/24               | Today                   | College                          |               |              |
|      |                       | 1 oddy                  |                                  | <u> </u>      |              |



| 17 | 1/2/24 to<br>11/2/24  | Vivekanatha<br>Education Society       | Workshop on<br>Research<br>Methodology    | National          | Participated |
|----|-----------------------|--|---|-------------------|--------------|
| 18 | 24/2/24               | MESI Institute of Management           | NVIVO for<br>Qualitative Data<br>Analysis | National          | Participated |
| 19 | 14/9/23 to<br>15/9/23 | Madur Kesari Jain<br>College for Women | Academic<br>Exchange<br>Programe          | National          | Participated |
| 20 | 19/2/24 to 23/2/24    | St. Joseph<br>College                  | Empowerment in Education                  | FDP               | Participated |
| 21 | 25/2/24 to 9/3/24     | МоЕ                                    | Advanced<br>Research<br>Methodology       | Refreshers Course | Participated |

# 8. Research Projects

### : (Proof to be enclosed) NA

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       |                      |                |                  |                |

### 9. Publications: (Proof to be enclosed)

| S.N | Date       | Organizatio | Title of the paper & | State/National/ | ISSN/ISB       | UGC      |
|-----|------------|-------------|----------------------|-----------------|----------------|----------|
| O.  |            | n           | Name of the Journal  | International   | N              | listed   |
|     |            |             |                      |                 |                | Journals |
|     |            |             |                      |                 | Number         |          |
| 1   | 19/10/2023 | Marudhar    | A STUDY ON THE       | National        | 970-81-        |          |
|     | -          | Kesari Jain | IMPACT OF AI IN      |                 | 964545-1-<br>7 |          |
|     | 20/10/2023 | College for | RECRUITMENT:         |                 |                |          |
|     |            | Women,      | MITIGATING BIAS      |                 |                |          |
|     |            | Vaniyambadi | AND ENHANCING        |                 |                |          |
|     |            |             | FAIRNESS IN THE      |                 |                |          |
|     |            |             | HIRING PROCESS       |                 |                |          |
| 2   | 19/10/2023 | Sri Krishna | A STUDY ON THE       | National        | 978-81-        |          |
|     | -          | Arts and    | IMPACT OF AI IN      |                 | 962641-8-<br>5 |          |
|     | 20/10/2024 | Science     | RECRUITMENT:         |                 |                |          |
|     |            | College,    | MITIGATING BIAS      |                 |                |          |
|     |            | Coimbatore  | AND ENHANCING        |                 |                |          |
|     |            |             | FAIRNESS IN THE      |                 |                |          |
|     |            |             | HIRING PROCESS       |                 |                |          |





| 3 | 09-02-2024                    | Hindustan college of arts and science, chennai Patrician colelge of | Consumer e-satisfaction towards e-tailing grocery service in Chennai city  A study on consumer satisfaction and                       | International  International  | ISBN NO: 978-93-81208-69-4  Yet to be Published |
|---|-------------------------------|---|---|---|---|
|   |                               | arts and<br>science,<br>chennai                                     | awarness towards<br>meesho application<br>with special reference<br>to chengalpattu<br>district                                       |   |   |
| 5 | 8-3-2024                      | Mohaned<br>sathak<br>college of<br>arts and<br>science,<br>chennai  | A study on sonsumer shopping behavior towards organised and unorganised retial stores with special reference to chennai city          | International   | Yet to be<br>Published                          |
| 6 | 30/08/2023                    |   | A Comparative study on the Risk factors in measuring the financial performance of selected public sector and private sectors in India | Humanities and Social Science Studies   | ISSN<br>2319-<br>829X                           |
| 7 | 19/10/2023<br>-<br>20/10/2023 |   | A study on AI - Enhanced risk management in the banking sector of Chennai city  | Seminar Proceedings - (Preparing HR for the future AI driven skills development and training initiatives) | 970-81-<br>964545-1-<br>7                       |
| 8 | October-<br>December<br>2023  | Peer-reviewed-Open Access   | A Study On The Impact Of Parallel And Integrated Teaching Methods In Elementary Schools In Chennai                                    | GAP A Multilingual journal of research  | ISSN 2582-<br>8770                              |
| 9 | 1/02/2023 -                   | טע  | A study on the  | Conference  | ISBN  |





| 8/02/2023 | Vaishnav College (seminar proceedings ) | problems faced by<br>cryptocurrency<br>traders during the<br>period of digital<br>transformation in | Proceedings |  |
|-----------|---|---|-------------|--|
|           |   | chennai   |             |  |

10. Books/e Books authored/ Chapter In

NAAC - AQAR

edited books/ e-content

developed / MOOC/NPTEL : NA

(Proof to be enclosed)

11. Particulars of Academic Enhancement (Proof

to be enclosed)

Ph.D : Received Ph. D

Qualified NET/ SET : NET SEPTEMBER 2012

12. Research Guidance

(Mention No. of Research Scholars) : 4 Scholars (2 full time 2 part time)

13. Awards / Recognitions Received : Nil

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : Speaker in 1. St Antony's College, Dingugal

MKJW, Vanjambadi 2. St. Helens Schools

: Criteria VI Convener, Graduation

15. Details of Financial Support from Management for

Participation / Publication / Membership in

**Academic Bodies** 

(attach evidence) : Rs. 1000

16. Special Assignments in College & Role

day Coordinator, Internation Seminar Convener,

17. Special Assignments outside College : Guest Lecturer in Mentee Colleges

18. OD Availed : 3.5 Days

19. Purpose of OD availed : ( Academic Exchange Programme)

20. Leave taken : 7 Days



21. Any other College , Namakkal

:Question paper setter in Selvam Arts and Science

Ohula D

Signature of the faculty



### SELF APPRAISAL - 2023- 2024

1. Name: Dr M.KRISHNA

2. DOB: 30/04/1981

3. Designation: ASSISTANT PROFESSOR

4. Department: COMMERCE

5. Date of Appointment / Total Experience in Present: 17/07/2008

Institution

6. Workload Theory / Practicals: 17 HOURS

7. Academic / Research Activities (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

|       | Senini         | iars, comerciee, by    | mposia, worksnop, FDP                   | / IVI I'LL attended              |                            |
|-------|----------------|------------------------|---|----------------------------------|----------------------------|
| S.No. | Date           | Organization           | Title                                   | State/National/<br>International | Participated/<br>Presented |
| 1.    | 17/08/2023     | Sri<br>Malolan College | Empowering Educator                     | National                         | Participated               |
| 2.    | 21/08/2023     | Vaishav College        | Oppurtunity To<br>Leverage              | National                         | Participated               |
| 3.    | 5/09/2023      | SIRFE                  | Star<br>International                   | National                         | Participated               |
| 4     | 6/09/203       | Patrician College      | Design<br>Thinking                      | National                         | Participated               |
| 5     | 12/12/2023 PPG | College Kovai          | Developing<br>Your<br>Professional Edge | National                         | Participated               |



8. Research Projects: (Proof to be enclosed)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       | NIL                  |                |                  |                |
|       |                      |                |                  |                |

9. Publications: (**Proof to be enclosed**)

| S.NO | Date | Organization | Title of the paper & Name of the Journal | State/National/ International | ISSN/ISBN<br>Number | UGC<br>listed<br>Journals |
|------|------|--------------|--|-------------------------------|---------------------|---------------------------|
| 1    |      | NIL          |  |                               |                     |                           |

10. Books/e Books authored/ Chapter In edited books/ e-content developed / MOOC/NPTEL : NIL (**Proof to be enclosed**)

11. Particulars of Academic Enhancement

(Proof to be enclosed)

Ph.D:

Oualified NET/ SET: NIL

- 12. Research Guidance (Mention No. of Research Scholars): NIL
- 13. Awards / Recognitions Received : NCC B AND C CERTIFICTE EXAMS PROCEDDING OFFICER PACHIPAPAS COLLEGE KANCHEEPURAM
- 14. Membership/Participation in Bodies/ Resource Persons /Committee on Education : RESOURCE PERSON AVP COLLEGE AVAINASHI DISTRICT :
- 15. Details of Financial Support from Management for Participation / Publication / NIL Membership in Academic Bodies (attach evidence):
- 16. Special Assignments in College & Role : ASSOCIATE NCC OFFICER PATRICIAN COLLEGE OF ARTS AND SCIENCE ADYAR
- 17. Special Assignments outside College: NIL



18. OD Availed: 4 DAYS

19. Purpose of OD availed: EXAM VALAUATION C CERTIFICATES

20. Leave taken: 1

21. Any other: NIL

Signature of the faculty

M.KRISHNA



### SELF APPRAISAL - 2022- 2023

1. Name: Mr.ARUNAN S

2. DOB: 19/05/1983

3. Designation : Assistant Professor

4. Department:

5. Date of Appointment / Total Experience in Present : 01/07/2011 & 13 Years Institution

6. Workload Theory / Practicals: 18

### 7. Academic / Research Activities

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended/Paper Setting

| S.No. | Date                     | Organisation   | Title   | State/National/Internation al |
|-------|--------------------------|--|---|-------------------------------|
| 1     | 18.12.2023 to 22.12.2023 | DG Vaishnava<br>College                              | Opportunity to Leverage the Teaching Skills in Digital and Professional Landscape | National                      |
| 2     | 26.12.2023 to 30.12.2023 | Star<br>International foundatio<br>n for<br>research | Online workshop<br>on SPSS in<br>Research   | National                      |
| 3     | 18.12.2023 to 22.12.2023 | Sri Malolan<br>College of Arts<br>and Science        | "Empowering Educators: Strategies for holistic teaching and professional growth"  | National                      |
| 4     | 03.07.2023 to 07.07.2023 | ICT Academy  | Salesforce<br>Administrator   | National                      |



| 5 | 05.01.2024 to 10.01.2024 | Patrician College of<br>Arts & Science      | Leader ++ A<br>multidimensional<br>Approach  | National |
|---|--------------------------|---|--|----------|
| 6 | 18.03.2024 to 26.03.2024 | Patrician College of<br>Arts and<br>Science | 7Day PDP on Methods of Data Collectio n and Analysis through SPSS and using AI technology for Research Writing | National |
| 7 | Nov 2023                 | Loyola College                              | Examiner   |          |
| 8 | Nov 2023                 | D.G Vaishnav<br>College                     | Examiner   |          |

| 9 | Apr 2024 | Loyola College | Examiner |  |
|---|----------|----------------|----------|--|
|   |          |                |          |  |

8. Research Projects: Nil

|       | 3. 110504101111050005 . 1 (11 |                |                  |                |  |  |  |  |
|-------|-------------------------------|----------------|------------------|----------------|--|--|--|--|
| S.No. | Title of the project          | Funding agency | Grant sanctioned | Project status |  |  |  |  |
|       |                               |                |                  |                |  |  |  |  |
|       |                               |                |                  |                |  |  |  |  |

# 9. Publications:

| S.NO | Date | Organisation | Title of the paper & Name of the Journal | State/National/ International | ISSN/ISBN<br>Number | UGC<br>listed<br>Journals |
|------|------|--------------|--|-------------------------------|---------------------|---------------------------|
|      |      |              |  |                               |                     |                           |



| 1 | 09/02<br>/2024 | Patrician<br>College of<br>Arts and<br>Science | A Study on Customer Awareness towards Online Shopping   | National | Presented | Presented |
|---|----------------|--|---|----------|-----------|-----------|
| 2 | 09/02<br>/2024 | Patrician<br>College of<br>Arts and<br>Science | Cyber Security in the Internet of Things(IoT)- Examining Security Challenges and Solutions in the Expanding IoT | National | Presented | Presented |

- 10. Books/e Books authored/ Chapter In edited books/ e-content developed / MOOC/NPTEL : Nil
- 11. Particulars of Academic Enhancement Ph.D : Waiting for VIVA-VOCE EXAMIANTION Qualified NET/ SET : NET
- 12. Research Guidance (Mention No. of Research Scholars):
- 13. Awards / Recognitions Received : Nil
- 14. Membership/Participation in Bodies/ Resource Persons / Committee on Education : Nil
- 15. Details of Financial Support from Management for Participation / Publication / Membership in Academic Bodies

(attach evidence): Yes

- 16. Special Assignments in College:
- 17. Purpose of OD Availed: Examiner (Loyola and D.G Vaishnav College) 18. HoD's Remarks

S. Asuros

Signature of the faculty



### **SELF APPRAISAL – 2023- 2024**

1. Name: Mrs. R SUNITA JOHN M.Com, M.Phil, MBA, (Ph.D.)

2. DOB: 12-04-1980

3. Designation : Assistant Professor

4. Department : PG & Research Department of Commerce

5. Date of Appointment / Total Experience in Present : 16-07-2015 / 8.9 Years Institution

6. Workload Theory / Practicals: 18 Hours

### 7. Academic / Research Activities

| S.N<br>o. | Date   | Organisation   | Title   | State/National<br>/Int ernational |
|-----------|--|--|---|-----------------------------------|
| 1         | 03.08.2023<br>&<br>04.08.2023                                | Bhaktavatsalam Mem<br>orial<br>College for<br>Women        | III International Conference<br>on Commerce, Accounting,<br>Research and Ethical Practices                  | International<br>Level            |
| 2.        | 11 <sup>th</sup> July<br>to 16 <sup>th</sup><br>July<br>2022 | Patrician College of arts & Science, Adyar, Chennai 600020 | Overview of EASE 6.0: Transforming Indian Public Sector Banks for Better Performance and Digital Innovation | International<br>Level            |
| 3.        | 18 <sup>th</sup> to<br>22 <sup>nd</sup> DEC                  | DWARAKA DOSS GOVERDHAN DOSS VAISHNAV COLLEGE.              | OPPURTUNITY TO LEVERAGE THE TEACHING SKILL IN DIGITAL AND PROFESSIONAL LANDSCA PE                           | NATIONAL                          |



2023 -2024

| 4. | 8/01/24<br>TO<br>12/1/24                            | JAMAL<br>MOHAMED<br>COLLEGE                               | A ONE WEEK FACULTY DEVELOPMENT PROGRAME ON " DIMENSIONS OF ECONOMICS TODAY"     | NATIONAL          |
|----|---|---|---|-------------------|
| 5. | 5 <sup>TH</sup> JAN<br>TO 10<br>JAN 2024            | PATRICIAN COLLEGE OF ARTS AND SCIENCE ADYAR               | LEADER++: A MULTIDIMENTIONAL APPROCACH ORGANIZED BY THE IQAC                    | NATIONAL          |
| 6  | 29 <sup>TH</sup> JAN<br>2 <sup>ND</sup><br>FEB 2024 | SIVET COLLEGE   | INNOVATIVE<br>TEACHING AND<br>LEARNING PADAGOGY                                 | NATIONAL          |
| 7  | 26/12<br>23 TO 30/<br>12 23                         | STAR INTERNATION AL FOUNDATION FOR RESEARCH AND EDUCATION | 5 DAYS ONLINE<br>WORKSHOP ON SPSS IN<br>RESEARCH                                | INTERNATIO<br>NAL |
| 8  | 18/12/23<br>TO<br>22/12/202 3                       | SRI<br>MOLOLAN COLLE<br>GE OF<br>ARTS AND<br>SCIENCE      | EMPOWERING EDUCATORS: STRATEGIE S FOR HOLISTIC TEACHING AND PROFESSIONAL GROWTH | NATIONAL          |
| 9  | 29/07/24 T<br>O 2/2/24                              | DR. R.V.<br>ARTS AND<br>SCIENCE COLLEG<br>E               | 5 DAYS VIRTUAL FACULTY DEVELPOME NT PERSPECTIVE                                 | NATIONAL          |



| MARCH TO 26 <sup>TH</sup> MARCH SCIENCE  TO 26 <sup>TH</sup> ARTS AND A SCIENCE | 7 DAYS PROFESSIONAL DEVELOP MENT PROGRAME ON METHODS OF DATA COLLECTION AND ANALYSIS THROUGH SPSS AND USING AI TECHNOLOGY FOR RESEARCH WRITING | NATIONAL |
|---|--|----------|
|---|--|----------|

8. Research Projects: NIL

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       |                      |                |                  |                |
|       |                      |                |                  |                |

# 9. Publications:

| S.<br>No | Date                       | Organisation  | Title of the paper & Name of the Journal   | State/Nationa<br>1/<br>International | ISSN/IS<br>BN<br>Number            | UGC<br>listed<br>Journals          |
|----------|----------------------------|---|--|--------------------------------------|------------------------------------|------------------------------------|
| 1        | 05/11/23 T<br>O<br>6/11/23 | THE 11TH IIMS INTERNATIONAL CON FERENCE INSTITUTE OF TECHONOLOGY UNIV ERSITY OF MORTUVA. SRILANKA | A STUDY ON CUSTOMER PREFERENCE TO WARDS E VEHICLE WITH SPECIAL REFERENCE TO CHENNAI CITY | INTERNATI<br>ONAL                    | ISBN<br>978- 0-<br>473-<br>68907-0 | UGC<br>LISTE<br>D<br>JOURN<br>AL S |



| 2 | 9/02/24  | REVOLUTIONIZI NG BANKING THE IMPACT OF ARTICICIAL INTELLIGENCE IN INDIA- A COMPAREHENSI VE STUDY OF CUSTOMER AND BANKER PRESPECTIVE | PATRICIAN<br>COLLEGE<br>OF ARTS AND<br>SCIENCE                  | INTERNAI<br>ONAL  | ISBN:97<br>8-81-<br>9666869<br>-<br>1-8  | UGC |
|---|----------|---|---|-------------------|--|-----|
| 3 | 9/02/24  | ENHANCING CUSTOMER SATISFACTION: UNVEI LING DYNAMICS WITHIN STATE BANK OF INDIA SERVICE IN CHENNAI                                  | PATRICIAN<br>COLLEGE<br>OF ARTS AND<br>SCIENCE                  | INTERNATI<br>OANL | ISBN:97<br>8- 81-<br>9666869<br>-<br>1-8 | UGC |
| 4 | 10/11/23 | CONSUMER ATTITUDE AND INTERNTION TO ADOPT MOBILE WALLETS IN INDIA   | IJFANS INTERNATIO NAL JOURNAL OF FOOD AND NUTRITION A L SCIENCE | INTERNATI<br>ONAL | ISSN<br>2319177<br>5 -<br>2320787<br>6   | UGC |
| 5 | 12/7/23  | A STUDY ON FINTECH AND FUTURE OF FINANCIAL SERVICES WITH REFERENCE TO CHENNAI   | SURVEY IN<br>FISHERS<br>SCIENCES                                | INTERNATI<br>ONAL | 1035-<br>6550-<br>6557                   | UGC |

10. Books/e Books authored/ Chapter

In edited books/ NPTEL : 1. BOOK PUBLISHED: FINANCIAL MANAGEMENT-CHARULATHA

PUBLICATION- ISBNNO- 978-93-5577-594-8

11. Particulars of Academic Enhancement Ph.D: PURSUING - PH.D Year of Registration: 2020

Qualified NET/ SET: No

12. Research Guidance (Mention No. of Research Scholars): NIL



Awards / Recognitions Received : BEST WOMEN PROFESSOR AWARD-2023 By Avashikar Foundation Solapur

14. Membership/Participation in Bodies/ Resource Persons /Committee on Education : **Yes** If yes, kindly give details

### 1. Membership - Indian Accounting Association

15. Details of Financial Support from Management for Participation / Publication / Membership in Academic Bodies (attach evidence): Nil

16.Special Assignments in College: 1. ROTARY CLUB COORDINATOR

17. Special Assignments outside College: Active Mentor for Self Help Group

18. OD Availed: 2

19. Purpose of OD availed: ROTARY CLUM PROGRAMS

20. Leave taken: 5

### 21. Any other:

- ❖ Valuation of UG & PG answer papers (University of Madras and Autonomous Colleges in Chennai)
- ❖ Participated in various levels of webinar, FDP, Workshops and conference.

22. HoD's Remarks

(MRS. R. SUNITA JOHN)

Signature of the faculty



### SELF APPRAISAL - 2023- 2024

1. Name: Dr. N. PRAKASH

2. DOB: 15-06-1992

3. Designation: ASSISTANT PROFESSOR

4. Department: COMMERCE

5. Date of Appointment / Total Experience in Present : 18-07-2022 / 1 Year and 8 Months

Institution

6. Workload Theory / Practicals: 18 hours

7. Academic / Research Activities (Proof to be enclosed)

| S.N<br>o. | Date                            | Organization  | Title  | State/Nat<br>ional/<br>Internati<br>onal | Participated/<br>Presented |
|-----------|---------------------------------|---|--|--|----------------------------|
| 1         | 16/06/20<br>23 to<br>21/06/2023 | IQAC, Patrician College of Arts & Science, Adyar, Chennai | Education Never Stops  | State                                    | Participated               |
| 2         | 25/7/2023                       | University of<br>Madras                                   | Proactive Accounting:Driving the Future of Industry Transformation | National                                 | Participated               |
| 3         | 09.09.23<br>-<br>16.09.23       | Guru Shree<br>Shantivijai Jain<br>college for<br>women    | NAAC accreditation frame work                                      | National                                 | Participated               |



| 4  | 25.06.23<br>-<br>30.09.23               | S A College of<br>Arts and<br>Science   | Strategic Development Progra m on Digitial Transformation in Business world         | National | Participated |
|----|---|---|---|----------|--------------|
| 5  | 24.02.2024                              | MEASI   | NVIVO for Qualitative data Analysis FDP   | National | Participated |
| 6  | 18-12-<br>2023 to<br>22-12-<br>2023     | Sri Empowering Malolan Col Educators: lege Of Strategies For Arts And Holistic Teaching And Science Professional Growth |   | National | Participated |
| 7  | 26-12-<br>2023<br>TO 30-<br>12-<br>2023 | Star International Foundation Fo r Research And Education   | 5 Days Online<br>Workshop On Spss<br>In Research                                    | National | Participated |
| 8  | 26-10-<br>2023 TO<br>31-10-<br>2023     | GURU SHREE<br>SHANTIVIJAI<br>JAIN<br>COLLEGE F<br>OR WOMEN  | BEST PRACTICES BENCHMARKING IN HEI's FOR QUALITY ENHANC EMENT                       | National | Participated |
| 9  | 5-1-2024<br>TO 10-1-<br>2024            | PATRICIAN<br>COLLEGE OF<br>ARTS AND<br>SCIENCE  | LEADER ++:<br>MULTIDIMENSIONAL<br>APPROACH  | National | Participated |
| 10 | 28-09-<br>2023                          | NSE INDIA   | ONLINE INVESTOR AWARENESS PROGRAM ON INTRODUCTION TO FINANCIAL PLANNING             | National | Participated |
| 11 | 18-12-<br>2023 TO<br>22-12-<br>2023     | DWARAKA<br>DOSS GOVER<br>DHAN   | OPPORTUNITY TO<br>LEVERAGE THE<br>TEACHING SKILLS<br>IN DIGITAL AND<br>PROFESSIONAL | National | Participated |





|  | DOSS<br>VAISHNAV C<br>OLLEGE | LANDSCAPE |  |
|--|------------------------------|-----------|--|
|  |                              |           |  |

8. Research Projects: (Proof to be enclosed)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       | 1                    | 1              | 1                | -              |
|       | -                    | -              | -                | -              |

9. Publications: (**Proof to be enclosed**)

| S.NO | Date | Organization | Title of the paper & Name of the Journal | State/National/ International | ISSN/ISBN<br>Number | UGC<br>listed<br>Journals |
|------|------|--------------|--|-------------------------------|---------------------|---------------------------|
|      |      |              |  |                               |                     |                           |

10. Books/e Books authored/ Chapter In edited books/ e-content Developed / MOOC/NPTEL : COMPLETED ADVANCED (**Proof to be enclosed**) RESEARCH METHODOLOGY COURSE IN MOOCS WITH A+ GRADE

11. Particulars of Academic Enhancement (Proof to be enclosed)

Ph.D:

Qualified NET/ SET:

- 12. Research Guidance (Mention No. of Research Scholars): NA
- 13. Awards / Recognitions Received: NIL
- 14. Membership/Participation in Bodies/ Resource Persons / Committee on Education : NIL
- 15. Details of Financial Support from Management for Participation / Publication / Membership in Academic Bodies (attach evidence): NIL



16. Special Assignments in College & Role : II B.COM CLASS INCHARGE, DEPARTMENT LIBRARY INCHARGE,

played MEMBER OF MAINTANENCE COMITEE

17. Special Assignments outside College: NA

18. OD Availed: NA

19. Purpose of OD availed :NA

20. Leave taken: 07 DAYS

21. Any other:

Signature of the faculty



### **SELF APPRAISAL - 2023- 2024**

1. Name: **Dr.R.M. DURAIARASA** 

2. DOB: **20.05.1989** 

3. Designation : Assistant Professor & Research Supervisor

4. Department : PG & Research Department of Commerce

5. Date of Appointment / Total Experience in Present: 05.01.2016/8 Years 2 Months Institution

6. Workload Theory / Practicals: 16

7. Academic / Research Activities (Proof to be enclosed)

| S.N<br>o | Date       | Organizati on                       | Title   | State/Natio<br>nal /<br>International | Participat<br>ed /<br>Presented |
|----------|------------|-------------------------------------|---|---------------------------------------|---------------------------------|
| 1        | 09.02.2024 | Patrician College of Arts & Science | Overview of EASE 6.0: Transforming Indian Public Sector Banks for Better Performance and Digital Innovation | International                         | Presented                       |
| 2        | 09.02.2024 | Patrician College of Arts & Science | The Role of Chatbots in Digital Marketing: A Conceptual study   | International                         | Presented                       |



2023 -2024

| 3 | 24-01-2024                                     | ASET College of Science & Technolog y     | Role of Artificial Intelligence (AI) in The Banking Industry : A Research paper based on customer perception in Chennai city | International | Presented    |
|---|--|---|--|---------------|--------------|
| 4 | 08.01.2024<br>-<br>12.01.2024                  | Jamal<br>Mohamme d<br>College             | "Dimensions of Economics<br>Today"   | National      | Participated |
| 5 | 18.12.2023<br>-<br>22.12.2023                  | Sri Malola N Colleg E Of Arts And Science | "EMPOWERIN G EDUCATORS: STRATEGIE S FOR HOLISTIC TEACHING AND PROFESSIONA L GROWTH"  | National      | Participated |
| 6 | Doss Goverdhan D oss Vaishnav College, Chennai |   | Opportunity to Leverage<br>the<br>Teaching Skills in Digital<br>and<br>Professional<br>Landscape                             | National      | Participated |
| 7 | 21.06.2023                                     | IQAC, Patrician College of Arts & Science | Five Days Faculty Development on Education Never Stops   | State         | Participated |



8. Research Projects: (Proof to be enclosed)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       |                      |                |                  |                |

9. Publications: (**Proof to be enclosed**)

| S.N<br>O. | Dat                  | Organizati                              | Title of the paper & Name of the   | State/Nat         | ISSN/I                  | UGC               |
|-----------|----------------------|---|--|-------------------|-------------------------|-------------------|
| 0.        | e                    | on                                      | Journal  | ional/            | SBN                     | liste<br>d        |
|           |                      |   |  | Internatio        | Numbe                   | Jour              |
|           |                      |   |  | nal               | r                       | nals              |
|           |                      |   |  |                   |                         |                   |
| 1         | Jun<br>e<br>20<br>23 | South India Journal Of Social Sci ences | ANALYZING THE CUSTOMER'S PERCEPTION TO WARDS DIGITAL FOOD APP SERVICES IN CHENNAI CITY | Internatio<br>nal | ISSN:<br>0972 –<br>8945 | UGC<br>liste<br>d |

10. Books/e Books authored/ Chapter In edited books/ e-content Developed / MOOC/NPTEL : Nil

(Proof to be enclosed)

11. Particulars of Academic Enhancement (Proof to be enclosed)

Ph.D: Ph.D - 2016

Qualified NET/ SET : **NET (2013), SET (2017)** 

12. Research Guidance

(Mention No. of Research Scholars): 2 Ph.D Scholars & 1 M.Phil Scholar

13. Awards / Recognitions Received : Best Research Paper Award





# 14. Membership/Participation in Bodies/ Resource Persons / Committee on Education

# **Resource Persons**:

| S.NO. | Date                        | Title of the Programme  | Position<br>held   | Organized by   |
|-------|-----------------------------|---|--------------------|--|
| 1     | 21-01.2024<br>to 23.01.2024 | Five Days National level workshop on Research IDs Creation                        | Resource<br>Person | Bala's VV<br>Academy, Chennai                        |
| 2     | 05.10.2023                  | Two Days Workshop<br>on Research<br>Methodology                                   | Resource<br>Person | DG Vaishnav<br>College (Autonomous),<br>Chennai      |
| 3     | 28.09.2023<br>to 30.09.2023 | Three Days National<br>Level FDP on Creation of<br>Research IDs through<br>online | Resource<br>Person | Bala's VV<br>Academy, Chennai                        |
| 4     | 05.02.2024                  | Business Model Canvas   | Invited<br>Talk    | Annai Violet Arts<br>and Science College,<br>Chennai |
| 5     | 21.02.2024                  | Demystifying<br>Research Process and<br>Scientific<br>Methods                     | Special<br>Lecture | Crescent School<br>of Law, Chennai                   |

### **Committee on Education**

| S.NO. | Title of the<br>Committee            | College/Intuition Name   |
|-------|--------------------------------------|--|
| 1     | Research Advisory<br>Committee (RAC) | Patrician College of Arts & Science, Chennai                         |
| 2     | Research Advisory<br>Committee (RAC) | Vels Institute of Science, Technology & Advanced Studies,<br>Chennai |



#### 6.3 Faculty Empowerment Strategies

| 3 | Research Advisory<br>Committee (RAC) | Guru Nanak College (Autonomous) Chennai |
|---|--------------------------------------|---|
|   |                                      |   |

- 15. Details of Financial Support from Management for Participation / Publication / Membership in Academic Bodies (attach evidence): Nil
- 16. Special Assignments in College & Role: 1. Member in Naan Mudhalvan playe
  - 2. Member in PCEC
  - 3. Member in Exam Cell
  - 4. Member in NAAC Criteria 2
- 17. Special Assignments outside College:
- 18. OD Availed: 2
- 19. Purpose of OD availed: Invited Talk & Conference 20. Leave taken: 5 Days
- 21. Any other:

Signature of the faculty



### SELF APPRAISAL - 2023- 2024

1. Name: Dr. S. GOPINATHAN

2· DOB: 10.05.1979

3. Designation : Assistant Professor

4· Department : Commerce

·5 Date of Appointment / Total Experience in Present: 17.08.2022 Institution

6. Workload Theory / Practicals: 18 Hours

7· Academic / Research Activities (Proof to be enclosed)

| S.N<br>o. | Date                                | Organization                                       | Title                              | State/Nati<br>onal/<br>Internatio<br>nal | Participated/ Pre sented |
|-----------|-------------------------------------|--|------------------------------------|--|--------------------------|
| 1         | 07.04.202<br>3 to<br>11.04.202<br>3 | International Institute of Management & Technology | New Tax<br>Regime 2023             | National<br>level<br>FDP<br>Webinar      | Participated             |
| 2.        | 13.04.202                           | Tareeqa<br>Global Solution<br>Pvt<br>Ltd           | Human<br>Resource<br>Skills        | National<br>Workshop                     | Participated             |
| 3         | 21.04.202                           | Profenna<br>Technologies                           | Enterprise<br>Resource<br>Planning | National<br>Webinar                      | Participated             |



| 4   | 23.04.202<br>3 &<br>07.05.202<br>3 | Profenna<br>Technologies  | Creating Apps using Google sheet                                | National<br>Workshop                 | Participated |
|-----|------------------------------------|---|---|--------------------------------------|--------------|
| 5   | 05.05.202                          | Alagappa<br>Institute of<br>Management                                | The Art of<br>Research  | National<br>Webinar                  | Participated |
| 6.  | 06.05.202<br>3                     | Global Academy of Law-Tech Education and Research, Manipal University | Fintech and<br>Cyber<br>security                                | Internatio<br>nal<br>symposiu<br>m   | Participated |
| 8.  | 09.05.202                          | Marudhur<br>Kesari Jain College<br>for Women<br>Vaniyampadi           | A study on online matrimonial services                          | National<br>Conferenc<br>e           | Presented    |
| 9.  | 10.05.202                          | Bharath Institute of<br>Higher<br>Education<br>and Research           | Social Media marketing and Consume r attitude- paper present ed | National<br>webinar                  | Presented    |
| 10. | 13.05.202                          | Alagappa Institute of Management                                      | Identification<br>of research<br>problem                        | FDP<br>national<br>level<br>workshop | Participated |
| 11. | 27.05.23<br>& 28.05.2<br>3         | Sun Virtual<br>Learning   | Identifying research gap & remove plagiarism                    | FDP<br>Webinar                       | Participated |



| 12. | 06.06.23<br>-<br>10.06.23  | Patrician College of<br>Arts and<br>Science        | Quality and<br>effective of<br>Research<br>Writing   | Profession<br>al<br>Developm<br>ent<br>Program | Participated    |
|-----|----------------------------|--|--|--|-----------------|
| 13. | 13.06.23<br>& 14.06.2<br>3 | Patrician College of<br>Arts and<br>Science        | Data<br>analysis<br>using SPSS   | Workshop  National level                       | Participated    |
| 14. | 16.06.23<br>-<br>21.06.23  | Patrician College of<br>Arts and<br>Science        | Education<br>Never stops   | FDP  | Participated    |
| 15. | 27.06.23<br>& 28.06.2<br>3 | St. Joseph's<br>College                            | Digital India: Progress towards Inclu sive fulfilment for sustainable development in the digital economy | National<br>Seminar                            | Paper presented |
| 16. | 29.06.23<br>& 30.06.2<br>3 | SRM DDE  | Digitization in Science and Humanities Education and Research  | Internatio<br>nal<br>Conferenc<br>e            | Paper presented |
| 17. | 07.07.23<br>-<br>13.07.23  | Ayya Nadar<br>Janaki<br>Ammal College,<br>Sivakasi | Upskill your resources   | National<br>level<br>FDP                       | Participated    |



| 18. | 14.07.23-<br>21.07.23      | SRM  | New Reforms in Higher Education with referenc e to NEP 2020      | Workshop  National Level            | Participated       |
|-----|----------------------------|--|--|-------------------------------------|--------------------|
| 19. | 27.07.23<br>& 28.07.2<br>3 | Kamaraj<br>College,<br>Tuticorin                     | Digitalization of Marketing : Its Impact and Trends              | Internatio<br>nal<br>Conferenc<br>e | Paper<br>presented |
| 20. | 29.07.23                   | Loyola College                                       | Tax planning & E-filing for salaried individuals                 | National<br>Webinar                 | Participated       |
| 21. | 27.07.23<br>-<br>29.07.23  | SDNB<br>Vaishnav College                             | Reinforcing personal, professional and institutio nal well being | National<br>FDP                     | Participated       |
| 22. | 24.07.23<br>-<br>28.07.23  | Sri Kanyaka Parameswari Arts and College and Science | Upskilling<br>research and<br>its applicatio<br>ns               | National<br>FDP                     | Participated       |
| 23. | 28.08.23<br>-<br>05.09.23  | St. Peter's Higher Education and Research            | Effective<br>teaching and<br>Research<br>methodology             | FDP                                 | Participated       |
| 24. | 31.08.23<br>-<br>01.09.23  | SDNBV college for women                              | Social work practice in enabling sustainable development goals   | National<br>conferenc<br>e          | Paper presented    |



| 25. | 09.09.23<br>-<br>16.09.23 | Guru Shree<br>Shantivijai<br>Jain college for<br>women | NAAC<br>accreditation<br>frame work   | FDP              | Participated |
|-----|---------------------------|--|---|------------------|--------------|
| 26. | 27.09.23                  | Tamil Nadu Teachers Education University               | Digital<br>Education  | Online<br>Course | Passed       |
| 27. | 27.09.23                  | Tamil Nadu Teachers Education University               | Learners<br>Psychology  | Online<br>Course | Passed       |
| 28. | 25.10.202<br>3            | NPTEL  | Marketing<br>Management   | NPTEL            | Passed       |
| 29. | 18.12.23<br>-<br>23.12.23 | Sri Malolan<br>college of Arts and<br>Science          | "Empowering educators: strategies for holistic teaching and professional growth"  | National<br>FDP  | Participated |
| 30. | 18.12.23<br>-<br>23.12.23 | DG Vaishnav<br>College                                 | Opportunity to Leverage the teaching skills in digital and professional landscape | National<br>FDP  | Participated |
| 31. | 26.12.23-<br>30.12.23     | Star International Resear ch and Foundation            | 5 days online<br>workshop on<br>SPSS in<br>research                               | National<br>FDP  | Participated |



| 32. | 05.01.24<br>-<br>10.01.24   | Leader ++: A multidimensional A pproach  | Patrician College of Arts and Science   | FDP                               | Participated |
|-----|-----------------------------|--|---|-----------------------------------|--------------|
| 33. | 08.01.24<br>-<br>12.01.24   | PPG College of Arts and Science          | "Developing your Professional Edge: Strategies for Career Growth and Financial Success" | PDP<br>Inter<br>National<br>Level | Participated |
| 34. | 08.01.24<br>-<br>12.01.24   | Jamal<br>Mohamed College                 | "Dimensions<br>of Economic<br>s<br>Today"   | FDP<br>National<br>level          | Participated |
| 35. | 29.01.24<br>to 02.02.2<br>4 | SIVET College                            | Innovative<br>and Learning<br>Pedagogy  | FDP                               | Participated |
| 36. | 29.01.24<br>to 02.02.2<br>4 | Dr. R. V. Arts<br>and Science<br>College | Integration of technology in teaching: A faculty development prospective                | FDP                               | Participated |
| 37. | 01.02.24<br>to 12.02.2<br>4 | Vivekananda<br>Education<br>Society      | Research<br>Methodology   | National<br>level<br>Workshop     | Participated |
| 38. | 05.02.24<br>-<br>06.02.24   | Michael Job<br>Memorial<br>College       | Evaluation<br>strategies<br>and<br>classroom  | FDP                               | Participated |



|     |                             |  | management<br>skills  |                                     |                 |
|-----|-----------------------------|--|---|-------------------------------------|-----------------|
| 39. | 08.02.24<br>-<br>09.02.24   | D G Vaishnav<br>College                          | Trends and challenges in Marketing Ethics                         | National<br>conferenc<br>e          | Paper presented |
| 40. | 12.02.24<br>to 21.02.2<br>4 | Dhanraj Baid<br>Jain College                     | Strategic<br>management<br>practices for<br>NAAC<br>Accreditation | National<br>FDP                     | Participated    |
| 41. | 19.02.24<br>to 23.02.2<br>4 | St. Joseph's College of Arts and Science         | Empowering inEducation  | National<br>FDP                     | Participated    |
| 42. | 24.02.24                    | Measi Institute of<br>Management                 | "NVIVO" for qualitative Data analysis                             | National<br>FDP                     | Participated    |
| 43. | 26.02.24<br>to 01.03.2      | St. Thomas<br>College                            | The Emerging tre nds in research teaching technology              | National<br>FDP                     | Participated    |
| 44. | 05.03.24                    | The Quaide Milleth College for Men               | Emerging marketing trends in Green Economy                        | Internatio<br>nal<br>Conferenc<br>e | Paper presented |
| 45. | 25.02.24<br>to 09.03.2<br>4 | Ramanjujan<br>College,<br>University of<br>Delhi | Advanced<br>Research<br>Methodology                               | MOOCS                               | Participated    |



| 46. | 18.03.24<br>to 26.03.2<br>4 | Patrician College of<br>Arts and<br>Science | Methods of data collectio n and analysis through SPS S & Using AI technology f or research writing | National<br>Level PD<br>P | Participated |
|-----|-----------------------------|---|--|---------------------------|--------------|
|-----|-----------------------------|---|--|---------------------------|--------------|

8. Research Projects: (Proof to be enclosed)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       |                      |                |                  |                |

# 9. Publications: (Proof to be enclosed)

| S.NO | Date  | Organization                          | Title of the paper & Name of the Journal | State/National/ International | ISSN/ISBN<br>Number   | UGC<br>listed<br>Journals |
|------|-------|---------------------------------------|--|-------------------------------|-----------------------|---------------------------|
| 1    | 09.05 | Marudhur<br>Kesari<br>Jain<br>College | A study on online Matrimonial services   | National                      | 978-93-<br>94187-85-6 |                           |

- 10. Books/e Books authored/ Chapter In edited books/ e-content developed / MOOC/NPTEL : Nil **(Proof to be enclosed)**
- 11. Particulars of Academic Enhancement (Proof to be enclosed)

Ph.D: Nil

Qualified NET/ SET:

12 · Research Guidance (Mention No. of Research Scholars) : Nil

6.3 Faculty Empowerment Strategies



- 13· Awards / Recognitions Received : Nil · Membership/Participation in Bodies/ Resource Persons / Committee on Education : Nil
- 12. Details of Financial Support from Management for Participation / Publication / Membership Academic Bodies (attach evidence): Nil
- 13. Special Assignments in College & Role played:
- 1. Organized 12 Seed programs
- 2. Organized 01 ED programs (Bakery training with KVIC)
- 3. Conducted 03 ED programs (Paper bag training, 5 days Vocational training for students and 01 day vocational training for support staffs)
- 4. Organized 03 Industrial visits
- 5. Organized 01 Seminar
- 6. Brought 2 MOUs (Don Bosco Vazhikaatti and Aide et Action)

14. Special Assignments outside College:

| 26.06.2023 | Resouce Person as Drug awareness                  |                |  |  |
|------------|---|----------------|--|--|
|            | training program Don Bosco Social Service Society |                |  |  |
| 20.09.2023 | Chief guest - Certificate ceremony                | Aide at Action |  |  |

NSS Special camp at Resource person – Role of Volunteers Nandhiambakkam, SCP Jain

03.03.2024

in NSS – Special Address College, Minjur

15 · OD Availed : 02 Days

 $16\cdot$  Purpose of OD availed : 1. Resource person  $-\,26.6.23-DBSSS\,\,$  2. External EXxaminer , KCS College  $-\,$  November 2023



17· Leave taken: 9 Days

18. Any other:

19. Purpose of OD availed :

20. Leave taken : 10 Days Any other

Signature of the faculty



## SELF APPRAISAL - 2023- 2024

1. Name : DR. S. JANSIRANI

2. DOB : 05.04.1978

3. Designation : ASST. PROF. & RESEARCH SUPERVISOR

4. Department : COMMERCE

5. Date of Appointment /

Total Experience in Present : 24.09.2019 – 5 YEARS

Institution

6. Workload Theory / Practicals : 18 HOURS

7. Academic / Research Activities (Proof to be enclosed)

| S.No. | Date                           | Organization                          | Title   | State/National/<br>International | Participated/<br>Presented |
|-------|--------------------------------|---------------------------------------|---|----------------------------------|----------------------------|
| 1     | 05.01.2024<br>TO<br>10.01.2024 | IQAC<br>PATRICIAN<br>COLLEGE          | Leader++ A Multi<br>dimensional   | National FDP                     | participated               |
| 2.    | 25.11.2023                     | HKBK<br>COLLEGE                       | G20 Key Highlights and its opportunities for India                            | National<br>Webinar              | Participated               |
| 3.    | 16.06.2023 to 21.06.2023       | PATRICIAN<br>COLLEGE                  | Education Never fail  | National FDP                     | Participated               |
| 4.    | 19/10/2023                     | SAVITHA<br>COLLEGE                    | Startup support, Innovation & Entrepreneurship in Educational Institutions    | FDP -<br>NATIONAL                | Participated               |
| 5.    | 18.12.2023 to 22.12.2023       | DG VAISHNAV<br>COLLEGE                | Opportunity to leverage<br>the Teaching skills in<br>Digital and professional | FDP -<br>NATIONAL                | Participated               |
| 6     | 29.01.2024 to 02.02.2024       | Dr, RV ARTS<br>College,<br>Coimbatore | Integration of Technology in teaching   | FDP -<br>NATIONAL                | Participated               |



| 7.  | 09.10.2023 to | SRM           | One week International | International | Participated |
|-----|---------------|---------------|------------------------|---------------|--------------|
|     | 14.10.2023    | UNIVERSITY    | workshop on Research   | Workshop      |              |
|     |               |               | Methodology            |               |              |
| 8.  | 26.12.2023 to | STAR          | 5DAYS Online Workshop  | International | Participated |
|     | 30.12.2023    | International | on SPSS IN Research    | workshop      |              |
|     |               | foundation    |                        |               |              |
| 9.  | 13.10.2023    | SOKA IDEDA    | Management of          | National      | Participated |
|     |               | COLLEGE       | Organisational Growth  | seminar       |              |
| 10. | 01.03.2024    | CAG           | Environmental studies  | workshop      | Participated |
|     |               |               | curriculaum            |               |              |

:(Proof to be enclosed) 8. Research Projects

|  | S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |  |
|--|-------|----------------------|----------------|------------------|----------------|--|
|--|-------|----------------------|----------------|------------------|----------------|--|

#### Publications:(Proof to be enclosed) 9.

| S.NO. | Date | Organization                                    | Title of the paper & Name of the Journal   | State/National/<br>International | ISSN/ISBN<br>Number             | UGC<br>listed<br>Journals |
|-------|------|---|--|----------------------------------|---------------------------------|---------------------------|
| 1     | 2024 | PG and<br>Research<br>Department of<br>Commerce | User Satisfaction and<br>Loyalty towards OTT<br>platforms and content<br>providers in Chennai<br>city  | INTERNATIONAL<br>CONFERENCE      | ISBN –<br>978-81-<br>966869-1-8 | LISTED                    |
| 2     | 2024 | PG and<br>Research<br>Department of<br>Commerce | Consumer perception towards the evolvement of artificial intelligence in Marketing : A Comprehensive study                                     | INTERNATIONAL<br>CONFERENCE      | ISBN -<br>978-81-<br>966869-1-8 | LISTED                    |
| 3     | 2024 | PG and<br>Research<br>Department of<br>Commerce | A Study on Impact of<br>Advertising Strategy<br>of Asian paints on<br>consumer Buying<br>behavior with special<br>reference to Chennai<br>City | INTERNATIONAL<br>CONFERENCE      | ISBN –<br>978-81-<br>966869-1-8 | LISTED                    |

Books/e Books authored/ Chapter : BOOK PUBLICATION 10.

In edited books/ e-content developed / MOOC/NPTEL 1. INCOME TAX – PROVISIONS –

2023-2024

(Proof to be enclosed)

2. FINANCIAL MANAGEMENT



#### **MOOC-C**

11. Particulars of Academic Enhancement

(Proof to be enclosed)

Ph.D : AWARDED IN 2019

Qualified NET/ SET : NIL

12. Research Guidance

(Mention No. of Research Scholars): 3 SCHOLARS

13. Awards / Recognitions Received : BEST PAPER AWARD Received in International conference conducted by Department of commerce, PCAS

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : JUDGE IN Kaniyaga parameshwari college for

Budget calculation Competition.

15. Details of Financial Support from

Management for Participation / Publication / NIL

Membership in Academic Bodies

(attach evidence)

16. Special Assignments in College& Role

played

: 1. Private Scholarship - Coordinator

2. Member in Criteria 5

3. Member in Research Committee

4. Research Guide

17. Special Assignments outside College

: 1. Visiting faculty in SVP AUDITOR COACHING COLLEGE, vellore.

2. Question paper setter & External Examiner in Nandhanam Arts College.

3. Question paper setter & External Examiner in Gurunanak College.

4. RAC External in Sri Kanyaka Parameshwari college.

5. Question paper setter & External Examiner in D.B. JAIN college

6. Chief Examiner in GURUNANAK COLLEGE.





- 7. External Auditor in KANYAKA PARAMESHWARI COLLEGE.
- 8. Resource person in PKRT at Patrician College.

18. OD Availed : Half Day

20. Purpose of OD availed : Judge in Kanyaga parameshwari

College.

21. Leave taken : 10 Days

21. Any other :

Signature of the faculty

S. L.2.



# SELF APPRAISAL - 2023- 2024

1. Name : Dr.B.Meena

2. DOB : 06/06/1977

3. Designation : Associate Prof.

4. Department : PG & Research Department of Commerce

5. Date of Appointment /

Total Experience in Present : 18/06/2002

Institution

6. Workload Theory / Practicals : 18 hours Theory Being Associate Prof.

7. Academic / Research Activities (Proof to be enclosed)

| S.No. | Date       | Organization            | Title                 | State/National/<br>International | Participated/ |
|-------|------------|-------------------------|-----------------------|----------------------------------|---------------|
|       |            |                         |                       |                                  | Presented     |
| 1     | 16/06/2023 | IQAC,Patrician College  | Education Never       | College                          | Participated  |
|       | to         | of Arts &               | Stops                 |                                  |               |
|       | 21/06/2023 | Science, Adyar, Chennai |                       |                                  |               |
| 2     | 06/06/2023 | Department of Corporate | Online International  | International                    | Participated  |
|       | to         | Secretaryship ,Shift    | Professional          |                                  |               |
|       | 13/06/2023 | II,Patrician College of | Development           |                                  |               |
|       |            | Arts &                  | Programme on          |                                  |               |
|       |            | Science, Adyar, Chennai | "Research             |                                  |               |
|       |            |                         | Methodology"          |                                  |               |
| 3     | 18/12/2023 | Department of Commerce  | Virtual FDP on        | National                         | Participated  |
|       | to         | Finance &Taxation       | Opportunity to        |                                  |               |
|       | 22/12/2023 | D.G.Vaishnav            | leverage the teaching |                                  |               |
|       |            | College,Chennai         | skills in digital and |                                  |               |
|       |            |                         | professional          |                                  |               |
|       |            |                         | landscape             |                                  |               |
| 4     | 18/12/2023 | IQAC,Sri Malollan       | Online FDP on         | National                         | Participated  |
|       | to         | College of Arts and     | "Empowering           |                                  |               |
|       | 22/12/2023 |                         | Educators:Strategies  |                                  |               |





|    |                                | Science,Madurantakam,C<br>hengalpattu   | for Holistic<br>Teaching and<br>Professional<br>Growth"   |               |              |
|----|--------------------------------|---|---|---------------|--------------|
| 5  | 05/01/2024<br>to<br>10/01/2024 | Leader ++ A<br>multidimensional<br>Approach   | IQAC,Patrician College of Arts & Science  | College       | Participated |
| 6  | 22/01/2024<br>to<br>26/01/2024 | IQAC &Department of Corporate secretaryship Shift II,PCAS in association with Department of Corporate secretaryship with CA & Professional Accounting ,Kongu Arts & Science College,Erode,Tamilnadu | Online Capacity Building Program on "Unleash the Potential of AI for Research                                       | National      | Participated |
| 7  | 22/02/2024                     | PIIC,PG Research Department of Commerce,PCAS in association with Shree Chandraprabhu Jain College,Minjur  | One Day FDP<br>on"Design<br>Thinking"   | National      | Participated |
| 8  | 26/02/2024<br>to<br>28/02/2024 | NSB Banglore  | Three-Day FDP on "Citation & Reference Management for Scholarly Writing,"   | National      | Participated |
| 9  | 19/12/2023<br>to<br>25/12/2023 | Bala's V V<br>Academy,Chennai   | One Week National<br>Level Workshop on<br>writing and<br>publishing Research<br>Papers in<br>Scopus/WOS<br>Journals | National      | Participated |
| 10 | 01/09/2023                     | L&T and PMI,L&T<br>Convention<br>centre,Manapakkam,Chen<br>nai  | Conclave on "Academic Innovations in project Management"  | National      | Participated |
| 11 | 30/11/2023                     | C.T.T College for<br>women,Chennai  | International Conference on Digital Transfermation in Business  | International | Participated |
| 12 | 05/01/2024<br>to<br>06/01/2024 | American<br>College,Madurai   | International Conference on Commerce and  | International | Participated |



|    |  |   | Management in the<br>Digital Age<br>;Trends,challeges<br>and Innovations                       |          |              |
|----|--|---|--|----------|--------------|
| 13 | 18/03/2024<br>to<br>26/03/2024                       | PG &Research Department of Commerce in Association with IQAC,Patrician College of Arts & Science,Chennai.                           | Methods of data collection and analysis through SPSS &Using AI Technology for Research writing | National | Participated |
| 14 | 28/02/2024<br>19/03/2024<br>20/03/2024<br>21/03/2024 | PKT Series 1. Salesforce Platform Developer 2. Story Telling 3. Digital Marketing 4. Idea Generation Methods 5. Foundation of AI/ML | ICT Academy & IQAC Patrician College   | College  | Participated |

8.Research Projects : Nil

9. Publications: (Proof to be enclosed)

| S. | Date | Organization | Title of the paper & | State/National/ | ISSN/ISBN           | UGC      |
|----|------|--------------|----------------------|-----------------|---------------------|----------|
| NO |      |              | Name of the          | International   | Number              | listed   |
|    |      |              | Journal              |                 |                     | Journals |
| 1  | Nov. | C.T.T        | A Study on           | International   | ISBN                | NA       |
|    | 2023 | College,Chen | Investor Attitudes   |                 |                     |          |
|    |      | nai          | towards Block        |                 |                     |          |
|    |      |              | chain Technology     |                 |                     |          |
|    |      |              | in supply chain      |                 |                     |          |
|    |      |              | management with      |                 |                     |          |
|    |      |              | special reference to |                 |                     |          |
|    |      |              | Chennai"             |                 |                     |          |
| 2  | Jan. |              | A Study on Faculty   |                 | ISSN: 2581-3986     | UGC      |
|    | 2024 |              | Attitudes and        |                 | http://punjabiacade | Care     |
|    |      |              | Practices in         |                 | mydelhi.com/public  | listed   |
|    |      |              | integrating AI       |                 | ation/admin/uploads | Journal  |
|    |      |              | Tools into           |                 | /441%20ICCM%20      | titled   |
|    |      |              | teaching: A          |                 | -%20DT02.pdf        | "SAMD    |
|    |      |              | Comprehensive        |                 | _                   | ARSHI"   |
|    |      |              | Analysis             |                 |                     |          |



| 3  | Feb. | A Study on         | Yet to rec | eive U |
|----|------|--------------------|------------|--------|
|    | 2024 | Effectiveness of   |            | C      |
|    |      | influencer         |            | lis    |
|    |      | Marketing on       |            |        |
|    |      | Fashion products   | in         |        |
|    |      | social media       |            |        |
|    |      | platforms          |            |        |
| 4  |      | Bitcoin Market     |            |        |
|    |      | Trend Analysis     |            |        |
|    |      | during the Covid-  |            |        |
|    |      | 19 Pandemic        |            |        |
| 5. |      | A study on the     |            |        |
|    |      | consumer's digita  | .1         |        |
|    |      | persona's effect o | n          |        |
|    |      | their online       |            |        |
|    |      | purchase behavior  | ur         |        |
|    |      | towards electronic | es         |        |
|    |      | products with      |            |        |
|    |      | special reference  | to         |        |
|    |      | Chennai            |            |        |

### (Proof to be enclosed)

11.Particulars of Academic Enhancement

(Proof to be enclosed)

Ph.D. : 2018

Qualified NET : 2011

12.Research Guidance

(Mention No. of Research Scholars) : **6** (4 Ph. D, 1 M. Phil & 1 M. Com)

13. Awards / Recognitions Received :

1. Best Paper Award @National

2. level Masters volleyball

3. Woman of the year 2024 award



4.100% attendance for the year 2022-2023

14. Membership/Participation in

**NAAC - AQAR** 

Bodies/ Resource Persons / Committee on Education

: 1. Indian Accounting Association

member

2.Subject Expert, BOS, WCC

15.Details of Financial Support from Management for Participation / Publication / Membership in Academic Bodies (attach evidence) : Rs. 1,000 credited in savings account

- NPTEL Examination appeared for 2022-2023

16.Special Assignments in College & Role
Played

: 1. Social Networking for all college activities in FB, Insta, LinkedIn

2. NAAC Cycle 1,2 & 3 Convenor for 5<sup>th</sup> Criteria

3. Patrician Research Center - Coordinator

4. Comfiesta National level meet - Coordinator

5. MOU signing with Nizhal NGO

6. Academic and personal counsellor

7. Member – CDC & Sports committee

17. Special Assignments outside College

: 1. Chief Guest - Annual Sports Day

The National IT International M.H.S.S, Chennai

2. Judge - POTPOURRI- BREAKTHROUGH

"CORUSCANT"VAISHCOMFEST 23-

24

S.D.N.B. Vaishnav College for

Women, Chennai

3. External Examiner -M. Phil Commerce Viva -

Voce Examination, Thiruthangal Nadar

College, Chennai

4. Question paper setter –

• Nehru Arts & Science College, Coimbatore

Selvam Arts & Science College, Erode

18.OD Availed : 5 Days

19. Purpose of OD availed : 2 days – International conference





participation @Madurai 3 days – Master volleyball games @Goa

20.Leave taken : 1-day CL – Elder Daughter Admission

Govt.Dental College @Chidambaram, Cuddlore

21. Any other : Scholarship fund raised from Alumni

B- Neara

Signature of the faculty





# SELF APPRAISAL - 2023- 2024

1. Name : Dr. U. Rohith

2. DOB : 24/05/1996

3. Designation : Assistant Professor

4. Department : Commerce

5. Date of Appointment /

Total Experience in Present : 03.07.2023/8 Months

Institution

6. Workload Theory / Practicals : 14

7. Academic / Research Activities (Proof to be enclosed)

| S.No | Date                       | Organization  | Title  | State/National/<br>International | Participated/<br>Presented |
|------|----------------------------|---|--|----------------------------------|----------------------------|
| 1    | 05.02.2024 & 06.02.2024    | Micheal Job<br>Memorial College of<br>Education                         | Evolution Stratergies &<br>Classroom Management Skills   | National                         | Participated               |
| 2    | 08.01.2024                 | PPG College of Arts and Science   | "Developing your<br>Professional Edge: Strategies<br>for Career Growth and<br>Financial Success" | NATIONAL                         | Participated               |
| 3    |                            | "Integration of Technology in Teaching-Faculty Development Perspective" | "Integration of Technology in<br>Teaching-Faculty<br>Development Perspective"                    | NATIONAL                         | Participated               |
| 4    | 08.01.2024 -<br>12.01.2024 | Jamal Mohammed<br>College   | "Dimensions of Economics Today"  | National                         | Participated               |



**NAAC - AQAR** 



| 5 | 26.12.2023 -<br>30.12.2023 | Star International | SPSS in Research          | International | Participated |
|---|----------------------------|--------------------|---------------------------|---------------|--------------|
| 6 |                            |                    | "EMPOWERING<br>EDUCATORS: |               | Participated |
|   | 18-12-2023                 | SRI MALOLAN        | STRATEGIES FOR            |               |              |
|   | to 22-12-                  | COLLEGE OF ARTS    | HOLISTIC TEACHING AND     |               |              |
|   | 2023                       | AND SCIENCE        | PROFESSIONAL GROWTH       | National      |              |

8. Research Projects : (**Proof to be enclosed**)

# 9. Publications: (**Proof to be enclosed**)

| S | .NO. | Date | Organization | Title of the paper & Name | State/National/ | ISSN/ISBN | UGC listed |
|---|------|------|--------------|---------------------------|-----------------|-----------|------------|
|   |      |      |              | of the Journal            | International   | Number    | Journals   |
| 1 |      |      |              |                           |                 |           |            |

10. Books/e Books authored/ Chapter

In edited books/ e-content developed / MOOC/NPTEL

developed / MOOC/NPTEL : MOOC 2 Weeks refresher course on (Proof to be enclosed) Advanced Research Methodology

11. Particulars of Academic Enhancement

(Proof to be enclosed)

Ph.D : Ph.D

Qualified NET/ SET : NET

12. Research Guidance

(Mention No. of Research Scholars) : Nil

13. Awards / Recognitions Received : Nil

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : Nil

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies





(attach evidence) : Nil

16. Special Assignments in College & Role: Sports (Athletics) played

17. Special Assignments outside College :

18. OD Availed : 3

19. Purpose of OD availed : Took Our College Athletes to various

Competitions

20. Leave taken : 5 1/2 days

21. Any other : Nil

1)-Bo Jad

Signature of the facul



#### SELF APPRAISAL - 2023- 2024

1. Name : R.J. Yuvnesh Kumar

2. DOB : 04.11.1986

3. Designation : Assistant Professor

4. Department : Commerce

5. Date of Appointment /

Total Experience in Present : 22.02.2022 / 2

yearsInstitution

6. Workload Theory / Practical's : 18 Hours

7. Academic / Research Activities (Proof to be enclosed)

| S.No. | Date       | Organization    | Title  | State/National/ | Participated/ |
|-------|------------|-----------------|--|-----------------|---------------|
|       |            |                 |  | International   | Presented     |
| 1     | 26.02.2024 | St. Thomas      |  | International   | Participated  |
|       |            | _               | The Emerging Trends in Research and  |                 |               |
|       | 01.03.2024 | & Science       | Teaching Technology  |                 |               |
| 2     | 02.03.2024 |                 | Start Research with Smart Artificial   | International   | Participated  |
|       | _          | GISS            | Intelligence (AI) Technology   |                 |               |
|       | 04.03.2024 |                 |  |                 |               |
| 3     |            | MESAI           |  |                 | Participated  |
|       | 24.02.2024 | Institute of    | NVIVO for Qualitative Data Analysis  | International   |               |
|       |            | Management      |  |                 |               |
| 4     | 19.02.2024 |                 |  |                 | Participated  |
|       | -          | St. Joseph Arts |  |                 |               |
|       | 23.02.2024 | & Science       | EMPOWERMENT IN EDUCATION   | International   |               |
| 5     |            |                 | Navigating the Digital Marketing<br>Landscape: A Comprehensive Study<br>on Effectiveness, Influencing Factors,<br>and Strategic Landscape: A |                 | Participated  |
|       |            | Patrician       | Comprehensive Study on   |                 |               |
|       |            |                 | Effectiveness, Influencing Factors,  |                 |               |
|       | 09.02.2024 | & Science       |  | International   |               |

NAAC - AQAR





|    |                               |                     | and Strategic Recommendations for Businesses  |               |              |
|----|-------------------------------|---------------------|---|---------------|--------------|
| 6  | 09.02.2024                    |                     | Adapting to the Future: Exploring the Dynamics and Impact of Hybrid Work Environments on Productivity and Well- being | International | Participated |
| 7  | 06.02.2024                    |                     | Financial Empowerment through Wealth Creation   | National      | Participated |
| 8  | 29.01.2024                    | DR. R. V. Arts<br>& | "Integration of Technology in<br>Teaching-  |               | Participated |
|    | 02.02.2024                    | Science College     | Faculty Development Perspective"  | National      |              |
| 9  | 05.02.2024<br>&<br>06.02.2024 | College of          | Evolution Stratergies & Classroom<br>Management Skills  | National      | Participated |
| 10 | 29.01.2024<br>-<br>02.02.2024 | SIVET College       | Innovative Teaching and LearningPedagogy  | International | Participated |
| 11 | 05.02.2024<br>-<br>09.02.2024 | Jain College        | Research - The Journey from Inception to Publishing   | National      | Participated |
| 12 | 08.01.2024<br>-<br>12.01.2024 | Mohammed            | "Dimensions of Economics Today"   | National      | Participated |

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| 13 |                               | DG Vaishnava                              | Opportunity to Leverage the Teaching<br>Skills in Digital and Professional<br>Landscape   | National      | Participated |
|----|-------------------------------|---|---|---------------|--------------|
| 14 | 26.12.2023<br>-<br>30.12.2023 | Star<br>International                     | SPSS in Research  | International | Participated |
| 15 | _                             |   | "EMPOWERING EDUCATORS:<br>STRATEGIES FOR HOLISTIC<br>TEACHING<br>AND PROFESSIONAL GROWTH" | National      | Participated |
| 16 | 19.12.2023<br>-<br>21.12.2023 | Educational and                           | "Experiential Learning Methods"   | National      | Participated |
| 17 | 14.07.2023-<br>17.12.2023     | SRM College                               | New Reforms in Higher Education with the Reference to NEP 2020                            | International | Participated |
| 18 | 13.06.2023-<br>14.06.2023     | Patrician<br>College of Arts<br>& Science | Data Analysis Using SPSS  | National      | Participated |
| 19 | 06.06.2023-<br>13.06.2023     | Patrician<br>College of Arts              | Online International Professional<br>Development Program                                  | International | Participated |

8. Research Projects : (Proof to be enclosed)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       |                      |                |                  |                |
|       |                      |                |                  |                |



9. Publications: (Proof to be enclosed)

| S.NO | Date | Organization | Title of the paper   | State/National/ | ISSN/ISBN | UGC                |
|------|------|--------------|----------------------|-----------------|-----------|--------------------|
| •    |      |              | &Name of the Journal | International   | Number    | listed<br>Journals |
| 1    |      |              |                      |                 |           |                    |

10. Books/e Books authored/ ChapterIn edited books/ econtent developed / MOOC/NPTEL

:1. Book – Entrepreneurship & Legal Aspects

2. MOOC - "ADVANCED RESEARCH METHODOLOGY" MoE Teaching LearningCentre, Ramanujan College,

University of Delhi

(Proof to be enclosed)

11. Particulars of Academic

Enhancement(Proof to be enclosed)

Ph.D:

Qualified NET/ SET :

12. Research Guidance

(Mention No. of Research Scholars)

13. Awards / Recognitions Received

14. Membership/Participation in

Bodies/ Resource Persons /Committee on

Education : Resource Person for Motivation

Talk in Annai Violet Arts & Science

College, IIC Event



15. Details of Financial Support from

Management for Participation /

Publication / Membership in

**Academic Bodies** 

(attach evidence)

16. Special Assignments in College & Role : ERP, Source Hub and Criteria

IV Memberplayed

17. Special Assignments outside College

College

: Question Paper Setter – Stella Maris

R. 3. Yward Kan

18. OD Availed : 1day

19. Purpose of OD availed : Resource Person for IIC Program

20. Leave taken : 5 days

21. Any other :

Signature of the faculty



### SELF APPRAISAL - 2023-2024

1. Name : Praveen Kumar P

2. DOB : 28/07/1989

3. Designation : Assistant Professor

4. Department : Accounting & Finance

5. Date of Appointment /

Total Experience in Present : 02/02/2022 / 2 year

Institution

6. Workload Theory / Practical's : 18/0

7. Academic / Research Activities (Proof to be enclosed)

| S.No. | Date                                    | Organization                           | Title  | State/National/<br>International | Participated/<br>Presented |
|-------|---|--|--|----------------------------------|----------------------------|
| 1     | 6th<br>June -<br>12th<br>June<br>2023.  | Patrician College of<br>Arts & Science | "Quality and<br>Effective Research<br>Writing - Phase IV | National                         | Participated               |
| 2     | 20th<br>June -<br>24th<br>June<br>2023. | Patrician College of<br>Arts & Science | "Uses oÿ Tools &<br>Techniques ÿor<br>Research WritinĀ"  | National                         | Participated               |
| 3     | 13th<br>June &<br>14th<br>June<br>2023. | Patrician College of<br>Arts & Science | "Data Analysis<br>UsinĀ SPSS"                            | National                         | Participated               |

NAAC - AQAR



| 4 | 20th<br>June -<br>24th<br>June<br>2023.                   | Patrician College of<br>Arts & Science | "USES OF TOOLS<br>AND TECHNIQUES<br>FOR<br>RESEARCH<br>WRITING" | National | Participated |
|---|---|--|---|----------|--------------|
| 5 | 24 <sup>th</sup> feb<br>2024                              | MEASI INSTITUTE<br>OF mANAGEMENT       | NVIVO for<br>Qualatative Data<br>Analysis FDP                   | National | Participated |
| 6 | 5 <sup>th</sup> Jan<br>to 10 <sup>th</sup><br>Jan<br>2024 | Patrician College of<br>Arts & Science | Leader ++ : A<br>multidimensional<br>Aprroach                   | National | Participated |

8. Research Projects : (**Proof to be enclosed**)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
| NIL   | NIL                  | NIL            | NIL              | NIL            |

# 9. Publications: (**Proof to be enclosed**)

| S.NO. | Date | Organization | Title of the paper & Name of the Journal | State/National/<br>International | ISSN/ISBN<br>Number | UGC listed<br>Journals |
|-------|------|--------------|--|----------------------------------|---------------------|------------------------|
| 1     | NIL  | NIL          | NIL                                      | NIL                              | NIL                 | NIL                    |

10. Books/e Books authored/ Chapter

In edited books/ e-content

developed / MOOC/NPTEL : NIL

(Proof to be enclosed)

11. Particulars of Academic Enhancement

(Proof to be enclosed)

Ph.D

Qualified NET/ SET : NET/ SET

12. Research Guidance

(Mention No. of Research Scholars) : NIL



21.

Any other

13. Awards / Recognitions Received : NIL 14. Membership/Participation in Bodies/ Resource Persons / Committee on Education : NIL 15. Details of Financial Support from Management for Participation / Publication / Membership in Academic Bodies (attach evidence) : NIL 16. Special Assignments in College & Role : NIL played 17. Special Assignments outside College : NIL 18. OD Availed : 1 19. Purpose of OD availed : SEBI industrial visit 20. Leave taken : 2

Signature of the faculty

: NIL



#### SELF APPRAISAL - 2023-2024

1. Name : Dr.S.Muthukumaravel

2. DOB : 08-07-1980

3. Designation : Assistant Professor & Head

4. Department : B.Com Corporate Secretaryship (Shift I)

5. Date of Appointment /

Total Experience in Present : 10.06.2013 & 10 Years 9 Months

Institution

6. Workload Theory / Practicals : 14 Hours

#### 7. Academic / Research Activities (Proof to be enclosed)

| S.No. | Date                        | Organization  | Title  | State/National/ | Participated/ |
|-------|-----------------------------|---|--|-----------------|---------------|
|       |                             |   |  | International   | Presented     |
| 1     | 26.9.2023                   | Department of Corporate<br>Secretaryship and<br>Accounting & Finance in<br>collaboration with<br>Kongu Arts and Science<br>College  | "Exploring Management Errors and Their Ramification on Organizational Dynamics"  | International   | Participated  |
| 2     | 26.9.2023                   | Department of Corporate<br>Secretaryship and<br>Accounting & Finance in<br>collaboration with<br>Kongu Arts and Science<br>College  | "Stress and Satisfaction in MTC -with Special reference to MTC Bus Drivers in Tondiarpet Depot"                          | International   | Participated  |
| 3     | 28.2.2024<br>&<br>29.2.2024 | Post Graduate and<br>Research Department of<br>Economics, The<br>American College,<br>Madurai in collaboration<br>with Indian Economic<br>Association (IEA), New<br>Delhi | Fashioning Loyalty: Navigating Online Brand Image, Country of Origin, and Ethical Choices in Chennai's Apparel Landscape | International   | Participated  |
| 4     | 23.02.2024                  | PIIC and B.Com<br>Corporate, Patrician<br>College of Arts &   | One-Day Faculty Development  | National        | Participated  |



|   |            | Science                   | Program in      |          |              |
|---|------------|---------------------------|-----------------|----------|--------------|
|   |            |                           | Online Capacity |          |              |
|   |            |                           | Building        |          |              |
|   |            |                           | Program on "    |          |              |
|   |            |                           | Unleash the     |          |              |
|   |            |                           | Potential of AI |          |              |
|   |            |                           | for Research"   |          |              |
| 5 |            | PIIC and B.Com            |                 |          |              |
|   |            | Corporate Shift I         |                 |          |              |
|   | 06.03.2024 | Patrician College of Arts | One-Day Faculty | National | Participated |
|   |            | & Science                 | Development     |          |              |
|   |            |                           | Program in      |          |              |
|   |            |                           | Online on       |          |              |
|   |            |                           | Business Model  |          |              |
|   |            |                           | Canvas          |          |              |

# 8. Research Projects

# : (Proof to be enclosed)

| S.N | lo. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-----|-----|----------------------|----------------|------------------|----------------|
|-----|-----|----------------------|----------------|------------------|----------------|

# 9. Publications: (**Proof to be enclosed**)

| S.NO. | Date                        | Organization  | Title of the paper & Name of the Journal   | State/National/<br>International | ISSN/ISBN<br>Number             | UGC<br>listed<br>Journals |
|-------|-----------------------------|---|--|----------------------------------|---------------------------------|---------------------------|
| 1     | 26.9.2023                   | Department of Corporate Secretaryship and Accounting & Finance in collaboration with Kongu Arts and Science College                 | "Exploring Management Errors and Their Ramification on Organizational Dynamics"                                      | International                    | ISSN:<br>2395-5635              | YES                       |
| 2     | 26.9.2023                   | Department of Corporate Secretaryship and Accounting & Finance in collaboration with Kongu Arts and Science College                 | "Stress and<br>Satisfaction in<br>MTC -with<br>Special reference<br>to MTC Bus<br>Drivers in<br>Tondiarpet<br>Depot" | International                    | ISSN:<br>2395-5635              | YES                       |
| 3     | 28.2.2024<br>&<br>29.2.2024 | Post Graduate<br>and Research<br>Department of<br>Economics, The<br>American<br>College, Madurai<br>in collaboration<br>with Indian | Fashioning Loyalty: Navigating Online Brand Image, Country of Origin, and Ethical Choices in Chennai's               | International                    | Publication<br>Under<br>Process |                           |

2023 -2024



| Economic<br>Association<br>(IEA), New<br>Delhi | Apparel<br>Landscape |  |  |
|--|----------------------|--|--|
| Deini  |                      |  |  |

10. Books/e Books authored/ Chapter (Proof to be enclosed)

In edited books/ e-content

**NAAC - AQAR** 

Particulars of Academic Enhancement 11.

(Proof to be enclosed)

Ph.D : Ph.D Completed in the year of 2016

Qualified NET/ SET : Nil

12. Research Guidance

> : M.Phil. - One (Mention No. of Research Scholars)

> > : Ph.D. - Two

13. Awards / Recognitions Received : NIL

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : Question Paper Setter for Dr.N.G.P Arts and

Science College, Kalapatti, Coimbatore

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

: Submitted the details but yet to receive the amount

16. Special Assignments in College : Disciplinary Committee Member, HOD of

Department of Corporate Secretaryship and Com-Gala Oct'2023 Food Incharge.

17. Special Assignments outside College : NIL

18. OD Availed : NIL

19. Purpose of OD availed : NIL

20. Leave taken : 2 days

21. Any other : I have attended 6 sessions of PKT-

series1 conducted in our college. **PDP** 

Signature of the faculty

2023 -2024



#### PATRICIAN COLLEGE OF ARTS AND SCIENCE

#### SELF APPRAISAL - 2023-2024

1. Name :DR D SREEPRIYA

2. DOB :06/04/1977

3. Designation : ASSOCIATE PROFESSOR

4. Department : CORPORATE SECRETARYSHIP

5. Date of Appointment /

Total Experience in Present : 01/07/2011

Institution

6. Workload Theory / Practicals : 14 Hrs

7. Academic / Research Activities :Nil

| S.No. | Date                  | Organization                         | Title   | State/National/<br>International | Participated/<br>Presented |
|-------|-----------------------|--------------------------------------|---|----------------------------------|----------------------------|
| 1     | 29.6.23 –<br>09.6.23  | AMET<br>University                   | Development of<br>Entrepreneurship &<br>Innovation  | National                         | Participated               |
| 2     | 28.8.23 –<br>15.9.23  | AMET<br>University                   | Empowering Entrepreneurship for Health, Food and Technology Innovation                      | National                         | Participated               |
| 3     | 28.10.23              | AURO<br>University                   | "Teaching, Research, and<br>Institution Building in the<br>Contemporary<br>Academia"        | National                         | Participated               |
| 4     | 29.06.23 –<br>30.6.23 | Shasun Jain<br>College               | Opportunity to Leverage<br>the Teaching skills in<br>Digital and Professional<br>Land scape | National                         | Participated               |
| 5     | 5.1.24 –<br>12.1.24   | AMET<br>University                   | "ICT Integrated Evaluation in Outcome- Based Education"                                     | National                         | Participated               |
| 6     | 30.1.24 –<br>31.1.24  | St.Mary's<br>Centenary<br>College of | Viksit Bharat: Navigating the Path to Development Excellence                                |                                  |                            |



|     |            | Management   |  |               |              |
|-----|------------|--|--|---------------|--------------|
| 7.  | 29.8.2023  | UNAI Internal Quality Assurance Cell & Amal College of Advance Studies | UN Sustainable<br>Development Goals  | International | Participated |
| 8.  | 20.12.2023 | CliMed<br>Research<br>Solutions  | NAAC Orientation Program & Value- Addition (NEP 2021- 2023) to the Institutions/Universities | National      | Participated |
| 9.  |            |  |  |               |              |
| 10  | 23/02/2024 | St .Geroge college   | Resource Person  | State Level   |              |
| 11. | 15/02/2024 | Mar<br>Gregorious<br>College   | Resource Person  | State Level   |              |
| 12  | 06/02/2024 | SCP Jain<br>College  | Resource Person  | State Level   |              |
| 13  | 04/08/2023 | National<br>Intellectual<br>Property<br>mission                        | IPR  | National      | Participated |

# 8. Research Projects : (**Proof to be enclosed**)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       |                      | Nil            |                  |                |

# 9. Publications: (**Proof to be enclosed**)

| S.NO. | Date       | Organization                          | Title of the paper  | State/National/ | ISSN/ISBN | UGC                |
|-------|------------|---------------------------------------|---|-----------------|-----------|--------------------|
|       |            |                                       | & Name of the Journal   | International   | Number    | listed<br>Journals |
| 1     | 08/09/2023 | Patrician College of Arts and Science | Digital Marketing&Role in Promoting Sustainability and Social | International   | -         | UGC<br>listed      |



|  | Responsibility |   |  |
|--|----------------|---|--|
|  |                | • |  |

10. Books/e Books authored/ Chapter

In edited books/ e-content

developed / MOOC/NPTEL

(Proof to be enclosed)

**NAAC - AQAR** 

: NPTEL

11. Particulars of Academic Enhancement

(Proof to be enclosed)

Ph.D : Yes

Qualified NET/ SET : Nil

12. Research Guidance

> (Mention No. of Research Scholars) : Nil

13. Awards / Recognitions Received : Appreciation by Ministry of Education

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

15. Education ::,Question Paper Setter

16. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence)

: Board of Studies Member, Kongu

Arts and Science College.

17. Special Assignments in College & Role

played

: IIC Convener, Criterion 3 Convener

18. Special Assignments outside College

OD Availed 19. :1

20. Purpose of OD availed : Resource person for IIC Activities

21. Leave taken : 10

22. :Nil Any other

Dr D Sreepriya

Signature of the faculty



#### <u>SELF APPRAISAL - 2023- 2024</u>

1. Name: Alice PRD

2. DOB: 03/03/1993

3. Designation: Assistant Professor

4. Department : English

5. Date of Appointment /

Total Experience in Present : 21/11/2016/7 years 4 months Institution

6. Workload Theory / Practicals: 18 Hours

7. Academic / Research Activities (Proof to be enclosed) Seminars, Conference, Symposia,

Workshop, FDP / NPTEL attended

| S.No. | Date                           | Organization   | Title   | State/National/<br>International | Participated/<br>Presented |
|-------|--------------------------------|--|---|----------------------------------|----------------------------|
| 1.    | 16/06/2023<br>to<br>21/06/2023 | IQAC   | Education Never<br>Stops  | State                            | Participated               |
| 2.    | 22/07/2023<br>to 29/07/2023    | Dept<br>of English                                   | 7 days International<br>PDP On<br>Emerging Trends in<br>English Studies | International                    | Participated               |
| 3.    | 10/10/2023                     | Dept of<br>Literature                                | ELT English and<br>Learning: A<br>Symbiotic<br>Relationship             | State                            | Participated               |
| 4.    | 05/01/2024 to<br>10/01/2024    | IQAC   | Leader++: A<br>Multidimensional<br>Approach                             | State                            | Participated               |
| 5.    | 15/03/2024                     | Zakir Husain<br>Delhi College<br>(Evening),<br>Delhi | Academic Writing<br>Workshop  | National                         | Participated               |

8. Research Projects : (Proof to be enclosed)

2023 -2024



| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       |                      | Nil            |                  |                |

9. Publications: (**Proof to be enclosed**)

| S.NO. | Date | Organization | Title of the paper & | State/National/ | ISSN/ISBN | UGC listed |
|-------|------|--------------|----------------------|-----------------|-----------|------------|
|       |      |              | Name of the Journal  | International   | Number    | Journals   |
| 1     | -    | -            | -                    | -               | -         | -          |

10. Books/e Books authored/ Chapter In edited books/ e-content developed / MOOC/NPTEL: Nil

(Proof to be enclosed)

11. Particulars of Academic Enhancement

(Proof to be enclosed)

Ph.D: Pursuing (Madras Christian College) Qualified NET/ SET: NET (Nov 2017), SET (Sep 2017)

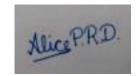
12. Research Guidance

(Mention No. of Research Scholars): NA

- 13. Awards / Recognitions Received : Nil
- 14. Membership/Participation in Bodies/ Resource Persons /Committee on Education : Nil
- 15. Details of Financial Support from Management for Participation / Publication / Membership in Academic Bodies (attach evidence): Nil
- 16. Special Assignments in College & Role played: I BA English Class Teacher, SEEDS Co-orrdinator, Admission Committee: Prospectus, Student Affairs Committee, Fine Arts Committee and Library Committee member
- 17. Special Assignments outside College: Question paper setting for odd semester in Pondicherry University.
- 18. OD Availed: 1
- 19. Purpose of OD availed: Road Safety Awareness (20.01.2024)
- 20. Leave taken: 10
  - 21. Any other: -

Signature of the faculty





### SELF APPRAISAL - 2023- 2024

1. Name : Basilea Philein Shalome J

2. DOB : 23.09.1999

3. Designation : Assistant Professor

4. Department : English (shift 1)

5. Date of Appointment /

Total Experience in Present : 29.01.2024

Institution

6. Workload Theory / Practicals : 18 hours per week (Theory)

7. Academic / Research Activities (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.No. | Date | Organization | Title | State/National/<br>International | Participated/<br>Presented |
|-------|------|--------------|-------|----------------------------------|----------------------------|
| -     | -    | -            | -     | -                                | -                          |

8. Research Projects : (**Proof to be enclosed**)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
| -     | -                    | -              | -                | -              |
| -     | -                    | -              | -                | -              |

#### 9. Publications: (**Proof to be enclosed**)

| S.NO. | Date | Organization | Title of the paper & | State/National/ | ISSN/ISBN | UGC listed |
|-------|------|--------------|----------------------|-----------------|-----------|------------|
|       |      |              | Name of the Journal  | International   | Number    | Journals   |
| 1     | -    | -            | _                    | -               | -         | -          |

#### 10. Books/e Books authored/ Chapter

NAAC - AQAR



In edited books/ e-content developed / MOOC/NPTEL : Nil (**Proof to be enclosed**)

11. Particulars of Academic Enhancement (Proof to be enclosed)

Ph.D

Nil

D

Qualified NET/ SET : Nil

12. Research Guidance

(Mention No. of Research Scholars) : Nil

13. Awards / Recognitions Received : Nil

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : Nil

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence) : Nil

16. Special Assignments in College & Role : Nil

played

17. Special Assignments outside College : Nil

18. OD Availed : Nil

19. Purpose of OD availed : Nil

20. Leave taken : 1

21. Any other : Nil





Signature of the faculty

# PATRICIAN COLLEGE OF ARTS AND SCIENCE

SELF APPRAISAL - 2023-2024

1. Name : Mrs. R Lakshmi Kumari

2. DOB : 7/6/1975

3. Designation : Assistant Professor and Head

4. Department : English

5. Date of Appointment /

Total Experience in Present : 1/7

Institution

1/7/2002 ( 22 years )

6. Workload Theory / Practicals : 12 hours

7. Academic / Research Activities (Proof to be enclosed)

| S.No. | Date                           | Organization         | Title  | State/National/<br>International | Participated/<br>Presented    |
|-------|--------------------------------|----------------------|--|----------------------------------|-------------------------------|
| 1.    | Feb 23                         | British<br>Council   | BBELT Delegate Training                        | International                    | Participated                  |
| 2.    | July 23                        | Patrician<br>College | Emerging Trends in<br>Literature               | International                    | Organized and<br>Participated |
| 3.    | 16/06/2023<br>to<br>21/06/2023 | IQAC                 | Education never stops                          | state                            | Participation                 |
| 4.    | 22/07/2023<br>to               | Dept. of             | 7 days International PDP on Emerging Trends in | International                    | Participation                 |



|    | 29/07/2023                     | English            | English studies                              |       |                               |
|----|--------------------------------|--------------------|--|-------|-------------------------------|
| 5. | 05/01/2024<br>to<br>10/01/2024 | IQAC               | Leader ++: A<br>multidimensional<br>approach | state | Participation                 |
| 6. | 11/10/23                       | Dept of<br>English | Research in ELT: A Symbiotic Relationship    | State | Organized and<br>Participated |

8. Research Projects : (**Proof to be enclosed**)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       | Nil                  |                |                  |                |

# 9. Publications: (**Proof to be enclosed**)

| S.NO. | Date    | Organization  | Title of the paper | State/National/ | ISSN/ISBN | UGC       |
|-------|---------|---------------|--------------------|-----------------|-----------|-----------|
|       |         | _             | & Name of the      | International   | Number    | listed    |
|       |         |               | Journal            |                 |           | Journals  |
| 1     | 26/1/24 | Journal of    | Developing         | International   | 2621 –    | Indonesia |
|       |         | Languages and | Iranian EFL        |                 | 1378      |           |
|       |         | Language      | Learners'          |                 |           |           |
|       |         | Teaching      | Grammatical        |                 |           |           |
|       |         |               | Knowledge:         |                 |           |           |
|       |         |               | Insights from      |                 |           |           |
|       |         |               | Spaced Versus      |                 |           |           |
|       |         |               | Massed             |                 |           |           |
|       |         |               | Instruction.       |                 |           |           |

10. Books/e Books authored/ Chapter

In edited books/ e-content

developed / MOOC/NPTEL : NIL

(Proof to be enclosed)

11. Particulars of Academic Enhancement

(Proof to be enclosed)

Ph.D : Pursuing (Jan 2021)

Qualified NET/ SET : SLET ( 1999)

12. Research Guidance

(Mention No. of Research Scholars) : Nil

13. Awards / Recognitions Received : Nil

NAAC - AQAR



| 14.      | Membership/Participation in Bodies/ Resource Persons /Committee on   |   |  |  |  |  |  |
|----------|--|---|--|--|--|--|--|
|          | Education  |   |  |  |  |  |  |
| 0        | Question Paper Setter – Pondicherry Univ   | · · · · · · · · · · · · · · · · · · ·     |  |  |  |  |  |
| a.<br>b. | - · · · · · · · · · · · · · · · · · · ·  | <del>-</del>                              |  |  |  |  |  |
| c.       | Question Paper Setter – Selvamm College of Arts and Science<br>External Examiner – Anna Adarsh College for Women |   |  |  |  |  |  |
| d.       | Question Paper Setter and Examiner – Anna Adarsh College for Women   |   |  |  |  |  |  |
| 15.      | Details of Financial Support from  |   |  |  |  |  |  |
|          | Management for Participation / Publicatio  | n/  |  |  |  |  |  |
|          | Membership in Academic Bodies  |   |  |  |  |  |  |
|          | (attach evidence)  | : Rs. 1000/ ( have applied)               |  |  |  |  |  |
| 16.      | Special Assignments in College & Role played   | :   |  |  |  |  |  |
| a.       | Head – Coordinating all academic activities  | es of the Department                      |  |  |  |  |  |
| b.       | Coordinator – Magazine Committee   |   |  |  |  |  |  |
| c.       | Coordinator – College Day  |   |  |  |  |  |  |
| d.       | Member – Criterion IV  |   |  |  |  |  |  |
| e.       | Member – Publicity Committee   |   |  |  |  |  |  |
| f.       | Member – Press Committee   |   |  |  |  |  |  |
| g.       | Member – Admission Committee   |   |  |  |  |  |  |
| h.       | Member – College Development Council   |   |  |  |  |  |  |
| i.       | Member – GB Principal's Report, Annua  | l Report for Sports                       |  |  |  |  |  |
| 17.      | Special Assignments outside College  |   |  |  |  |  |  |
| a.       | Chief Guest: St. Patrick's Anglo Indian S  | chool for Republic Day 2024               |  |  |  |  |  |
| b.       | Resource Person at St. Louis Institute for   | - · · · · · · · · · · · · · · · · · · ·   |  |  |  |  |  |
| 18.      | OD Availed   | : 1 day                                   |  |  |  |  |  |
| 10.      | OD Avaned  | . I day                                   |  |  |  |  |  |
| 19.      | Purpose of OD availed  | : External Examiner – Anna Adarsh College |  |  |  |  |  |
|          |  |   |  |  |  |  |  |
| 20.      | Leave taken  | : 1.5 days                                |  |  |  |  |  |
| 21.      | Any other  | :   |  |  |  |  |  |
|          | •  |   |  |  |  |  |  |

Signature of the faculty



#### SELF APPRAISAL - 2023- 2024

1. Name: Maria Benita Fernando

2. DOB: 03/04/1987

3. Designation : Assistant Professor

4. Department : English

5. Date of Appointment / Total Experience in Present : 01/06/2017/ 6 years 9 months Institution

6. Workload Theory / Practical's: 16 Hours

# 7. Academic / Research Activities (Proof to be enclosed)

| S.N<br>o. | Date                        | Organization<br>on | Title  | State/Nation<br>al/<br>International | Participated/<br>Presented |
|-----------|-----------------------------|--------------------|--|--------------------------------------|----------------------------|
| 1         | 16/06/2023 to<br>21/06/2023 | IQAC               | Education<br>Never Stops                                       | State                                | Participation              |
| 2         | 22/07/2023 to<br>29/07/2023 | Dept of<br>English | 7 days International PDP On Emerging Trends in English Studies | International                        |                            |



| 3 | 10/10/2023                  | Dept of<br>English | Literature, ELT and Learning: A Symbiotic Relationship | State | Participation |
|---|-----------------------------|--------------------|--|-------|---------------|
| 4 | 05/01/2024 to<br>10/01/2024 | IQAC               | Leader++: A Multidimensi onal Approach                 | State | Participation |

8. Research Projects: (Proof to be enclosed)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       |                      |                |                  |                |
|       |                      |                |                  |                |

9. Publications: (**Proof to be enclosed**)

| S.NO | Date | Organization | Title of the paper & Name of the Journal | State/National/ International | ISSN/ISBN<br>Number | UGC<br>listed<br>Journals |
|------|------|--------------|--|-------------------------------|---------------------|---------------------------|
| 1    |      |              |  |                               |                     |                           |

- 10. Books/e Books authored/ Chapter In edited books/ e-content developed / MOOC/NPTEL : Nil (**Proof to be enclosed**)
- 11. Particulars of Academic Enhancement (Proof to be enclosed) Ph.D : Nil

Qualified NET/ SET: NET (December 2019)

12. Research Guidance

(Mention No. of Research Scholars): Nil

13. Awards / Recognitions Received: Nil



14. Membership/Participation in Bodies/ Resource Persons / Committee on Education : Nil

15. Details of Financial Support from Management for Participation / Publication / Membership in Academic Bodies

(attach evidence): Nil

- 16. Special Assignments in College & Role : Placement Coordinator, Criterion 5 played member and Magazine Committee member .
- 17. Special Assignments outside College : Question paper setter Nov 2023 WCC and Pondicherry University Evaluation: WCC MA
- 18. OD Availed: 2
- 19. Purpose of OD availed: Placements (Industrial Visit, Titan LeAP Centre for Job Utsav)
- 20. Leave taken: 12 days
- 21. Any other:

But the Signature of the faculty



# SELF APPRAISAL - 2023- 2024

1. Name : PALANISAMY . M

2. DOB : 01.10.19873

3. Designation : Assistant Professor

4. Department : English

5. Date of Appointment /

Total Experience in Present : 05.12.2022 / 01 and 2 months

Institution

6. Workload Theory / Practicals : 18 hours

7. Academic / Research Activities (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.No. | Date       | Organization         | Title              | State/National/ | Participated/ |
|-------|------------|----------------------|--------------------|-----------------|---------------|
|       |            |                      |                    | International   | Presented     |
| 1     | 31.05.2023 | Patrician college of | Professional       | State           | Participated  |
|       |            | arts and science     | Development        |                 |               |
| 2     | 29.7.2023  | Patrician college of | Emerging trends in | State           | Participated  |
|       |            | arts and science     | English studies    |                 |               |
| 3     | 16.6.2023  | Patrician college of | Education never    | state           | Participated  |
|       |            | arts and science     | stops              |                 |               |
|       |            |                      |                    |                 |               |
| 4.    | 15.3.2023  | Naan Mudhalvan       | Teacher support    |                 |               |
|       |            |                      | programme          | State           | Participated  |
|       |            |                      |                    |                 |               |

8. Research Projects : (**Proof to be enclosed**)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
| -     | -                    | -              |                  |                |
| -     | -                    | -              |                  |                |



#### 9. Publications: (**Proof to be enclosed**)

|   | S.NO. | Date | C | Title of the paper & Name of the Journal | ISSN/ISBN<br>Number | UGC listed<br>Journals |
|---|-------|------|---|--|---------------------|------------------------|
| Ī | 1     | -    | - | -  |                     |                        |

: -

10. Books/e Books authored/ Chapter In edited books/ e-content developed / MOOC/NPTEL

(Proof to be enclosed)

11. Particulars of Academic Enhancement (Proof to be enclosed)

Ph.D : -

Qualified NET/ SET : SET 2018

12. Research Guidance

(Mention No. of Research Scholars) : -

13. Awards / Recognitions Received : -

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : Member in Maintenance and Monitoring

committee

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence)

-

16. Special Assignments in College & Role :

played

17. Special Assignments outside College : -

18. OD Availed : -

19. Purpose of OD availed :-



20. Leave taken : 02

21. Any other of arts and science)

: Got first prize in chess 2023 (patrician college

M.Palanisamy

Signature of the faculty

#### PATRICIAN COLLEGE OF ARTS AND SCIENCE

SELF APPRAISAL - 2023-2024

1.Name : **DR.MURALI MURUGAIYAN** 

2. DOB : 03-01-1972

3. Designation : ASSISTANT PROFESSOR

4. Department : ENGLISH

5. Date of Appointment /

Total Experience in Present : 22-05-2019 – 4.5 YEARS

Institution

6. Workload Theory / Practical's : Theory-18 /week

7. Academic / Research Activities (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.No. | Date        | Organization   | Title                     | State/National/ | Participated/  |
|-------|-------------|----------------|---------------------------|-----------------|--|
|       |             |                |                           | International   | Presented  |
| 1     | Feb<br>2024 | PCAS-<br>TAMIL | THIRUKKURAL<br>MEELAIVU - | International   | Presented – A Comparative<br>study of Thiruvalluvar's<br>Thirukkural and Francis<br>Bacon's Essays –<br>ISBN:9789393736932 |

8. Research Projects : (**Proof to be enclosed**)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       | -                    |                |                  |                |
|       | -                    |                |                  |                |

9. Publications: (**Proof to be enclosed**)

2023 -2024

**NAAC - AQAR** 



| S.NO. | Date | Organization | Title of the paper &   | State/National/ | ISSN/ISBN | UGC      |
|-------|------|--------------|------------------------|-----------------|-----------|----------|
|       |      |              | Name of the Journal    | International   | Number    | listed   |
|       |      |              |                        |                 |           | Journals |
| 1     | June | Journal of   | English Language       | National        | 09720866  | UGC      |
|       | 2023 | Asiatic      | Teaching Integrating   |                 |           | Listed   |
|       |      | Society of   | Literature: An         |                 |           |          |
|       |      | Mumbai       | experimental Study     |                 |           |          |
| 2     | July | Sodh Prabha  | Teaching Speaking      | National        | 09748946  | UGC      |
|       | 2023 |              | Skill to advanced      |                 |           | listed   |
|       |      |              | learners of ESL using  |                 |           |          |
|       |      |              | literary resources: an |                 |           |          |
|       |      |              | experimental study –   |                 |           |          |
|       |      |              | A quarterly Journal    |                 |           |          |
|       |      |              | Sodh Prabha            |                 |           |          |

10. Books/e Books authored/ Chapter

In edited books/ e-content

developed / MOOC/NPTEL : Nil

(Proof to be enclosed)

11. Particulars of Academic Enhancement

(Proof to be enclosed)

Ph.D : -

Qualified NET/ SET

12. Research Guidance

> (Mention No. of Research Scholars) : External Guide – Annamalai University

> > : Member – Exam Committee

Member – Criterian 3

13. Awards / Recognitions Received : -

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : -

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence) :-

16. Special Assignments in College & Role

played

Special Assignments outside College : -

17.

18. OD Availed : -

#### 6.3 Faculty Empowerment Strategies

NAAC - AQAR

19. Purpose of OD availed :-

20. Leave taken : 5

21. Any other :-

Signature of the faculty

#### PATRICIAN COLLEGE OF ARTS AND SCIENCE

#### SELF APPRAISAL - 2023- 2024

1. Name : Mrs. K. Gayathri

2. DOB : 02/06/1983

3. Designation : Asst. Professor

4. Department : English

5. Date of Appointment /

Total Experience in Present : 12/06/2010, 17/01/2017, **10.9 years** 

Institution

6. Workload Theory / Practicals : 18 hours

7. Academic / Research Activities (Proof to be enclosed)

| S.No. | Date                           | Organization        | Title  | State/National/<br>International | Participated/<br>Presented |
|-------|--------------------------------|---------------------|--|----------------------------------|----------------------------|
| 1     | 16/06/2023<br>to<br>21/06/2023 | IQAC                | Education never stops  | state                            | Participation              |
| 2     | 22/07/2023<br>to<br>29/07/2023 | Dept. of<br>English | 7 days International PDP on<br>Emerging Trends in English<br>studies | International                    | Participation              |
| 3     | 05/01/2024<br>to<br>10/01/2024 | IQAC                | Leader ++: A multidimensional approach                               | state                            | Participation              |

2023 -2024

**NAAC - AQAR** 



| 4 | 16/02/2024 | RRC & YRC | Workshop on "First Aid | state | Participation |
|---|------------|-----------|------------------------|-------|---------------|
|   |            |           | Training"              |       |               |

8. Research Projects : (**Proof to be enclosed**)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       | nil                  |                |                  |                |

9. Publications: (**Proof to be enclosed**)

| S.NO. | Date | Organization | Title of the paper & | State/National/ | ISSN/ISBN | UGC listed |
|-------|------|--------------|----------------------|-----------------|-----------|------------|
|       |      |              | Name of the Journal  | International   | Number    | Journals   |
| 1     |      | nil          |                      |                 |           |            |

10. Books/e Books authored/ Chapter

In edited books/ e-content

developed / MOOC/NPTEL : nil

(Proof to be enclosed)

11. Particulars of Academic Enhancement

(Proof to be enclosed)

Ph.D. : Registered for Ph.D. at Crescent Univ.

& completed one semester

Qualified NET/ SET : No

Research Guidance

(Mention No. of Research Scholars) : not applicable

13. Awards / Recognitions Received : nil

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : Question paper setter - University of

Pondicherry

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence) : nil

16. Special Assignments in College & Role

played

: 1) Coordinator of YRC & RRC

2) II BA Class Teacher

3) Member of Library Committee

17. Special Assignments outside College : nil

18. OD Availed : nil

19. Purpose of OD availed : nil

20. Leave taken : 8

21. Any other :

Garjahi

Signature of the faculty

#### PATRICIAN COLLEGE OF ARTS AND SCIENCE

#### SELF APPRAISAL - 2023- 2024

1. Name: Nivedhitha. I

2. DOB: 19/11/1995

3. Designation : Assistant Professor

4. Department : English

5. Date of Appointment / Total Experience in Present : 22/05/2019- 4 Years, 10 Months, 4 Days Institution Till Date

6. Workload Theory / Practicals: 18 hrs

# 7. Academic / Research Activities (Proof to be enclosed)

| S.N<br>o | Date                              | Organization                                    | Title   | State/Nation<br>al/<br>Internationa<br>l | Participat<br>ed/<br>Presented |
|----------|-----------------------------------|---|---|--|--------------------------------|
| 1        | 16/09/202<br>3-<br>18/09/202<br>3 | Global Institute<br>of Statistical<br>Solutions | Workshop-<br>Academic Writing<br>- Ethical Issues | International                            | Participated                   |



| 2 | 22/05/202                         | Researcher.Life<br>Kimbus   | Workshop- Writing &Structuring your Manuscript for Publication Success | National      | Participated |
|---|-----------------------------------|---|--|---------------|--------------|
| 3 | 11/02/202                         | Gopan's<br>Academy  | Workshop-<br>Designing your<br>Thesis using<br>MS Word                 | National      | Participated |
| 4 | 22/07/202<br>3-<br>27/07/202<br>3 | Department of<br>English,<br>Patrician Coll<br>ege of Arts<br>& Science | PDP- Emerging<br>Trends in English<br>Studies                          | International | Participated |
| 5 | 16/06/202<br>3-<br>21/06/202<br>3 | IQAC, Patrician Coll ege of Arts & Science                              | FDP- Education<br>Never Stops  | College       | Participated |
| 6 | 05/01/202<br>4-<br>10/01/202<br>4 | IQAC, Patrician Coll ege of Arts & Science                              | FDP- Leader A++: A Multidimensio nal Approach                          | College       | Participated |
| 7 | 10/10/202                         | Department of<br>English,<br>Patrician Coll<br>ege of Arts<br>& Science | Webinar on Research in Literature and ELT: A Symbiotic Relationship    | State         | Participated |

8. Research Projects: (Proof to be enclosed)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       | Nil                  | Nil            | Nil              | Nil            |
|       |                      |                |                  |                |

10. Publications: (Proof to be enclosed)

|      | 10.1 delications. (11001 to be enclosed) |              |                    |                 |           |           |  |
|------|--|--------------|--------------------|-----------------|-----------|-----------|--|
| S.NO | Date                                     | Organization | Title of the paper | State/National/ | ISSN/ISB  | UGC       |  |
|      |  |              | & Name of the      | International   | N         | listed    |  |
|      |  |              | Journal            |                 | Number    | Journals  |  |
| 1    | 08/03/202                                | SSS Jain     | Portrayal of       | International   | Yet to be | Yet to be |  |
|      | 4-                                       | College      | Trauma             | Conference      | published | published |  |



| 9/03/2024 | through Nadhira' |  |
|-----------|------------------|--|
|           | s Sense of       |  |
|           | Advertence:      |  |
|           | A Psychological  |  |
|           | Approach         |  |
|           | towards          |  |
|           | Tendulkar's      |  |
|           | Kanyadaan        |  |
|           | and Aboobacke    |  |
|           | r's              |  |
|           | Breaking Ties    |  |

- 10. Books/e Books authored/ Chapter In edited books/ e-content developed / MOOC/NPTEL : No (**Proof to be enclosed**)
- 11. Particulars of Academic Enhancement

(Proof to be enclosed)

Ph.D: Registered for PhD- 26/10/2022

Qualified NET/ SET: SET

- 12. Research Guidance (Mention No. of Research Scholars): No
- 13. Awards / Recognitions Received : No
- 14. Membership/Participation in

Bodies/ Resource Persons / Committee on Education :

Education

15. Details of Financial Support from : Received Rs1000 towards paper Management for Participation / Publication / Presentation (2021-

2022) Membership in Academic Bodies (attach evidence)

- 16. Special Assignments in College & Role : Website Committee Member played Documentation Committee ED Cell Member III BA English Faculty Incharge-UBA
- 17. Special Assignments outside College: Question Paper Setter-

Pondicherry University

Valuation Camp- Examiner- Presidency College Valuation Camp Examiner- UNOM

- 18. OD Availed: 4
- 19. Purpose of OD availed : Naan Mudhalvan Course- III BA English- AM Jain College

2023 -2024



20. Leave taken: 6

21. Any other:

Signature of the faculty

#### PATRICIAN COLLEGE OF ARTS AND SCIENCE

## **SELF APPRAISAL - 2023- 2024**

1. Name: Prithivi Rajkumar M

2. DOB: 01/09/1986

3. Designation: Assistant Professor

4. Department : English

5. Date of Appointment / Total Experience in Present : 21/07/2010- 13 Years, 08 Months -

Institution Till Date

6. Workload Theory / Practicals: 16 hrs

7. Academic / Research Activities (Proof to be enclosed) Seminars, Conference, Symposia,

Workshop, FDP / NPTEL attended

| S.N<br>o | Date                          | Organization                                    | Title   | State/Nation<br>al/<br>Internation<br>al | Participat<br>ed/<br>Presented |
|----------|-------------------------------|---|---|--|--------------------------------|
| 1        | 16/09/2023<br>-<br>18/09/2023 | Global Institute<br>of Statistical<br>Solutions | Workshop-<br>Academic Writ<br>ing- Ethical<br>Issues                    | International                            | Participated                   |
| 2        | 22/05/2023                    | Researcher Life<br>Kimbus                       | Workshop- Writing & Structuring your Manuscript for Publication Success | National                                 | Participated                   |



| 3 | 11/02/2024                    | Gopan's Academy   | Workshop-<br>Designing your<br>Thesis using<br>MS Word                       | National      | Participated |
|---|-------------------------------|---|--|---------------|--------------|
| 4 | 22/07/2023<br>-<br>27/07/2023 | Department of English, Patrician College of Arts & Science              |  | International | Participated |
| 5 | 10/10/2023                    | Department of<br>English,<br>Patrician Co<br>llege of Arts<br>& Science | Webinar on Research<br>in Literature and<br>ELT: A Symbiotic<br>Relationship | State         | Participated |
| 6 | 16/06/2023<br>-<br>21/06/2023 | IQAC, Patrician Co llege of Arts & Science                              | FDP- Education<br>Never Stops  | College       | Participated |
| 7 | 05/01/2024<br>-<br>10/01/2024 | IQAC, Patrician Co llege of Arts & Science                              | FDP- Leader A++: A Multidimension al Approach                                | College       | Participated |
| 8 | 24/07/2023<br>-<br>28/07/2023 | INGAGE –<br>Naan Mudh<br>alvan FDP                                      | 5 Days FDP on<br>Graphic Design  | State         | Participated |
| 9 | 25/03/2024                    | PKRC-<br>Patrician Co<br>llege of Arts<br>& Science                     | Graphic Designing  | College       | Presented    |

8. Research Projects: (Proof to be enclosed)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       | Nil                  | Nil            | Nil              | Nil            |

9. Publications: (Proof to be enclosed)



| S.N<br>o | Date                     | Organization        | Title of the paper & Name of the Journal  | State/National<br>/ International | ISSN/IS<br>BN<br>Number   | UGC<br>listed<br>Journals |
|----------|--------------------------|---------------------|---|-----------------------------------|---------------------------|---------------------------|
| 1        | 08/03/2024-<br>9/03/2024 | SSS<br>Jain College | Portrayal of Trauma through Nadhira's Sense of Advertence: A Psychological Approach towards Tend ulkar's Kanyadaan and Aboobacker's Breaking Ties | International<br>Conference       | Yet to<br>be<br>published | Yet to be published       |

10. Books/e Books authored/ Chapter In edited books/ e-content developed / MOOC/NPTEL : No (**Proof to be enclosed**)

11. Particulars of Academic Enhancement (Proof to be enclosed)

Ph.D: No

Qualified NET/ SET: No

12. Research Guidance

(Mention No. of Research Scholars): No

13. Awards / Recognitions Received : No

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education: No

16. Details of Financial Support from : Received Rs1000 towards paper presentation Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence)

16. Special Assignments in College & Role: Student Affairs Committee - Coordinator played Fine

Arts Committee - Coordinator Disciplinary Committee - Coordinator

Grievance Redressal - Coordinator

Criterion 5 - Member

Sports Day – Cultural Coordinator



## College Day - Cultural Coordinator

17. Special Assignments outside College: Question Paper Setter- Pondicherry University

Question Paper Setter- Selvam Arts & Science

Paper Valuation as Examiner- Presidency

College

Paper Valuation as Examiner- UNOM

18. OD Availed: 5 + 2

19. Purpose of OD availed: 5 Days: Naan Mudhalvan FDP 2 Days: Students Study Tour

20. Leave taken: 5 Days

21. Any other:

6.3.5 Performance Appraisal

2023 -2024



#### PATRICIAN COLLEGE OF ARTS AND SCIENCE

#### SELF APPRAISAL - 2023-2024

1. Name : ABHISHEK I SINGH

2. DOB : 19-04-1993

3. Designation : ASSISTANT PROFESSOR

: ENGLISH 4. Department

5. Date of Appointment /

NAAC - AQAR

Total Experience in Present : 23-08-2022 / 1 Year 7 Months

Institution

6. Workload Theory / Practicals : 18 Hours

7. **Academic / Research Activities** (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.No. | Date  | Organization         | Title   | State/National/ | Participated/ |
|-------|---|----------------------|---|-----------------|---------------|
|       |   |                      |   | International   | Presented     |
| 1     | 5 <sup>th</sup> Jan – 10 <sup>th</sup><br>Jan 2024    | Patrician<br>College | Leader A++: A<br>Multidimensional<br>Approach |                 | Participated  |
| 2     | 16 <sup>th</sup> June – 21 <sup>st</sup><br>June 2023 | Patrician<br>College | Education Never Stops                         |                 | Participated  |
| 3     | 6 Sessions  | Patrician<br>College | PKT – PDP Series                              |                 | Participated  |

| ≥col.l.EGE | OF ARTS |
|------------|---------|
| PAYRICI    |         |
| TOKEN      | 50 FVIO |

8. Research Projects : (**Proof to be enclosed**)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       |                      |                |                  |                |
|       | NIL                  |                |                  |                |
|       |                      |                |                  |                |

## 9. Publications: (**Proof to be enclosed**)

| S.NO. | Date | Organization | Title of the paper & Name of the Journal | State/National/ International | ISSN/ISBN<br>Number | UGC listed<br>Journals |
|-------|------|--------------|--|-------------------------------|---------------------|------------------------|
| 1     | NIL  | NIL          | NIL                                      | NIL                           | NIL                 | NIL                    |

10. Books/e Books authored/ Chapter

In edited books/ e-content

developed / MOOC/NPTEL :

(Proof to be enclosed)

11. Particulars of Academic Enhancement

(Proof to be enclosed)

Ph.D : Submitted Thesis in the month of

November, 2023. Awaiting Viva Voce.

Qualified NET/ SET : Nil

12. Research Guidance

(Mention No. of Research Scholars) : NIL

13. Awards / Recognitions Received : NIL

14. Membership/Participation in



Bodies/ Resource Persons / Committee on

Education : NIL

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence) :NIL

16. Special Assignments in College & Role

played 1. Class Tutor - 2nd BCOM CS

2. SAC Member

3. Criteria 2 - Preparing Reports and

Proof Reading.

: Board of Studies - Department of English - DB

4. Emcee for College Programs.

5. NSS Member

17. Special Assignments outside College Jain College

18. OD Availed : 3

a. Purpose of OD availed

: 1. Invited as Judge for Debate - Dept of Commerce - MOP

2. Road Awareness Campaign representing Patrician College.

3. Invited to deliver Valedictory

DB - Jain College

19. Leave taken : 9

20. Any other





## Signature of the faculty

#### PATRICIAN COLLEGE OF ARTS AND SCIENCE

#### SELF APPRAISAL - 2023-2024

1. Name Dr. R. Steffi

2. **DOB** 12.09.1992

3. Designation **Assistant Professor** 

Department English 4.

5. Date of Appointment /

NAAC - AQAR

Total Experience in Present

Institution

12.06.2023/Nine months

Workload Theory / Practicals 18 hours per week (Theory) 6. :

#### 7. **Academic / Research Activities** (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.No. | Date                     | Organization   | Title   | State/National/<br>International | Participated/<br>Presented |
|-------|--------------------------|--|---|----------------------------------|----------------------------|
| 1.    | 16 -21<br>June,<br>2023  | Patrician College<br>of Arts and<br>Science            | Education Never Stops   | -                                | Participated               |
| 2.    | 22 - 29<br>July,<br>2023 | Department of<br>English, Patrician<br>College of Arts | Seven Day International<br>PDP on Emerging Trends<br>in English Studies | International                    | Participated               |



NAAC - AQAR



|    |                                     | and Science   |  |       |              |
|----|-------------------------------------|---|--|-------|--------------|
| 3. | 10 <sup>th</sup><br>October<br>2023 | Department of<br>English, Patrician<br>College of Arts<br>and Science | One Day Seminar on ELT                       | State | Participated |
| 4. | 5 <sup>th</sup><br>January<br>2024  | Patrician College<br>of Arts and<br>Science                           | Leader ++:<br>A Multidimensional<br>Approach | -     | Participated |

8. Research Projects : Nil

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       |                      |                |                  |                |
|       | NIL                  |                |                  |                |
|       |                      |                |                  |                |

9. Publications: Nil

| S.NO. | Date | Organization | Title of the paper & | State/National/ | ISSN/ISBN | UGC listed |
|-------|------|--------------|----------------------|-----------------|-----------|------------|
|       |      |              | Name of the Journal  | International   | Number    | Journals   |
| 1     |      |              |                      |                 |           |            |

10. Books/e Books authored/ Chapter

In edited books/ e-content

developed / MOOC/NPTEL

: Nil

(Proof to be enclosed)

11. Particulars of Academic Enhancement

(Proof to be enclosed)

Ph.D : Completed

Qualified NET/ SET : Nil

12. Research Guidance

(Mention No. of Research Scholars) : Yes, MA Research Guidance (two

students)

13. Awards / Recognitions Received : Nil

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : Nil



 Details of Financial Support from Management for Participation / Publication /

Membership in Academic Bodies (attach evidence)

16. Special Assignments in College & Role

1. Member of Students Affairs Committee

2.Discipline Duty

3. Member of Criteria VI Committee, NAAC

4. Supervisor Guide for MA Project

Special Assignments outside College : Board of Studies Member-English

:Nil

Department, Periyar University, Salem,

Tamil Nadu

17. OD Availed :Nil

18. Purpose of OD availed :-

19. Leave taken : 11 and a half day

20. Any other :Organised one day workshop titled "Mechanics of Writing" for MA students of English Department at Fintan Hall, Patrician College of Arts and Science on 8th February 2024

R.Steffi



## PATRICIAN COLLEGE OF ARTS AND SCIENCE

## SELF APPRAISAL - 2023-2024

1. Name : Nivedha K

2. DOB : 01.12.1986

3. Designation : Assistant Professor

4. Department : Psychology

5. Date of Appointment /

Total Experience in Present : 10.08.2022 1 year 7

monthsInstitution

| S.No. | Date                            | Organization   | Title   | State/National | Participated/ |
|-------|---------------------------------|--|---|----------------|---------------|
|       |                                 |  |   | /International | Presented     |
| 1     | 13th<br>June<br>and14th<br>June | Departments of Commerce and Accounting & Finance (Shift II), Patrician College Arts &Science | Two Days Workshop on "Data Analysis Using SPSS" | State level    | participated  |
|       |                                 |  |   |                |               |



| 2 | 29th    | Patrician         | Prototype      | State level     | participated |
|---|---------|-------------------|----------------|-----------------|--------------|
|   | Februar | Institution's     | Developm       |                 |              |
|   | У       | Innovation        | ent            |                 |              |
|   |         | Council and       |                |                 |              |
|   |         | Department of     |                |                 |              |
|   |         | computer          |                |                 |              |
|   |         | Application -     |                |                 |              |
|   |         | Shift II          |                |                 |              |
| 3 | 5th     | IQAC -            | A              | State level     | participated |
|   | Januar  | Patrician college | Multidimensio  |                 |              |
|   | У       | of artsand        | nalApproach    |                 |              |
|   |         | science           |                |                 |              |
| 4 | 18.3.24 | PG and            | Methods of     | National level  | Registered   |
| - | 10.3.24 | Research          | datacollection | Trational level | and ongoing  |
|   | 26.3.24 | department of     | and analysis   |                 | and ongoing  |
|   | 20.3.21 | commerce          | throughSPSS    |                 |              |
|   |         | Commerce          | and using AI   |                 |              |
|   |         |                   | technology     |                 |              |
|   |         |                   | for research   |                 |              |
|   |         |                   | writing        |                 |              |
| 5 | 16.6.23 | IQAC              | Education neve | r State level   | participated |
|   |         |                   | stops          |                 |              |
|   | 21.6.23 |                   |                |                 |              |
|   |         |                   |                |                 |              |

6. Workload Theory / Practicals : 12 theory/ 4 practical / 2 research guidance

7. Academic / Research Activities : 3 FDP and 1 WORKSHOP

8. Research Projects : (Proof to be enclosed)

| S.No. | Title of the project | Funding | Grant      | Project status |
|-------|----------------------|---------|------------|----------------|
|       |                      | agency  | sanctioned |                |
|       | nil                  |         |            |                |

## 9. Publications: (Proof to be enclosed)

| S. | Date    | Organization | Title of the paper & | State/National/ | ISSN/ISBN | UGC       |
|----|---------|--------------|----------------------|-----------------|-----------|-----------|
| N  |         |              | Name of the          | T: 1            | NT 1      | listed    |
| O. |         |              | Journal              | International   | Number    | Journals  |
|    |         |              |                      |                 |           |           |
| 1  | 10.4.23 |              |                      | International   |           | SCOPUS    |
|    |         |              | MINDFULLNESS         |                 |           | INDEX     |
|    |         |              | AND MERRIMENT        |                 |           | DURING    |
|    |         |              | AMONG YOUNG          |                 | ISSN      | PUBLICATI |





|   |        | ADULTS             |               | 2063-5346 | ON        |
|---|--------|--------------------|---------------|-----------|-----------|
| 2 | 5.6.23 |                    | International |           | SCOPUS    |
|   |        | PERSONALITY,       |               |           | INDEX     |
|   |        | ENTREPRENEURSHIP   |               |           | DURING    |
|   |        | AND SELF- EFFICACY |               | ISSN      | PUBLICATI |
|   |        | AMONG YOUTHS       |               | 2063-5346 | ON        |
|   |        |                    |               |           |           |

10. Books/e Books authored/

**NAAC - AQAR** 

ChapterIn edited books/ e-

content

developed / MOOC/NPTEL : NIL

(Proof to be enclosed)

11. Particulars of Academic

Enhancement(Proof to be

enclosed)

Ph.D : Registered from 2021

Qualified NET/ SET : NIL

12. Research Guidance

(Mention No. of Research Scholars) : NIL

13. Awards / Recognitions Received : NIL

14. Membership/Participation s/ Resource Persons /Committee on

Education : External examiner and university valuation

15. Details of Financial Support from

Management for Participation /

Publication / Membership in Academic

**Bodies** 

(attach evidence) : NIL

Special Assignments in College & Role : Magazine committee

Mentoring and counselling cells

16. Special Assignments outside College : NIL

17. OD Availed : YES

18. Purpose of OD availed : INDUSTRIAL VISIT and External examiner

19. Leave taken 7

20. Any other : Patrician Knowledge sharing –



Sales force platform developer,

Emotional intelligence, Cyber

security, Creative thinking

Signature of the faculty

#### PATRICIAN COLLEGE OF ARTS AND SCIENCE

#### SELF APPRAISAL - 2023- 2024

1. Name : SADIYA FATHIMA. K

2. DOB : 28.09.1996

3. Designation : ASSISTANT PROFESSOR

4. Department : PSYCHOLOGY

5. Date of Appointment /

Total Experience in Present : 10.08.2022 (1 YEAR 7 MONTHS)

Institution

6. Workload Theory / Practicals : 12 Theory, 4 practicals, 2 research guidance

7. Academic / Research Activities (Proof to be enclosed)
Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.No. | Date                             | Organization  | Title  | State/National / International | Participated/<br>Presented |
|-------|----------------------------------|---|--|--------------------------------|----------------------------|
| 1     | 13th<br>June and<br>14th<br>June | Departments of Commerce and Accounting & Finance (Shift II), Patrician College Arts & Science | Two Days Worksho p on "Data Analysis Using SPSS" | State Level                    | Participated               |
| 2     | 5th<br>January<br>IQAC -         | IQAC - Patrician<br>College Arts & Science  | A<br>Multidim<br>ensional                        | State level                    | Participated               |



|    | Patrician            |   | Approac h  |                             |               |
|----|----------------------|---|--|-----------------------------|---------------|
|    | college of arts and  |   |  |                             |               |
|    | science              |   |  |                             |               |
| 3  | 18.3.24 –<br>26.3.24 | PG and Research department of                           | Methods of data  | National Level              | Register ed & |
|    |                      | commerce  | collectio n<br>and<br>analysis<br>through<br>SPSS<br>and using AI                |                             | Ongoing       |
|    |                      |   | technolo gy<br>for research<br>writing   |                             |               |
| 4  | 16.6.23 –<br>21.6.23 | IQAC  | Educatio n<br>never<br>stops   | State level                 | participated  |
| 5  | 21.06.23             | Department of Psychology, The American College, Madurai | Yoga and<br>Spirituali ty  | International               | Participated  |
| 6  | 17.05.23             | Department of Psychology, The American College, Madurai | Kindness - A ripple effect of goodness   | International               | Participated  |
| 7  | 25.08.23             | Patrician Women<br>Cell                                 | Women<br>Rights and<br>Empowe<br>rment   | State Level                 | Participated  |
| 8  | 19.0324              | Department of Psychology, The American College, Madurai | Book Review on Ruby Finds a Worry & The Rabbit Listened                          | International               | Participated  |
| 9  | 09.02.24             | CTTE College  | Prevalen ce<br>and Importan<br>ce of<br>Maternal<br>Mental<br>Health<br>Globally | International<br>Conference | Participated  |
| 10 | 11.05.20<br>23       | Tareeqa Global<br>Solution                              | Free Human<br>Resource<br>Skill<br>Worksho p                                     | National                    | Participated  |
| 11 | 18.01.23             | Department of   | Intimacy in  | International               | Participated  |



| 12 | 24.01.24 | Psychology, The American College, Madurai Department of | Marital<br>Relations hip<br>Cognitiv e     | International | Participated |
|----|----------|---|--|---------------|--------------|
|    |          | Psychology, The American College, Madurai               | Behavior al<br>Therapy                     |               |              |
| 13 | 05.01.24 | Department of Psychology, The American College, Madurai | WORRY -FREE MIND & STRESS -LESS LIFE       | International | Participated |
| 14 | 05.12.23 | Department of Psychology, The American College, Madurai | SELF<br>COMPA<br>SSION                     | International | Participated |
| 15 | 19.05.23 | Department of Psychology, The American College, Madurai | Power of<br>Now                            | International | Participated |
| 16 | 21.03.24 | Department of Psychology, The American College, Madurai | The Psycholo<br>gy Of<br>Commun<br>ication | International | Participated |

8. Research Projects : (**Proof to be enclosed**)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       |                      |                |                  |                |
|       |                      |                |                  |                |

## 9. Publications: (Proof to be enclosed)

| S.NO | Date | Organization | Title of the paper & | State/National/ | ISSN/ISBN | UGC      |
|------|------|--------------|----------------------|-----------------|-----------|----------|
|      |      | _            | Name of the          | International   | Number    | listed   |
|      |      |              | Journal              |                 |           | Journals |
| 1    |      |              |                      |                 |           |          |

## 1. Books/e Books authored/ Chapter



6.3 Faculty Empowerment Strategies

In edited books/ e-content developed / MOOC/NPTEL

#### (Proof to be enclosed)

2. Particulars of Academic Enhancement (Proof to be enclosed)

Ph.D : Registered from 2023

Qualified NET/ SET : No

3. Research Guidance

(Mention No. of Research Scholars) : -

4. Awards / Recognitions Received : -

5. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : -

6. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence) : -

7. Special Assignments in College & Role

played

: Criterion 7 & Women Cell member

8. Special Assignments outside College : -

9. OD Availed : yes

10. Purpose of OD availed : Industrial Visit

11. Leave taken 10

Any other : Conducted a National Seminar

Signature of the faculty

fadiyafathima.k



## PATRICIAN COLLEGE OF ARTS AND SCIENCE SELF APPRAISAL - 2023- 2024

1. Name : Rohini T

2. DOB : 06.06.1998

3. Designation : Assistant Professor

4. Department : Psychology

5. Date of Appointment /

Total Experience in Present : 08.08.2022 1 year 7 months

Institution

6. Workload Theory / Practicals : 12 theory / 4 practical / 2 research guidance

7. Academic / Research Activities (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S. | Date          | Organization        | Title          | State/National/ | Participated/ |
|----|---------------|---------------------|----------------|-----------------|---------------|
| No |               | _                   |                | International   | Presented     |
| •  |               |                     |                |                 |               |
| 1  | 13th June and | Departments of      | Two Days       | State level     | participated  |
|    | 14th June     | Commerce and        | Workshop on    |                 |               |
|    |               | Accounting &        | "Data Analysis |                 |               |
|    |               | Finance (Shift II), | Using SPSS"    |                 |               |
|    |               | Patrician College   |                |                 |               |
|    |               | Arts & Science      |                |                 |               |
| 2  | 29th          | Patrician           | Prototype      | State level     | participated  |
|    | February      | Institution's       | Development    |                 |               |
|    |               | Innovation Council  |                |                 |               |
|    |               | and Department of   |                |                 |               |
|    |               | computer            |                |                 |               |
|    |               | Application - Shift |                |                 |               |
|    |               | II                  |                |                 |               |

**NAAC - AQAR** 



| 3 | 16 . 02. 23 | IQAC -               | Education       | State level    | participated |
|---|-------------|----------------------|-----------------|----------------|--------------|
|   |             | Patrician college of | never stops     |                |              |
|   |             | arts and science     |                 |                |              |
| 3 | 5th January | IQAC - Patrician     | A               | State level    | participated |
|   |             | college of arts and  | Multidimensio   |                |              |
|   |             | science              | nal Approach    |                |              |
| 4 | 18.3.24 –   | PG and Research      | Methods of      | National level | Registered   |
|   | 26.3.24     | department of        | data collection |                | and ongoing  |
|   |             | commerce             | and analysis    |                |              |
|   |             |                      | through SPSS    |                |              |
|   |             |                      | and using AI    |                |              |
|   |             |                      | technology for  |                |              |
|   |             |                      | research        |                |              |
|   |             |                      | writing         |                |              |

8. Research Projects : (**Proof to be enclosed**)

| S.No. | Title of the project | Funding | Grant      | Project status |
|-------|----------------------|---------|------------|----------------|
|       |                      | agency  | sanctioned |                |
|       | nil                  |         |            |                |

9. Publications: (**Proof to be enclosed**)

| S.NO | Dat<br>e | Organization | Title of the paper & Name of the | State/National/<br>International | ISSN/ISB<br>N | UGC<br>listed |
|------|----------|--------------|----------------------------------|----------------------------------|---------------|---------------|
|      |          |              | Journal                          |                                  | Number        | Journals      |
| 1    |          |              |                                  |                                  |               |               |

10. Books/e Books authored/ Chapter

In edited books/ e-content

developed / MOOC/NPTEL : NIL

11. Particulars of Academic Enhancement

Ph.D : Registered from 2023

Qualified NET/ SET : NIL

12. Research Guidance

(Mention No. of Research Scholars) : NIL

13. Awards / Recognitions Received : NIL

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : University valuation

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence) : NIL



NAAC - AQAR



Special Assignments in College & Role : NSS and Mentoring and counseling cells

16. Special Assignments outside College : NIL

17. OD Availed : YES

18. Purpose of OD availed : INDUSTRIAL VISIT

19. Leave taken : 9 Medical leave

: Patrician Knowledge sharing 20. Any other



## PATRICIAN COLLEGE OF ARTS AND SCIENCE SELF APPRAISAL - 2023- 2024

1. Name : Dr.A.Josephine Lucy

2. DOB : 19.3.1972

3. Designation : Assistant Professor

4. Department : Psychology

5. Date of Appointment /

Total Experience in Present : 11.07.2022 1 year 8 months

Institution

6. Workload Theory / Practical : 14 theory / 2 research guidance

7. Academic / Research Activities (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| No. | Date                          | Organization  | Title   | te/National/                                      | rticipated/            |
|-----|-------------------------------|---|---|---|------------------------|
|     |                               |   |   | ernational  | esented                |
| 1   | 13th June<br>and 14th<br>June | Departments of Commerce and Accounting & Finance (Shift II), Patrician College Arts & Science | Two Days Workshop on "Data Analysis Using SPSS"   | State level                                       | participated           |
| 2   | 29th<br>February              | Patrician Institution's Innovation Council and Department of computer Application - Shift II  | Prototype<br>Development  | State level                                       | participated           |
| 3   | 5th January                   | IQAC - Patrician college of arts and science  | A<br>Multidimensional<br>Approach   | State level                                       | participated           |
| 4   | 26.9.2023                     | DEPARTMENT OF<br>CORPORATE<br>SECRETARYSHIP<br>with CA &<br>professional<br>accounting        | EMERGING TRENDS<br>IN HUMANITIES IN<br>THE NEW<br>REVOLUTIONARY<br>ERA-INDUSTRY 5.0               | INTERNATIONAL-<br>MULTIDISCIPLINA<br>RYCONFERENCE | participated           |
| 5   | 18.3.24 –<br>26.3.24          | PG and Research department of commerce  | Methods of data collection and analysis through SPSS and using AI technology for research writing | National level                                    | Registered and ongoing |



| 6. | 16.6.2023 | IQAC - Patrician    | Education never | State level | participated |
|----|-----------|---------------------|-----------------|-------------|--------------|
|    | То        | college of arts and | stops           |             |              |
|    | 21.6.2023 | science             |                 |             |              |
|    |           | Faculty             |                 |             |              |
|    |           | development         |                 |             |              |
|    |           | program             |                 |             |              |
| 7. | 19.1.2024 | Dept of             | Role of         | National    | Participated |
|    |           | Psychology          | Psychologist in | workshop    |              |
|    |           |                     | Defense         |             |              |

8. Research Projects

: (Proof to be enclosed)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       | Nil                  |                |                  |                |
|       |                      |                |                  |                |

9. Publications: (Proof to be enclosed)

| S.NO | Date | Organization | Title of the paper & | State/National/ | ISSN/ISBN | UGC      |
|------|------|--------------|----------------------|-----------------|-----------|----------|
|      |      | _            | Name of the          | International   | Number    | listed   |
|      |      |              | Journal              |                 |           | Journals |
| 1    |      |              |                      |                 |           |          |

10. Books/e Books authored/ Chapter

In edited books/ e-content

developed / MOOC/NPTEL : NIL

(Proof to be enclosed)

11. Particulars of Academic Enhancement

(Proof to be enclosed)

Ph.D : completed

Qualified NET/ SET : NIL

12. Research Guidance

(Mention No. of Research Scholars) : NIL

13. Awards / Recognitions Received : NIL

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : University valuation

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence) : NIL

Special Assignments in College & Role : Private scholarship

Mentoring and counselling

cells- Coordinator

2023 -2024



16. Special Assignments outside College: NIL

17. OD Availed : YES

18. Purpose of OD availed : Industrial visit and External examiner

19. Leave taken : 9

20. Any other : Patrician Knowledge sharing –



#### PATRICIAN COLLEGE OF ARTS AND SCIENCE

#### SELF APPRAISAL - 2023- 2024

1. Name : Mary Theresa K

2. DOB : 29/11/1997

3. Designation : Assistant Professor

4. Department : Psychology

5. Date of Appointment /

Total Experience in Present : 20/07/2022 / 1 year 8 months

Institution

6. Workload Theory / Practicals : 16 theory / 2 research guidance

7. **Academic / Research Activities** : 2 FDP & 1 Workshop

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.No. | Date                       | Organization   | Title  | State/Nat<br>ional/<br>Internatio<br>nal | Participated/ Presented |
|-------|----------------------------|--|--|--|-------------------------|
| 1     | 13th June and 14th June    | Departments of Commerce and Accounting & Finance (Shift II), Patrician College of Arts & Science | Two Days<br>Workshop on<br>"Data Analysis<br>Using SPSS" | State<br>level                           | Participated            |
| 2     | 16th -21st<br>June<br>2024 | IQAC   | Education Never<br>Stops                                 | State<br>level                           | Participated            |
| 3     | 5th<br>January             | IQAC - Patrician<br>College of Arts<br>and Science   | A<br>Multidimensional<br>Approach                        | State<br>level                           | Participated            |



8. Research Projects : (Proof to be enclosed)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       | Nil                  |                |                  |                |
|       |                      |                |                  |                |

9. Publications: (Proof to be enclosed)

| S.NO | Date | Organization | Title of the paper & | State/National/ | ISSN/ISBN | UGC      |
|------|------|--------------|----------------------|-----------------|-----------|----------|
|      |      | _            | Name of the          | International   | Number    | listed   |
|      |      |              | Journal              |                 |           | Journals |
|      |      | Nil          |                      |                 |           |          |

10. Books/e Books authored/ Chapter

In edited books/ e-content

developed / MOOC/NPTEL : e-content: 2

Blog - https://marytheresakarthic.wixsite.com/betterfly

Writings on Mental wellness - Instagram handle:

https://www.instagram.com/mtk\_writes?igsh=MW1pbWExbDhzbTdtdg==

11. Particulars of Academic Enhancement

(Proof to be enclosed)

Ph.D : Nil

Qualified NET/ SET : UGC NET qualified

12. Research Guidance

(Mention No. of Research Scholars) : Nil

13. Awards / Recognitions Received : Nil

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : Resource person: 5

| Sl. No. | Date       | Organisation                   | Event                                       | Role     | Title                      |
|---------|------------|--------------------------------|---|----------|----------------------------|
| 1       | 23/09/2023 | Treeline Business<br>Solutions | Psychometric<br>Assessment for<br>employees | Assessor | Psychometric<br>Assessment |
| 2       | 08/03/2024 | Revature                       | Women's Day -<br>Speaker session            | Speaker  | Gender<br>Empowerment      |

**NAAC - AQAR** 



| 3 | 11/03/2024 | Rotaract Club of<br>Vishwahita | Speaker session<br>for students<br>from SKCW &<br>SKPC                 | Speaker                | Maternal &<br>Child Mental<br>Health |
|---|------------|--------------------------------|--|------------------------|--------------------------------------|
| 4 | 14/03/2024 | Rotaract Club of<br>Chennai    | Speaker session - audience from Chennai, Tirupur, Telangana, & Haryana | Speaker                | Mental Conflicts<br>& Peace          |
| 5 | 19/03/2024 | Kalaingar TV                   | Vaazhndhu<br>Kaatuvom  | Jury -<br>Psychologist | Vaazhndhu<br>Kaatuvom                |

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence) : Nil

16. Special Assignments in College & Role played

Rotaract, Criterion 7, Women's Day - backstage & awards operation

17. Special Assignments outside College : Paper Setting - Stella Maris College,

Paper Valuation - April 2023, November 2023 - University of Madras

Paper Valuation - Stella Maris College (Committed for April)

18. OD Availed : Yes

19. Purpose of OD availed : Industrial Visit, Resource person for

Kalaingar TV

20. Leave taken : 7.5

21. Any other :

Patrician Knowledge Sharing - Sales force platform developer, Emotional intelligence, Cyber security

Rotaractor - Serving as Past President in Rotaract Club of Zenith & indulging in community services

Counseling Psychologist - Online private practice



## PATRICIAN COLLEGE OF ARTS AND SCIENCE

## SELF APPRAISAL - 2023- 2024

1. Name : PRABALYA T

2. DOB : 05.08.1994

3. Designation : Assistant Professor & Head

4. Department : Psychology

5. Date of Appointment /

Total Experience in Present : 02.09.2021 2 years 6

months

Institution

| S.  | Date                       | Organization  | Title   | State/National/           | Participated/          |
|-----|----------------------------|---|---|---------------------------|------------------------|
| No. |                            |   |   | International             | Presented              |
| 1   | 9-10<br>sept<br>2023       | Commacad  | Research<br>methodology &<br>Thesis writing   | National<br>Workshop      | Participated           |
| 2   | 9-10<br>Dec<br>2023        | Commacad  | Data Analysis with SPSS   | National<br>Workshop      | Participated           |
| 3   | 11-12<br>Feb<br>2023       | Commacad  | Qualitative Research<br>with Nvivo  | National<br>Workshop      | Participated           |
| 4   | 5 <sup>th</sup><br>January | IQAC –<br>Patrician<br>college of arts<br>and science | A<br>Multidimensional<br>Approach   | State level               | Participated           |
| 5   | 11-15<br>march<br>2024     | VIT University  | Embracing Diversity: A journey of Gender Inclusivity & Empowerment  | International<br>workshop | Participated           |
| 6   | 18.3.24<br>-26.3.24        | PG and<br>Research<br>department of<br>commerce       | Methods of data<br>collection and analysis<br>through SPSS and<br>using AI technology<br>for research writing | National level            | Registered and ongoing |



| 7 | 7 | 16.6.23  | IQAC | Education never | State level | Participated |
|---|---|----------|------|-----------------|-------------|--------------|
|   |   | -21.6.23 |      | stops           |             |              |
|   |   |          |      | _               |             |              |
|   |   |          |      |                 |             |              |

6. Workload Theory / Practicals: 10 theory / 5 practical

10 theory/ 5 practical / 2 research guidance (Even sem)

7. Academic / Research Activities : 3 FDP and 1 WORKSHOP

8. Research Projects : (Proof to be enclosed)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       | nil                  |                |                  |                |

**9.** Publications: (**Proof to be enclosed**)

| S.NO | Date | Organization | Title of the paper & | State/National/ | ISSN/ISBN | UGC      |
|------|------|--------------|----------------------|-----------------|-----------|----------|
| •    |      |              | Name of the          | International   | Number    | listed   |
|      |      |              | Journal              |                 |           | Journals |
|      |      | Nil          |                      |                 |           |          |

10. Books/e Books authored/

Chapter In edited books/ e-

content

developed / MOOC/NPTEL : NPTEL

registered & given

the

assignment

(No

certification)

(Proof to be enclosed)

11. Particulars of Academic

Enhancement (Proof to be enclosed)

Ph.D : NIL

Qualified NET/ SET : NET

12. Research Guidance

(Mention No. of Research Scholars) : NIL 13. Awards / Recognitions Received : NIL

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

NAAC - AQAR



Education : External examiner, Question paper setter, Examiner scrunity board (Loyola & MSSW), Autonomous & University evaluation

15. Details of Financial Support from Management for Participation / Publication

/ Membership in Academic Bodies

(attach evidence) : NIL

Special Assignments in College & Role : Head of the Department, Psychology

16. Special Assignments outside College : NIL

17. OD Availed : YES

18. Purpose of OD availed : External examiner, Member of Question paper (scrutiny board), Paper valuation

19. Leave taken 12

20. Any other : University of madras

(member of syllabus revision for

Paper Art & Play Thearpy) No proof

except for whats app message

T. P.

NAAC - AQAR



# PATRICIAN COLLEGE OF ARTS AND SCIENCE

## SELF APPRAISAL - 2023- 2024

1. Name : M ARULMURUGAN

2. DOB : 05.05.1977

3. Designation : Physical Director

4. Department : Physical Education

5. Date of Appointment /

Total Experience in Present : 11.07.2011 / 18 Years 8 Months

Institution

6. Workload Theory / Practicals : Nil

7. Academic / Research Activities (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S. | Date     | Organization | Title       | State/National/ | Participated/ |
|----|----------|--------------|-------------|-----------------|---------------|
| No |          |              |             | International   | Presented     |
| 1  | 16 & 21  | Patrician    | EDUCATION   |                 |               |
|    | June     | College of   | NEVER STOPS |                 |               |
|    | 2023     | Arts and     |             |                 |               |
|    |          | Science      |             |                 |               |
| 2  | 5, 6, 8, | Patrician    | A MULTI     |                 |               |
|    | 9&10     | College of   | DIMENSIONAL |                 |               |
|    | January  | Arts and     | APPROACH    |                 |               |
|    | 2024     | Science      |             |                 |               |

8. Research Projects : (**Proof to be enclosed**)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       |                      |                |                  |                |

9. Publications: (**Proof to be enclosed**)

| S.NO | Date | Organization | Title of the paper    | State/National/ | ISSN/ISBN | UGC                |
|------|------|--------------|-----------------------|-----------------|-----------|--------------------|
|      |      |              | & Name of the Journal | International   | Number    | listed<br>Journals |

10. Books/e Books authored/ Chapter

In edited books/ e-content

developed / MOOC/NPTEL : NIL

(Proof to be enclosed)

2023 -2024



11. Particulars of Academic Enhancement

(Proof to be enclosed)

**NAAC - AQAR** 

Ph.D : YES Qualified NET/ SET : NIL

12. Research Guidance

(Mention No. of Research Scholars) : NIL

13. Awards / Recognitions Received

2022-2023

: Attendance award received for the year

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : K.N.U.M. School, Education

Committee one of the Member

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence) : NIL

16. Special Assignments in College & Role

played

: Publicity Work

17. Special Assignments outside College : Bus Pass & Train Pass

18. OD Availed : 6 days

19. Purpose of OD availed : University of Madras Women

Volleyball Team Manager to attend the South Zone Women Volleyball tournament at

Tirupathi.

20. Leave taken : NIL

21. Any other : Selection Committee Member 2023-24

UoM Women Volleyball Team, UoM A-Zone Volleyball, Basketball Selection Committee Member and A-Zone Men

Cricket & A-Zone Women Volleyball Team

Manager 2023-24.



## PATRICIAN COLLEGE OF ARTS AND SCIENCE

#### SELF APPRAISAL - 2023-2024

1. Name : SARANYA PAUL.S

2. DOB : 11-07-1999

3. Designation : ASSISTANT PROFESSOR

4. Department : BCOM GENERAL

5. Date of Appointment /

Total Experience in Present : 26-06-2023/8

**MONTHSInstitution** 

6. Workload Theory / Practicals : 18 HOURS/WEEK

7. Academic / Research Activities (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.No. | Date                 | Organizatio              | Title                      | State/Nation  | Participate  |
|-------|----------------------|--------------------------|----------------------------|---------------|--------------|
|       |                      | n                        |                            | al/           | d/           |
|       |                      |                          |                            | International | Presented    |
| 1.    | 1st Sep              | Patrician                | Intellectual               | National      | Participated |
|       | 2023                 | College Of               | Property RightsIn          |               |              |
|       |                      | Arts & Science           | Academic                   |               |              |
|       |                      |                          | Institutions               |               |              |
| 2.    | 15 <sup>th</sup>     | Patrician                | Sustainability &           | International | Participated |
|       | Dec                  | College Of<br>Arts &     | Technological              |               |              |
|       | 2023                 | Science                  | Advancement In Business    |               |              |
|       |                      |                          |                            |               |              |
| 3.    | 5th Jan              | Patrician                | Leader++: A                | State         | Participated |
|       | 2024                 | College Of<br>Arts &     | Multidimensional           |               |              |
|       |                      | Science                  | Approach Fdp               |               |              |
|       |                      |                          |                            |               |              |
| 4.    | 16 <sup>th</sup> Feb | Patrician<br>College Of  | First Aid                  | State         | Participated |
|       | 2024                 | Arts &                   | Orientation<br>Course      |               |              |
|       |                      | Science                  | Course                     |               |              |
|       | 3.4                  | Skill Nation             |                            | T             |              |
| 5.    | 2 <sup>nd</sup> Mar  | Skill Nation<br>Workshop | Power Business             | International |              |
|       | 2024                 | ,, ornsnop               | Intelligence<br>Domination |               |              |
|       |                      |                          | Workshop                   |               |              |
| 6.    | 3 <sup>rd</sup>      | Be10x                    | Artificial Intelligence    | National      |              |
|       | Mar                  |                          | ToolWorkshop               |               |              |
|       | 2024                 |                          |                            |               |              |
|       |                      |                          | ToolWorkshop               |               |              |



| SCOLLEGE OF ARTS   |  |
|--|--|
| TOTAL STATE OF THE |  |
| TO FIG.  |  |

8. Research Projects : (Proof to be enclosed)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       |                      |                |                  |                |
|       |                      |                |                  |                |

## **9.** Publications: (**Proof to be enclosed**)

| S.NO | Date | Organization | Title of the paper & | State/National/ | ISSN/ISBN | UGC                |
|------|------|--------------|----------------------|-----------------|-----------|--------------------|
|      |      |              | Name of the Journal  | International   | Number    | listed<br>Journals |
| 1    |      |              |                      |                 |           |                    |

10. Books/e Books authored/ ChapterIn edited books/econtent

developed / MOOC/NPTEL : NIL

(Proof to be enclosed)

11. Particulars of Academic Enhancement(Proof to be enclosed)

Ph.D : NIL

Qualified NET/ SET : NO

12. Research Guidance

(Mention No. of Research Scholars) : NIL

13. Awards / Recognitions Received : NIL

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : NIL

15. Details of Financial Support from Management for Participation /

Publication / Membership in Academic





Bodies

NAAC - AQAR

(attach evidence) : NIL

16. Special Assignments in College & Role

Seedsplayed

**PCEC** 

YRC Committee member/

program coordinator/

Member/ Job Utsav

17. Special Assignments outside College : NIL

18. OD Availed : NIL

19. Purpose of OD availed : NIL

20. Leave taken : 9

21. Any other : NIL

Saranya. 3



1. Name :Ms. I. Florence Josephin Punitha

2. DOB :07/06/1981

3. Designation :Assistant Professor

4. Department :Accounting & Finance

5. Date of Appointment /

Total Experience in Present : 22.05.2019 - 4 Yrs& 9 months

Institution

6. Workload Theory / Practicals:18 hrs

7. Academic / Research Activities (Proof to be enclosed)

| S.No. | Date                              | Organization  | Title  | State/National/ | Participated/ |
|-------|-----------------------------------|---|--|-----------------|---------------|
|       |                                   |   |  | International   | Presented     |
| 1     | 29.1.2024 –<br>30.4.2024          | NPTEL Swayam  | People Management for Entrepreneurs  | National        | Enrolled      |
| 2     | 16th June 2023 to 21st june 2023  | Patrician College<br>of Arts and<br>Science   | Education Never<br>Stops   | National        | Participated  |
| 3     | 6th June -12th<br>June 2023       | Patrician College<br>of Arts and<br>Science   | PDP on Quality<br>and Effective<br>Research Writing                              | National        | Participated  |
| 4     | 6th June -13th<br>June 2023       | Patrician College<br>of Arts and<br>Science   | PDP on Research<br>methodology   | National        | Participated  |
| 5     | 13th &14th June<br>2023           | Patrician College<br>of Arts and<br>Science   | Workshop on Data<br>Analysis using<br>SPSS                                       | National        | Participated  |
| 6     | 26th Sep. 2023                    | Patrician Collee<br>of Arts &<br>Science in<br>association with<br>Kongu Arts and<br>Science College. | Emerging Trends in<br>Humanities in the<br>New Revolutionary<br>Era-Industry 5.0 | International   | Participated  |
| 7.    | 21st Aug.2023 to<br>30th Aug.2023 | SS Jain College   | Professional Development Program for Higher Education Teachers                   | National        | Participated  |
| 8.    | 18/01/2024 to 24/01/2024          | KC college of<br>Arts and Science<br>& Dr. R.V Arts   | Innovative<br>Research in<br>Artificial  | National        | Participated  |



|     |               | and Science     | Intelligence for   |          |              |
|-----|---------------|-----------------|--------------------|----------|--------------|
|     |               | College         | Commerce           |          |              |
| 9.  | 18.12/2023 to | Dwaraka Doss    | Finance & Taxation | National | Participated |
|     | 22/12/2023    | Goverdhan Doss  |                    |          |              |
|     |               | Vishanv College |                    |          |              |
|     |               | ( Autonomous)   |                    |          |              |
| 10. | 05/02/2024 to | Dhanraj Baid    | Research - The     | National | Participated |
|     | 09/02/2024    | Jain College (  | Journey from       |          |              |
|     |               | Autonomous)     | Inception to       |          |              |
|     |               |                 | Publishing         |          |              |

# 8. Research Projects

## :(Proof to be enclosed)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       | Nil                  |                |                  |                |
|       |                      |                |                  |                |

## 9. Publications:(Proof to be enclosed)

| S.NO. | Date                | Organization   | Title of the paper & Name of the Journal  | State/National/<br>International | ISSN/ISBN<br>Number                              | UGC<br>listed<br>Journals |
|-------|---------------------|--|---|----------------------------------|--|---------------------------|
| 1.    | April -June<br>2023 | Indian Institute of Education                                    | Maximizing the Impact of Social Media Marketing: Strategies for Business to Reach and Engage Customer & Education and Society                     | National                         | ISSN NO:<br>2278- 6864                           | Yes                       |
|       | 26.9.2023           | Patrician College of Arts & Science Kongu Arts & Science College | Understanding Consumer Behavior in the Two wheeler Industry: Implications for Marketers and Customer Relationships with Reference to Chennai City | National                         | ISSN NO:<br>2395 - 5635<br>(UGC Care<br>Indexed) | Yes                       |



10. Books/e Books authored/ Chapter

In edited books/ e-content developed / MOOC/NPTEL

: Financial Management

Charulatha Publications

(Proof to be enclosed)

NAAC - AQAR

11. Particulars of Academic Enhancement

(Proof to be enclosed)

Ph.D : Pursuing Ph.d

Qualified NET/ SET : SET

12. Research Guidance

(Mention No. of Research Scholars) : Nil

13. Awards / Recognitions Received : Nil

14. Membership/Participation in

Bodies/ Resource Persons / Committee:

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence) : Yet to be claimed

16. Special Assignments in College& Roleplayed:

| S.No | Role played                            |
|------|--|
| 1.   | Co-coordinator - Leo Club              |
| 2.   | Maintenance Committee Member           |
| 3.   | Incharge for Naan Mudhalvan - Commerce |
|      |  |

17. Special Assignments outside College

| S.No. | Role                 | Name of the college  |
|-------|----------------------|----------------------|
| 1.    | Examiner in Commerce | University of Madras |

18. OD Availed : 7 Days

19. Purpose of OD availed : Naan Mudhalvan FDP - 5

UBA Program at Madipakkam - 2

20. Leave taken : 12 days

Signature of the faculty



1. Name : Dr.M.Meenakshi

2. DOB : 30.07.1978

3. Designation : Associate Professor

4. Department : Accounting & Finance

5. Date of Appointment /

Total Experience in Present : 01.06.2006 - 17 Yrs& 9 months

Institution

6. Workload Theory / Practicals : 18 hrs

7. Academic / Research Activities (Proof to be enclosed)
Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.No. | Date      | Organization | Title                    | State/National/ | Participated/ |
|-------|-----------|--------------|--------------------------|-----------------|---------------|
|       |           |              |                          | International   | Presented     |
| 1     | 29.1.2024 | NPTEL        | People Management for    | National        | Enrolled      |
|       | _         | Swayam       | Entrepreneurs            |                 |               |
|       | 30.4.2024 |              |                          |                 |               |
| 2     | 29.6.23 - | AMET         | Development of           | National        | Participated  |
|       | 09.6.23   | University   | Entrepreneurship &       |                 |               |
|       |           |              | Innovation               |                 |               |
| 3     | 28.8.23 - | AMET         | Empowering               | National        | Participated  |
|       | 15.9.23   | University   | Entrepreneurship for     |                 |               |
|       |           |              | Health, Food and         |                 |               |
|       |           |              | Technology Innovation    |                 |               |
| 4     | 28.10.23  | AURO         | "Teaching, Research,     | National        | Participated  |
|       |           | University   | and Institution Building |                 |               |
|       |           |              | in the Contemporary      |                 |               |
|       |           |              | Academia"                |                 |               |
| 5     | 18.12.23  | D.G.Vaishnav | Opportunity to           | National        | Participated  |
|       | -22.12.23 | College      | Leverage the Teaching    |                 |               |
|       |           |              | skills in Digital and    |                 |               |
|       |           |              | Professional Land        |                 |               |
|       |           |              | scape                    |                 |               |
| 6     | 5.1.24 –  | AMET         | "ICT Integrated          | National        | Participated  |
|       | 12.1.24   | University   | Evaluation in            |                 |               |
|       |           |              | Outcome- Based           |                 |               |
|       |           |              | Education"               |                 |               |
| 7.    | 30.1.24 – | St.Mary's    | Viksit Bharat:           | National        | Participated  |
|       | 31.1.24   | Centenary    | Navigating the Path to   |                 |               |
|       |           | College of   | Development              |                 |               |
|       |           | Management   | Excellence               |                 |               |
| 8.    | 29.8.2023 | UNAI         | UN Sustainable           | International   | Participated  |
|       |           | Internal     | Development Goals        |                 |               |



|     |            | Quality<br>Assurance |                           |          |              |
|-----|------------|----------------------|---------------------------|----------|--------------|
|     |            | Cell & Amal          |                           |          |              |
|     |            | College of           |                           |          |              |
|     |            | Advance              |                           |          |              |
|     |            | Studies              |                           |          |              |
| 9.  | 20.12.2023 | CliMed               | NAAC Orientation          | National | Participated |
|     |            | Research             | Program & Value-          |          |              |
|     |            | Solutions            | Addition (NEP 2021-       |          |              |
|     |            |                      | 2023) to the              |          |              |
|     |            |                      | Institutions/Universities |          |              |
| 10. | 28.7.2023  | National IP          | IP Awareness Training     | National | Participated |
|     |            | Awarenesss           | Program                   |          |              |
|     |            | Mission, GoI         |                           |          |              |

#### 8. Research Projects

## :(Proof to be enclosed)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
| 1.    | Nil                  |                |                  |                |
|       |                      |                |                  |                |

9. Publications:(Proof to be enclosed)

| S.NO | Date  | Organization | Title of the paper & | State/National/ | ISSN/ISBN | UGC      |
|------|-------|--------------|----------------------|-----------------|-----------|----------|
|      |       |              | Name of the          | International   | Number    | listed   |
|      |       |              | Journal              |                 |           | Journals |
| 1.   | 26.9. | Patrician    | A Study on Factors   | National        | 23955635  | Yes      |
|      | 2023  | College of   | Influencing          |                 |           |          |
|      |       | Arts &       | Individual           |                 |           |          |
|      |       | Science      | Investment Patterns  |                 |           |          |
|      |       | Kongu Arts   | with                 |                 |           |          |
|      |       | & Science    | SpecialReference to  |                 |           |          |
|      |       | College      | Chennai City         |                 |           |          |
|      |       |              | Journal of           |                 |           |          |
|      |       |              | Foundation           |                 |           |          |
|      |       |              | Research             |                 |           |          |

:

10. Books/e Books authored/ Chapter

In edited books/ e-content developed / MOOC/NPTEL

(Proof to be enclosed)

11. Particulars of Academic Enhancement

(Proof to be enclosed)

Ph.D : Ph.d

Qualified NET/ SET : NET

12. Research Guidance

(Mention No. of Research Scholars) : Nil



13. Awards / Recognitions Received : Nil

14. Membership/Participation in

NAAC - AQAR

Bodies/ Resource Persons / Committee:

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence) : Yet to be claimed

16. Special Assignments in College& Roleplayed:

| S.No | Role played   |
|------|---|
| 1.   | Co-ordinator NSIR Ranking (Received NSIR Ranking for the      |
|      | College)  |
| 2.   | Criteria 3 NAACMember   |
| 3.   | Project Committee Member                                      |
| 4.   | Convener – Two Days Capacity Building Program Funded by       |
|      | National Human Rights Commission                              |
| 5.   | Patrician Institution Innovation Ambassador                   |
| 6.   | Organizing committee member – International conference on     |
|      | "Emerging Trends in Humanities in the New Revolutionary Era – |
|      | Industry 5.0"   |
| 7.   | Internal Finance Auditor                                      |

17. Special Assignments outside College

| S.No. | Role                                   | Name of the college     |
|-------|--|-------------------------|
| 1.    | External Examiner Internship Viva Voce | SDNB Vaishnav College   |
| 2.    | Resource Person                        | S.A Arts & Science      |
|       |  | College                 |
| 3.    | Question Paper Setter                  | Selvamm College of Arts |
|       | _                                      | & Science, Namakkal     |

18. OD Availed : 2 Days

19. Purpose of OD availed : For the Special Assignment at outside

College

20. Leave taken : 6 days

21. Any other : --

It. Hechalory.

Signature of the faculty



1. Name : Dr.T.V.MANJUSHA

2. DOB : 22.01.1981

3. Designation : Head of the Department

4. Department : Accounting & Finance

5. Date of Appointment /

Total Experience in Present : 1.06.2006 / 17yrs 9months

Institution

6. Workload Theory / Practicals : 14 Hrs week

7. Academic / Research Activities (Proof to be enclosed)

| S. | Date        | Organization    | Title                    | State/National/ | Participated/ |
|----|-------------|-----------------|--------------------------|-----------------|---------------|
| No |             | _               |                          | International   | Presented     |
|    |             |                 |                          |                 |               |
| 1  | 6.06.2023   | Patrician       | PDP on Quality and       | National        | Participated  |
|    | to          | College of Arts | Effective Research       |                 |               |
|    | 12.06.2023  | & Science       | Writing                  |                 |               |
|    | (7days)     |                 |                          |                 |               |
| 2  | 6.06.2023   | Patrician       | PDP on Research          | International   | Participated  |
|    | to          | College of Arts | Methodology              |                 |               |
|    | 13.06.2023  | & Science       |                          |                 |               |
| 3  | 28.07.2023  | NIPAM           | IP Awareness Training    | National        | Participated  |
|    |             |                 | Program                  |                 |               |
| 4  | 28.8.2023   | AMET            | FDP on Empowering        | National        | Participated  |
|    | to          | University      | Entrepreneurship for     |                 |               |
|    | 15.9.2023   |                 | Health, Food, and        |                 |               |
|    | (2 week)    |                 | Technology Innovation    |                 |               |
| 5  | 26.09.2023  | Kongu Arts &    | Conference on Emerging   | International   | Participated  |
|    |             | Science         | Trends in Humanities in  |                 |               |
|    |             | College &       | the New Revolutionary    |                 |               |
|    |             | Patrician       | Era-Industry 5.0         |                 |               |
|    |             | College         |                          |                 |               |
| 6  | 18.12.2023  | DGVaishnava     | FDP on Opportunity to    | National        | Participated  |
|    | to          | College,        | Leverage Teaching Skills |                 |               |
|    | 22.12.2023  | Chennai         | in Digital and           |                 |               |
|    | (1 week)    |                 | Professional Landscape   |                 |               |
| 7  | 18.01.24 to | KG College of   | FDP on Innovative        | National        | Participated  |
|    | 24.1.2024   | Arts & Science  | Research in Artificial   |                 |               |
|    | (5Days)     | & Dr.R.V.       | Intelligence for         |                 |               |



|    |  | Arts & Science<br>College,<br>Coimbatore  | Commerce   |                  |              |
|----|--|---|--|------------------|--------------|
| 8  | 30.01.2024<br>&<br>31.01.2024<br>(2Days) | St.Mary's Centenary College of Management | Conference on Viksit Bharath-Navigating the path to development excellence | International    | Participated |
| 9  | 5.01.2024<br>to<br>12.01.2024            | AMET University & AIU                     | FDP on ICT Integrated<br>Evaluation in Outcome-<br>based Education         | National         | Participated |
| 10 | 29.01.2024<br>to<br>2.02.2024            | S.I.V.E.T<br>College,<br>Chennai          | FDP on Innovative<br>Teaching and Learning<br>Pedagogy                     | National         | Participated |
| 11 | 5.02.2024<br>to<br>9.02.2024<br>(5days)  | D B Jain<br>College,<br>Chennai           | FDP on "Research-The<br>Journey from Inception<br>to publication           | National         | Participated |
| 12 | 16.6.2023<br>to<br>21.6.2023             | IQAC, Patrician College, Chennai          | FDP on Education never stops   | College<br>LEVEL | Participated |
| 13 | 29.1.24 to<br>30.04.2024<br>6 weeks      | NPTEL ,<br>Swayam                         | People management for Entrepreneurs  | National         | Enrolled     |

## 8. Research Projects

## : (Proof to be enclosed)

| S.No. | Title of the project | Funding | Grant      | Project status |
|-------|----------------------|---------|------------|----------------|
|       |                      | agency  | sanctioned |                |
|       | NIL                  |         |            |                |

## 9. Publications: (Proof to be enclosed)

| S.NO | Date  | Organization | Title of the paper & | State/National/ | ISSN/ISBN | UGC      |
|------|-------|--------------|----------------------|-----------------|-----------|----------|
|      |       |              | Name of the          | International   | Number    | listed   |
|      |       |              | Journal              |                 |           | Journals |
| 1    | July- | Patrician    | A Study on Impact    | National        | ISSN:     | UGC –    |
|      | Dece  | College &    | of Self Help Groups  |                 | 2395-5635 | Care     |
|      | mber  | Kongu Arts   | on Women             |                 |           | Indexed  |
|      | 2023  | & Science    | Empowerment with     |                 |           |          |
|      |       | College      | special reference to |                 |           |          |
|      |       |              | Mylapore, Chennai    |                 |           |          |
|      |       |              | city.                |                 |           |          |
|      |       |              |                      |                 |           |          |

10. Books/e Books authored/ Chapter In edited books/ e-content developed / MOOC/NPTEL

: NPTEL, (People management for Entrepreneurs) Yet to appear for the Exam **NAAC - AQAR** 



#### (Proof to be enclosed)

11. Particulars of Academic Enhancement (Proof to be enclosed)

Ph.D : 8<sup>th</sup> April 2021

Qualified NET/ SET : December 2012

12. Research Guidance

(Mention No. of Research Scholars) : Not Applicable

13. Awards / Recognitions Received : NIL

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : 1. External Academic Auditor-New

College, Chennai

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence) : Yet to receive financial support for

publication

16. Special Assignments in College & Role : 1. Admission Coordinator(23-24)

played

17. Special Assignments outside College : 1. End Semester Paper setter-Guru

Nanak College, Chennai

2. End Semester Paper setter – D.B.Jain

College, Chennai

18. OD Availed : 2 Days

19. Purpose of OD availed : Extension activity

20. Leave taken : 11.5 days

21. Any other : Has coordinated the Department and

Proud recipient of' Best Department" for

the year 2023-2024.

Signature of the faculty

T.V. Margus



1. Name : Sowmiya S

2. DOB : 05.12.1998

3. Designation : Assistant Professor

4. Department : Accounting and Finance

5. Date of Appointment /

Total Experience in Present : 22.08.2022/ 1 Year 7 months

Institution

6. Workload Theory / Practicals : 18

7. Academic / Research Activities (Proof to be enclosed)

| S.No. | Date                                | Organization   | Title  | State/Nation<br>al/<br>International | Participated/<br>Presented |
|-------|-------------------------------------|--|--|--------------------------------------|----------------------------|
| 1     | 23.05.202<br>3 to<br>27.05.202<br>3 | Andhar Loyola Institute of Engineering and Technology, Department of Business Administration | FDP on Skills<br>Reengineering<br>in Business<br>Management          | National                             | Participated               |
| 2     | 06.06.202<br>3 to<br>12.06.202<br>3 | PCAS,<br>Commerce &<br>Accounting<br>Finance,Shift II  | PDP on<br>Quality &<br>Effective<br>Research<br>Writing -Phase<br>IV | National                             | Participated               |
| 3     | 13.06.202<br>3 to<br>14.06.202<br>3 | PCAS,<br>Commerce &<br>Accounting<br>Finance,Shift II  | PDP on Data<br>Analysis using<br>SPSS                                | National                             | Participated               |
| 4     | 16.06.202<br>3 to<br>21.06.202<br>3 | PCAS, IQAC   | FDP on<br>Education<br>never stops                                   | National                             | Participated               |
| 5     | 19.06.202<br>3 to<br>25.06.202      | SRM Institute of<br>Science and<br>Technology,   | FDP on<br>Navigating<br>Data Analytics                               | National                             | Participated               |



|    | 3                                   | Department of Corporate Secretaryship & Accounting & Finance   | for Research<br>Excellence  |               |              |
|----|-------------------------------------|--|---|---------------|--------------|
| 6  | 26.9.2023                           | PCAS, Corporate<br>Secretaryship &<br>Accounting &<br>Finance &<br>Kongu Arts &<br>Science,Erode               | International Conference on Emerging Trends in Humanities in the New Revolutionary Era-Industry 5.0           | International | Participated |
| 7  | 18.12.202<br>3 to<br>22.12.202<br>3 | Dwaraka Doss Goverdhan Doss Vaishnva College, Department of Commerce - Finance & Taxation                      | FDP on<br>Opportunity to<br>leverage the<br>teaching skill<br>in digital and<br>professional<br>landscape     | National      | Participated |
| 8  | 29.01.202<br>4 to<br>02.02.202<br>4 | S.I.V.E.T<br>College,<br>Department of<br>Management<br>Studies  | FDP on<br>Innovative<br>Teaching and<br>Learning<br>Pedagogy  | National      | Participated |
| 9  | 18.01.202<br>4 to<br>24.01.202<br>4 | KG College of<br>Arts and Science<br>and DR. R.V.<br>Arts and Science<br>College,<br>Department of<br>Commerce | FDP on<br>Innovative<br>Research in<br>Artificial<br>Intelligence for<br>Commerce                             | National      | Participated |
| 10 | 28-08-<br>2023 to<br>01-09-<br>2023 | MICROSOFT  | FDP on Train the Trainer Program on Digital Productivity and AI Fluercy under the Faculty Development Program | National      | Participated |
| 11 | 05.02.202<br>4 to<br>09.02.202<br>4 | Dhanraj Baid<br>Jain College<br>(Autonomous)   | FDP on<br>Research- The<br>Journey from<br>Inception to   | National      | Participated |

NAAC - AQAR



|   |           |                 | Publishing                            |          |              |
|---|-----------|-----------------|---------------------------------------|----------|--------------|
| • | 23.02.202 | College (Arts & | FDP on<br>Empowerment<br>in Education | National | Participated |

8. Research Projects : nil

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       |                      |                |                  |                |
|       |                      |                |                  |                |

#### 9. Publications:

| S.NO | Date          | Organization   | Title of the paper &                   | State/National/ | ISSN/ISBN | UGC         |
|------|---------------|--|--|-----------------|-----------|-------------|
|      |               |  | Name of the                            | International   | Number    | listed      |
|      |               |  | Journal                                |                 |           | Journals    |
| 1    | 26.9.<br>2023 | PCAS,<br>Corporate<br>Secretaryship                          | Online shopping vs<br>Offline shopping | International   | 2395-5635 | UGC<br>CARE |
|      |               | & Accounting<br>& Finance &<br>Kongu Arts &<br>Science,Erode |  |                 |           |             |

10. Books/e Books authored/ Chapter

In edited books/ e-content

developed / MOOC/NPTEL : nil

11. Particulars of Academic Enhancement

(Proof to be enclosed)

Ph.D : nil

Qualified NET/ SET : nil

12. Research Guidance

(Mention No. of Research Scholars) : nil

13. Awards / Recognitions Received : Department of Civil Supplies and

Consumer Protection chennai(SOUTH)

conducted Millets Competition won III Place

14. Membership/Participation in Bodies/ Resource Persons /Committee on

Education : nil

15. Details of Financial Support from

Management for Participation / Publication /

2023 -2024



Membership in Academic Bodies (attach evidence)

NAAC - AQAR

: Paper published in International Conference, UGC CARD

**Book-Submitted** 

16. Special Assignments in College & Role : 1. Member in Citizen Consumer Club

played 2. Member in Infrastructure

Maintenance Committee

17. Special Assignments outside College : NIL

18. OD Availed : 2

19. Purpose of OD availed :1. UGC NET EXAM

2. CCC Competition in Ethiraj College

for Women

20. Leave taken : 11

21. Any other : Organized International Conference in

Collaboration with Kongu Arts &

Science College, Erode

Signature of the faculty



1. Name : Dr R. Sathiya priya

2. DOB : 09/07/1976

3. Designation : Associate Professor

4. Department : Tamil

5. Date of Appointment /

Total Experience in Present : 15.06.2005

Institution

6. Workload Theory / Practicals : 18 hours Theory

7. Academic / Research Activities (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.No | Date       | Organization       | Title         | State/National/ | Participated/ |
|------|------------|--------------------|---------------|-----------------|---------------|
| •    |            |                    |               | International   | Presented     |
| 1.   | 21.02.2024 | Patrician college  | Thirukkural   | International   | Presented     |
|      |            | of arts and        | Meelaayvu     |                 |               |
|      |            | science.           |               |                 |               |
| 2.   | 13.03.2024 | International      | Tamil         | International   | Participated  |
|      |            | Institute of Tamil | ilakkana -    |                 |               |
|      |            | Studies            | ilakkiyangka  |                 |               |
|      |            |                    | lil sulaliyal |                 |               |

8. Research Projects : (**Proof to be enclosed**)

| S.No. | Title of the project | Funding | Grant      | Project status |
|-------|----------------------|---------|------------|----------------|
|       |                      | agency  | sanctioned |                |
|       | Nil                  |         |            |                |

#### 9. Publications: (**Proof to be enclosed**)

| S.NO | Date | Organization | Title of the paper & | State/National/ | ISSN/ISBN | UGC      |
|------|------|--------------|----------------------|-----------------|-----------|----------|
|      |      |              | Name of the          | International   | Number    | listed   |
|      |      |              | Journal              |                 |           | Journals |
|      |      | Nil          |                      |                 |           |          |

10. Books/e Books authored/ Chapter

In edited books/ e-content

developed / MOOC/NPTEL : 1. Editor - Ahazhl- Gendral Tamil - University of Madras

syllabus -

2023 -2024



I year I Semester
2. Editor - kurinji - Gendral Tamil University of Madras syllabus IYear II Semster
3. Editor - Thirukkural Meelayvu

Seminar Book

#### (Proof to be enclosed)

11. Particulars of Academic Enhancement (Proof to be enclosed)

Ph.D : Ph.D

Qualified NET/ SET : NET

12. Research Guidance

(Mention No. of Research Scholars) : Nil

13. Awards / Recognitions Received : Nil

14. Membership/Participation in Bodies/ Resource Persons /Committee on

Education : Nil

15. Details of Financial Support from Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence) : Nil

16. Special Assignments in College & Role : 1. Coordinator - Tamil Nadu Govt

played Scholarship

2. Coordinator - Tamil International Seminar

3. Member - Kalaiyagam4. Hospitality Committee

5. Pongal Celebration Committee

17. Special Assignments outside College : 1. UBA Programme Arrangement in Madipakkam.

2. Out reach Programme - Kalaiyagam

18. OD Availed : Nil

19. Purpose of OD availed :

20. Leave taken : 11 days

21. Any other :

Signature of the faculty Dr R. Sathiya priya



1. Name :Dr.D.DHANANJAYAN.

2. DOB : 23.10.1982

3. Designation : Assistant Professor

4. Department : Tamil

5. Date of Appointment /

Total Experience in Present : 06.01.2012 – 12 years ,02 months , 20 Days

Institution

6. Workload Theory / Practicals : 18 Hours

7. Academic / Research Activities (Proof to be enclosed)

| S.No. | Date        | Organization         | Title               | State/National/ | Participated/  |
|-------|-------------|----------------------|---------------------|-----------------|----------------|
|       |             |                      |                     | International   | Presented      |
| 1.    | 15.09.2023  | Thiyagarasar         | Kambanil oru        | National        | Participated   |
|       |             | college,             | kurukkuvettu.       |                 | and            |
|       | 21 10 2022  | Madurai              | TT1 ' 1 1 '1        | T 1             | Presented.     |
| 2.    | 31.10.2023  | Presidency           | Thamizhanbanil      | International   | Participated   |
|       |             | College              | Thalitthiyam.       |                 | and Presented. |
|       |             | (Autonomous)         |                     |                 | Presented.     |
|       |             | – Dept.of<br>Tamil   |                     |                 |                |
| 3.    | 21.02.2024  | Patrician            | Thirukkuralil       | International   | Participated   |
|       |             | College of           | Kudi                |                 | ana            |
|       |             | Arts and             |                     |                 | Presented`     |
|       |             | Science –            |                     |                 |                |
|       |             | Dept.of              |                     |                 |                |
|       |             | Tamil.               |                     |                 |                |
|       |             |                      |                     |                 |                |
|       |             |                      |                     |                 |                |
| 4.    | 13.03.2024  | International        | Thamizharum         | International   | Participated   |
|       |             | Institute of         | Nellum              |                 | and            |
|       |             | Tamil Stuties        |                     |                 | Presented.     |
|       |             | – sithai Tamil       |                     |                 |                |
|       |             | Culture              |                     |                 |                |
| _     | 06.06.2022  | Association          | Effective and       | Notional        | DDD            |
| 5.    | 06.06.2023- | Patrician Callaga of |                     | National        | PDP            |
|       | 12.06.2023  | College of           | Quality<br>Reaearch |                 |                |
|       |             | Arts and             |                     |                 |                |
|       |             | Science –            | Writing (Phase-     |                 |                |



|    |             | Dept.of      | IV)        |          |     |
|----|-------------|--------------|------------|----------|-----|
|    |             | Commerce (S- |            |          |     |
|    |             | II)          |            |          |     |
| 6. | 16.06.2023- | Patrician    | Education  | National | FDP |
|    | 21.06.2023  | College of   | Never Stop |          |     |
|    |             | Arts and     |            |          |     |
|    |             | Science -    |            |          |     |
|    |             | IQAC         |            |          |     |

#### 8. Research Projects

#### : (Proof to be enclosed) - NIL

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       |                      |                |                  |                |
|       |                      |                |                  |                |

#### 9. Publications: (**Proof to be enclosed**)

| S.NO | Date           | Organization  | Title of the paper & Name of the Journal | State/National/<br>International | ISSN/ISBN<br>Number                    | UGC<br>listed<br>Journals |
|------|----------------|---|--|----------------------------------|--|---------------------------|
| 1    | 15.09<br>.2023 | Thiyagarasar<br>college ,<br>Madurai  | Kambanil oru<br>kurukkuvettu.            | National                         | ISBN:<br>978-93-95-<br>442-81-7.       |                           |
| 2.   | 31.10 .2023    | Presidency<br>College<br>(Autonomou<br>s) – Dept.of<br>Tamil                | Thamizhanbanil<br>Thalitthiyam           | International                    | ISBN :978-<br>81-965227-<br>4-2.(VolI) |                           |
| 3.   | 21.02<br>.2024 | Patrician College of Arts and Science – Dept.of Tamil.                      | Thirukkuralil Kudi                       | International                    | ISBN :978-<br>93-93736-<br>93-2.       |                           |
| 4.   | 13.03<br>.2024 | International Institute of Tamil Stuties – sithai Tamil Culture Association | Thamizharum<br>Nellum                    | International                    | ISBN:<br>978-93-<br>93736—<br>86-4.    |                           |

10. Books/e Books authored/ Chapter

In edited books/ e-content developed / MOOC/NPTEL

(Proof to be enclosed)

:Edited Book -1 (Thirukkural Meelaaivu Feb.2024)

11. Particulars of Academic Enhancement

2023 -2024

**NAAC - AQAR** 



(Proof to be enclosed)

Ph.D : NIL

Qualified NET/ SET : NIL

12. Research Guidance

(Mention No. of Research Scholars) : NIL

13. Awards / Recognitions Received : NIL

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : Resource Person :

1.Pere.Naa.Vaa.Aaivukkuzhu –Vada Thamiznaattil Tharagu Kalacchorkal; Segarippum Aaivum - 09.10.2023

QUESTION SETTING COMMITTEE FOR

1. Selvamm Arts and Science College ( Autonomous ) - Namakkal (Nov. 2023 )

2.Madras School of Social Work ( Autonomous ) -

Chennai (Nov.2023) Question setting and Valuation.

3. The New College ( Autonomous ) – Chennai ( Nov. 2023 )

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence) : NIL

a.Special Assignments in College & Role Played : 1. Tamilnadu Government SC / ST Scholarship Committee 2. Literacy Club ( Co- Ortinator )

16. Special Assignments outside College : 1.Tamilnadu Open University – Paper Valuation (
Sep.2023) 2.Tamilnadu Open University – Teaching online Class (Nov.&
Dec.2023) 3.Tamilnadu Open University – (Sep.2023)

17. OD Availed : NIL

18. Purpose of OD availed : NIL

19. Leave taken : 12 1/2 Days

20. Any other : NIL

Signature of the faculty



1. Name : Dr. N. ARIVARASAN

2. DOB : 05.05.1976

3. Designation : ASSOCIATE PROFESSOR

4. Department : TAMIL

5. Date of Appointment /

Total Experience in Present : 01.06.2015 - 30.04.2017 (2 YEARS)
Institution 14.06.2018 - 25.03.2024 (7 YEARS)

6. Workload Theory / Practical : 18

#### 7. Academic / Research Activities (Proof to be enclosed)

| S.No. | Date      | Organization   | Title                  | State/National/ | Participated/ |
|-------|-----------|----------------|------------------------|-----------------|---------------|
|       |           |                |                        | International   | Presented     |
| 1.    | Nov.15,   | Directorate of | <u>Tamilil vattara</u> | National        | Participated  |
|       | 2023      | Tamil          | <u>Valakku</u>         |                 | and Presented |
|       |           | Etymological   | <u>Oppakarati</u>      |                 |               |
|       |           | Dictionary     | <u>Uruvakkam</u>       |                 |               |
|       |           | Project,       |                        |                 |               |
|       |           | Chennai        |                        |                 |               |
|       |           |                |                        |                 |               |
| 2.    | Feb.21,   | International  | Thiruvalluvarin        | International   | Participated  |
|       | 2024      | Institute of   | Arivuk Kotpatu         |                 | and Presented |
|       |           | Tamil Studies  | _                      |                 |               |
|       |           | and Patrician  |                        |                 |               |
|       |           | College of     |                        |                 |               |
|       |           | Arts and       |                        |                 |               |
|       |           | Science        |                        |                 |               |
| 3.    | March 13, | International  | Cilappatikarattil      | International   | Participated  |
|       | 2024      | Institute of   | Palluyir               |                 | and Presented |
|       |           | Tamil Studies  |                        |                 |               |
|       |           | and Saithy –   |                        |                 |               |
|       |           | Tamil Culture  |                        |                 |               |
|       |           | Association,   |                        |                 |               |
| 4.    | June 16,  | Patrician      | FDP: Education         | State           | Presented     |
|       | 2023      | College,       | Never Stops            |                 |               |
|       |           | Chennai        |                        |                 |               |



(Proof to be enclosed) : Nil

| S.No. | Title of the project | Funding | Grant      | Project status |
|-------|----------------------|---------|------------|----------------|
|       |                      | agency  | sanctioned |                |
|       |                      |         |            |                |

#### 9. Publications:(Proof to be enclosed)

| S.<br>NO | Date                     | Organization   | Title of the paper & Name of the Journal              | State/National/<br>International | ISSN/ISBN<br>Number             | UGC<br>listed<br>Journals |
|----------|--------------------------|--|---|----------------------------------|---------------------------------|---------------------------|
| 1        | Nov.<br>15,<br>2023      | Directorate of<br>Tamil<br>Etymological<br>Dictionary<br>Project,<br>Chennai       | Tamilil vattara<br>Valakku<br>Oppakarati<br>Uruvakkam | National                         | ISBN: 978-<br>81-958032-<br>1-7 |                           |
| 2.       | Feb. 21, 2024            | International Institute of Tamil Studies and Patrician College of Arts and Science | Thiruvalluvarin<br>Arivuk Kotpatu                     | International                    | ISBN: 978-<br>93-93736-<br>93-2 |                           |
| 3.       | Mar<br>ch<br>13,<br>2024 | International Institute of Tamil Studies and Saithy – Tamil Culture Association    | Cilappatikarattil<br>Palluyir                         | International                    | ISBN: 978-<br>93-93736-<br>86-4 |                           |

10. Books/e Books authored/ Chapter

In edited books/ e-content

developed / MOOC/NPTEL : Book -1, Edited books -2

(Proof to be enclosed)

**1.** <u>Kalainarin Cirukataikal Milvacippu</u>, Sita Publications, Chennai, Total no. of Pages 157, (2024), **ISB**N-978-93-95523-76-9.

- **2.** <u>Thirukkural Milayvu</u>, International Institute of Tamil Studies Publications, Total no. of Pages 342 (2024), ISBN: 978-93-93736-93-2.
- **3.** <u>Tamil Ilakkana Ilakkiyankalil Culaliyal</u>, Internaltional Institute of Tamil Studies Phlications, Total no. of Pages 452, (2024), ISBN: 978-93-93736-86-4.
- 11. Particulars of Academic Enhancement

(Proof to be enclosed) Ph.D : Sept. 2007



Qualified NET/ SET : December 2003

12. Research Guidance

(Mention No. of Research Scholars) : Nil

- 13. Awards / Recognitions Received
- 1.The Chennai Tamil Development Department Organization of the State Government of Tamil Nadu on Feb. 15, 2024 Awarded the best book for the year 2021 to <u>Ulakac Cemmolikalum Ilakkiyankalum</u> (Appreciation and Cash Prize of Rs. 30, 000).
- 2. The Chennai Patrician College of Arts and Scienceon March 08, 2024 Honoured the Award of the Man of the year Award 2024 (Appreciation Certificate)
  - 14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : Nil

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence) : 1000/- (2022-23)

16. Special Assignments in College& Role : NSS, Magazine, Kalayagam

played

17. Special Assignments outside College : Nil

18. OD Availed : 02

19. Purpose of OD availed : Received State Government award and

Attended Seminar

20. Leave taken : 4

21. Any other : nil

Signature of the faculty



1. Name : Dr E.RAJASEKAR

2. DOB : 01/11/1980

3. Designation : Assistant Professor

4. Department : Tamil

5. Date of Appointment /

Total Experience in Present : 08.06.2011 / 13 years

Institution

6. Workload Theory / Practicals : 14 hours Theory

#### 7. Academic / Research Activities (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.No | Date       | Organization       | Title         | State/National/ | Participated/ |
|------|------------|--------------------|---------------|-----------------|---------------|
|      |            |                    |               | International   | Presented     |
| 1.   | 21.02.2024 | Patrician college  | Thirukkural   | International   | Presented     |
|      |            | of arts and        | Meelaayvu     |                 |               |
|      |            | science.           |               |                 |               |
| 2.   | 13.03.2024 | International      | Tamil         | International   | Participated  |
|      |            | Institute of Tamil | ilakkana -    |                 |               |
|      |            | Studies            | ilakkiyangka  |                 |               |
|      |            |                    | lil sulaliyal |                 |               |

8. Research Projects : (**Proof to be enclosed**)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       | Nil                  |                |                  |                |

#### 9. Publications: (**Proof to be enclosed**)

| S.NO | Date | Organization | Title of the paper & | State/National/ | ISSN/ISBN | UGC      |
|------|------|--------------|----------------------|-----------------|-----------|----------|
|      |      |              | Name of the          | International   | Number    | listed   |
|      |      |              | Journal              |                 |           | Journals |
|      |      | Nil          |                      |                 |           |          |

10. Books/e Books authored/ Chapter

In edited books/ e-content

developed / MOOC/NPTEL : 1. Editor - Ahazhl- Gendral Tamil - University of Madras

syllabus -

I year I Semester

2. Editor - kurinji - Gendral Tamil - University of Madras syllabus -

2023 -2024



6.3 Faculty Empowerment Strategies

IYear II Semster 3.Editor & Coordinator - Thirukkural Meelayvu

**NAAC - AQAR** 

Seminar Book

#### (Proof to be enclosed)

11. Particulars of Academic Enhancement (Proof to be enclosed)

> Ph.D : Ph.D

> > Qualified NET/ SET : NET

12. Research Guidance

(Mention No. of Research Scholars) : Nil

13. Awards / Recognitions Received : Nil

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : Nil

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence) : Nil

16. Special Assignments in College & Role played

: 1. Coordinator - Kalaiyagam

6. Coordinator - Tamil International Seminar

7. Member – Press Committee

8. Member - SAC Committee

9. Pongal Celebration Committee

10. Head of Department, Language, Shift -1

17. Special Assignments outside College

18. OD Availed : Nil

19. Purpose of OD availed : Nil

20. Leave taken : 40 days

21. Any other : Nil

> Signature of the faculty Dr E.Rajasekar



1. Name : Dr.M.BABY

2. DOB : 20.5.1977

3. Designation : Associate Professor

4. Department : Tamil

5. Date of Appointment /

Total Experience in Present : 9.6.2016 /8

Institution

6. Workload Theory / Practicals : 18

### 7. Academic / Research Activities (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.No. | Date       | Organization  | Title          | State/National/ | Participated/ |
|-------|------------|---------------|----------------|-----------------|---------------|
|       |            |               |                | International   | Presented     |
| 1     | 21.2.2024  | Patrician     | Valluvar       | International   | Presented     |
|       |            | College       | Koorum         |                 |               |
|       |            | _             | Illara Kalvi   |                 |               |
| 2     | 13/03/2024 | International | Tamil          | International   | Participated  |
|       |            | instute of    | Ilakkana-      |                 |               |
|       |            | Tamil studies | Ilakkiyangalil |                 |               |
|       |            |               | Suzhaliyal     |                 |               |
|       |            |               |                |                 |               |
|       |            |               |                |                 |               |

#### 8. Research Projects : (**Proof to be enclosed**)

| S.No. | Title of the project | Funding | Grant      | Project status |
|-------|----------------------|---------|------------|----------------|
|       |                      | agency  | sanctioned |                |
|       |                      |         |            |                |
|       |                      |         |            |                |

#### 9. Publications: (**Proof to be enclosed**)

| S.NO | Date  | Organization | Title of the paper & | State/National/ | ISSN/ISBN | UGC      |
|------|-------|--------------|----------------------|-----------------|-----------|----------|
|      |       |              | Name of the          | International   | Number    | listed   |
|      |       |              | Journal              |                 |           | Journals |
| 1    | 21.2. | Patrician    | Valluvar Koorum      | International   | 978939373 | -        |
|      | 24    | College      | Illara Kalvi         |                 | 6932      |          |





developed / MOOC/NPTEL :1. Editor- Agazh Book

(Tamil Illakkiangel)

2. Editor- Narumugai

(Tamil Illkkiangel

3. Editor-Thirukkural meelaiyvu

Seminar Book

#### (Proof to be enclosed)

11. Particulars of Academic Enhancement (Proof to be enclosed)

Ph.D : Ph.D

Qualified NET/ SET : NET

12. Research Guidance

(Mention No. of Research Scholars) : NIL

13. Awards / Recognitions Received : NIL

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : NIL

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence) :NIL

16. Special Assignments in College & Role Played: 1. Nss- Member,

2.Litergy Club- Member, 3.Literacy Club - Member

4. Kalayagam - Member

5.Pongal Celebration Committee

6.Co-ordinator-Tamil International

Seminar

16. Special Assignments outside College : Guestion Setting – Music College, Adyar

17. OD Availed :NIL

18. Purpose of OD availed :NIL

19. Leave taken : 7 DAYS

20. Any other :NIL

M.BABY Signature of the faculty



1. Name :P.K.SUBRAMANIAM

2. DOB :20.05.1975

3. Designation : Assistant Professor

4. Department : Tamil

5. Date of Appointment /

Total Experience in Present : 01.06.2017

Institution

6. Workload Theory / Practicals : 18 Hrs

7. Academic / Research Activities (Proof to be enclosed)

| S.No | Date                                   | Organization   | Title  | State/National | Participated |
|------|--|--|--|----------------|--------------|
|      |  |  |  | /              | /            |
|      |  |  |  | International  | Presented    |
| 1.   | 06.06.202                              | Patrician College of arts and Science Department of Corporate Secretaryship Shift - II | Online International<br>Professional<br>Development Programme<br>on "Research<br>Methodology | State          | Participated |
| 2.   | 22.07.202                              | S.A.College<br>Arts<br>&Science  | தமிழ்<br>பேராசிரியருக்கா<br>ன மாநில<br>அளவிலான<br>இணையவழிப்<br>புத்தாக்கப் பயிற்சி           | State          | Participated |
| 3.   | 07.12.202                              | On In Art<br>And Culture<br>Trust  | One Day Workshop on<br>Research Is An Art  | State          | Participated |
| 4.   | 30.08.202<br>3<br>To<br>01.09.202<br>3 | Anna<br>Administratio<br>n Staff<br>College  | Training Programme " Role of NSS Officers in DRR   | State          | Participated |



## 8. Research Projects

## : (Proof to be enclosed)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       |                      |                |                  |                |

# 9. Publications: (Proof to be enclosed)

| S.<br>NO | Date    | Organization  | Title of the paper & Name of the Journal           | State/Nati<br>onal/Intern<br>ational | ISSN/ISB<br>NNumber               | UG<br>C<br>liste<br>d<br>Jour<br>nals |
|----------|---------|---|--|--------------------------------------|-----------------------------------|---------------------------------------|
| 1.       | 21.2.24 | உலகத்<br>தமிழாராய்<br>ச்சி<br>நிறுவனம்<br>பற்றும்<br>பாட்ரிஷிய<br>ன் கலை<br>மற்றும்<br>அறிவியல்<br>கல்லூரி,<br>தில்லிப்<br>பல்கலைக்<br>கழகம்,<br>மலாயா<br>பல்கலைக்<br>கழகம் | திருவள்ளுவ<br>ரின்<br>கல்வியியல்<br>சிந்தனைக<br>ள் | Internation                          | 978-93-<br>93736-93-<br>2         |                                       |
| 2.       | 13.03.2 | உலகத்<br>தமிழாராய்<br>ச்சி<br>நிறுவனம்<br>மற்றும்<br>சித்தை-<br>தமிழ்ப்<br>பண்பாட்டு<br>க்<br>கழகம்,செ<br>ன்னைச்<br>சமூகப்<br>பணிக்   | குறுந்தொ<br>கையில்<br>சூழலியல்<br>சிந்தனைக<br>ள்   | Internation                          | ISBN<br>978-93-<br>93736-86-<br>4 |                                       |



| கல்லூரி |  |  |
|---------|--|--|
|         |  |  |

10. Books/e Books authored/ Chapter

**NAAC - AQAR** 

In edited books/ e-content

developed / MOOC/NPTEL : திருக்குறள்- மீளாய்வு

(பதிப்பாசிரியர்)

11. Particulars of Academic Enhancement

(Proof to be enclosed)

Ph.D :

Qualified NET/ SET

12. Research Guidance

(Mention No. of Research Scholars) :

13. Awards / Recognitions Received

Valedictory Function - 2024

: National Road Safety Awareness Mega Campaign

: NSS Officer, Exam

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : Nil

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence) : Nil

16. Special Assignments in College & Role

Committee, Kalaiyagam, PIIC

played

17. Special Assignments outside College : Nil

18. OD Availed : 07

19. Purpose of OD availed : NSS Camp/Work

20. Leave taken : 08 (4 Days Medical Leave)

21. Any other : NIL

Signature of the faculty



1. Name : A.Mary Julie

2. DOB : 23/04/1985

3. Designation : Assistant Proffessor

4. Department : Tamil

5. Date of Appointment /

Total Experience in Present : 01/06/2010 Institution : 04 Years

6. Workload Theory / Practicals : 18 Hours Theory

7. Academic / Research Activities (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.No. | Date       | Organization  | Title           | State/National/ | Participated/ |
|-------|------------|---------------|-----------------|-----------------|---------------|
|       |            |               |                 | International   | Presented     |
| 1     | 21/02/2024 | Patrician     | Thirukkural     | International   | Presented     |
|       |            | college of    | meelaiyvu       |                 |               |
|       |            | arts and      |                 |                 |               |
|       |            | science       |                 |                 |               |
| 2     | 13/03/2024 | International | Tamil Ilakkana- | International   | Participated  |
|       |            | instute of    | Ilakkiyangalil  |                 |               |
|       |            | Tamil studies | Suzhaliyal      |                 |               |
|       |            |               |                 |                 |               |
|       |            |               |                 |                 |               |

8. Research Projects : (Proof to be enclosed)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       | Nil                  |                |                  |                |
|       |                      |                |                  |                |

9. Publications: (**Proof to be enclosed**)

| S.NO | Date | Organization | Title of the paper & | State/National/ | ISSN/ISBN | UGC      |
|------|------|--------------|----------------------|-----------------|-----------|----------|
|      |      |              | Name of the          | International   | Number    | listed   |
|      |      |              | Journal              |                 |           | Journals |
|      |      | Nil          |                      |                 |           |          |

10. Books/e Books authored/ Chapter In edited books/ e-content

1. Editor- Agazh Book (Tamil Illakkiyam)

2023 -2024

**NAAC - AQAR** 



developed / MOOC/NPTEL :2. Editor- Narumugai book

(Tamil Illakkiyam)

3.Editor- Thirukkural meelaiyvu

seminar book

11. Particulars of Academic Enhancement

(Proof to be enclosed)

Ph.D : Thesis Submitted

> Qualified NET/ SET : Nil

12. Research Guidance

(Mention No. of Research Scholars) : Nil

13. Awards / Recognitions Received : Nil

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : Nil

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence) : Nil

16. Special Assignments in College & Role : 1.Co-ordinator-Central.govt.scholarship

played 2.Class Teacher-I BCA-A(shift-I)

> 3.Member – Exam Cell 4.Member – Kalayagam

5. Pongal Celebration Committee

6.Co-ordinator-Tamil International

Seminar

7.Co-ordinator-Agni sirega

Madha Tv (womens day programme)

8. Hospitality Committee

17. Special Assignments outside College : Seed programme-Awerness Programme

NSS – Road Safety Programme

18. OD Availed : Nil

19. Purpose of OD availed : Nil

20. Leave taken : 10.5 Days

21. Any other

Signature of the faculty A.Maryjulie



1. Name : Dr. Ravita Bhatia

2. DOB : 05-05-1967

3. Designation : Associate Professor

4. Department : Language - Hindi

5. Date of Appointment /

Total Experience in Present : 23-06-2003 / 20 Years, 8 Months

Institution

6. Workload Theory / Practicals : Theory – 24hrs./week

7. Academic / Research Activities (Proof to be enclosed)

| S.No | Date                        | Organization  | Title   | State/Nation<br>al/<br>Internationa<br>l | Participate d/ Presented |
|------|-----------------------------|---|---|--|--------------------------|
| 1    | 16-06-2023 –<br>21 -06-2023 | FDP 5 Days - IQAC –<br>Patrician College                            | TOPIC –<br>Education Never<br>Stops   | State                                    | Participated             |
| 2    | 05.01.2024-<br>10.01.2024   | FDP 5 Days - IQAC –<br>Patrician College                            | on the Theme : Leader ++ : A Multidimensiona l Approach.                            | State                                    | Participated             |
| 3    | 23 .02.2024                 | FDP One Day – PIIC & BSc- Data Science Department Patrician College | Design Thinking   | State                                    | Participated             |
| 4    | 01.09.2023                  | Madras University –<br>Hindi Department                             | TOPIC –<br>Relevance of<br>Bhagwati Charan<br>Varma's stories<br>in the present era | National                                 |                          |
| 5    | 10.01.2024                  | D.G. Vaishnav College<br>, Chennai                                  | Topic - Ram<br>Charit Manas<br>and today's youth                                    | National                                 | Presented                |
| 6    | 14-09-2023                  | MOP Vaishnav College<br>, Chennai                                   | National Hindi<br>Day Celebration   | State                                    | Presented                |
| 7    | 05-06-2023                  | National- Akashvani<br>Golden City Jaisalmer.<br>Booking No. –      | TOPIC –<br>Ramdhari Singh<br>Dinkar Ka  | National                                 | Presented                |



|   |                                 | AKASH/PROGR/2008<br>668   | Sahitya-Sansar   |          |           |
|---|---------------------------------|---|--|----------|-----------|
| 8 | 21.01.2024<br>AND<br>07.02.2024 | National- Akashvani<br>Chennai.<br>Booking No AIR<br>C/HINDI/20420906 | Title: KATHA MANJUSHA - SHORT STORY. 1 Ek Nisha ka Ant 2 Hara Bhabhi | National | Presented |

## 8. Research Projects

## :(Proof to be enclosed)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       |                      |                |                  |                |
|       |                      |                |                  |                |

## 9. Publications:(Proof to be enclosed)

| S.NO | Date  | Organization | Title of the paper & | State/National/ | ISSN/ISBN | UGC      |
|------|-------|--------------|----------------------|-----------------|-----------|----------|
|      |       |              | Name of the          | International   | Number    | listed   |
|      |       |              | Journal              |                 |           | Journals |
| 1    | Janua |              |                      |                 |           |          |
|      | ry    |              |                      |                 |           |          |
|      | 2024  |              |                      |                 |           |          |

### 10. Books/e Books authored/ Chapter

In edited books/ e-content

developed / MOOC/NPTEL

| S.NO. | Date                             | Name of the Book   | Title of the Chapter   | ISSN/ISBN<br>Number                       |
|-------|----------------------------------|--|--|---|
| 1     | First Edition<br>January<br>2024 | Ram Charit Manas<br>and today's youth  | Topic - Ram Charit Manas and today's youth   | ISBN<br>Number -<br>978-81-960825-9-<br>8 |
| 2     | 12-09-2023                       | Self Penned Poem in<br>Rajasthan Patrika<br>On the occasion of<br>National Hindi Day | https://epaper.patrika.com/article/<br>Chennai?OrgId=11936f393df&ei<br>d=58&imageview=1&standalone<br>=1&device=mobile | Title – Hindi<br>Divas                    |

#### 11. Particulars of Academic Enhancement

(Proof to be enclosed)

Ph.D : Ph.D Awarded - 2008



Qualified NET/ SET : SET - 2012

12. Research Guidance

NAAC - AQAR

(Mention No. of Research Scholars) : Nil

13. Awards / Recognitions Received : Nil

14. Membership/Participation in Bodies/ Resource Persons /Committee on Education

15. Details of Financial Support from Management for Participation / Publication / Membership in Academic Bodies (attach evidence) :

Special Assignments in College & Role played

16. :

| 2 | Academic  Contributed actively as             | 01 | University-UG Valuation – Hindi Sports Committees     | Letter   | Guided First Aid kit   |
|---|---|----|---|--|--|
|   | a memver of various committees of the college |    | ED Cell<br>Enviro Club                                |  | team on College<br>Annual Sports Day   |
| 3 | College Program News<br>Published             | 20 | In Various Hindi<br>News Paper –<br>Delhi & Chennai   | BCA- Conference News, Investiture & Graduation News, ED Cell & Other Dept. Workshop News | SamvadVimarsh — Delhi and Raj- Patrika , Chennai &ChandanTilak, Chennai.   |
|   | Encouraged for Departmental activities        |    | Students Awarded<br>Best Poet Title by<br>MOP College | Contributed as a<br>Volunteer for<br>First aid at<br>College Sports<br>Day               | Department Food stall<br>in the ED Cell Program<br>at College Campus<br>Organized creative<br>writing competition on<br>the occasion of<br>Women's Day |

#### 17. Special Assignments outside College

#### QUESTION PAPER SETTER, PAPER SCRUTINY, EXTERNAL EXAMINOR

| S.No | DATE        | INSTITUTION NAME            | Details                | AWARDED         |
|------|-------------|-----------------------------|------------------------|-----------------|
|      |             |                             |                        |                 |
| 1    | 22 .08.2024 | Guru Nanak College, Chennai | Appointed for Question | Official Letter |
|      |             |                             | Paper Setting – The    |                 |
|      |             |                             | End Semester           |                 |
|      |             |                             | Examination -          |                 |



|   |                           |  | November 2023  |                 |
|---|---------------------------|--|--|-----------------|
| 2 | 03.10.2023                | Guru Nanak College, Chennai                    | Appointed for Question<br>Paper Scrutiny – The<br>End Semester<br>Examination -<br>November 2023             | Official Letter |
| 3 | 20.11.2023,<br>21.11.2023 | Guru Nanak College, Chennai                    | External Examiner for<br>Central Valuation Camp<br>November 2023 – UG –<br>Degree                            | Official Letter |
| 4 | 29.11.2023                | YMCA College of Physical<br>Education, Chennai | External Examiner for<br>Central Valuation Camp<br>November 2023 – UG –<br>Degree                            | Official Letter |
| 5 | 18 February<br>2024       | Guru Nanak College, Chennai                    | Appointed for arrear<br>Question Paper Setting<br>– After The End<br>Semester Examination -<br>November 2023 | Official Letter |
| 5 | 18 February<br>2024       | Guru Nanak College, Chennai                    | Appointed for arrear<br>Question Paper Setting<br>– After The End<br>Semester Examination -<br>November 2023 | Official Letter |

18. OD Availed : 02

19. Purpose of OD availed : to Attend National Conference

20. Leave taken : Nil - 02 Medical Leave

21. Any other :

Signature of the faculty



1. Name : Dr. R. ELAIYARAJA

2. DOB : 20. 04. 1978

3. Designation: ASSISTANT PROFESOR

4. Department : LANGUAGE (SHIFT – II)

5. Date of Appointment /

Total Experience in Present : 02-02-2022/ 2 YEARS Institution

6. Workload Theory / Practicals : 18 HOURS

**7.** Academic / Research Activities (Proof to be enclosed)

| S.No. | Date                       | Organization   | Title  | State/National/      | Participated/     |
|-------|----------------------------|--|--|----------------------|-------------------|
|       |                            |  |  | International        | Presented         |
| 1.    |                            | Patrician College<br>Of Arts And<br>Science                  | Research Methodology   | Internation Al Level | Participate D     |
| 2.    |                            | Patrician College<br>Of Arts And<br>Science                  | Education Never Stops  | State Level          | Participate D     |
| 3.    | 22.07.2023                 | S.A. COLLEGE<br>ARTS &<br>SCIENCE                            | STATE LEVEL<br>ONLINE TRAINING<br>FOR TAMIL<br>PROFESSORS        | STATE LEVEL          | PARTICIPA<br>TE D |
| 4.    | 05.01.2024<br>- 10.01.2024 | Patrician College<br>Of Arts And<br>Science                  | Leader++ - A<br>Multidimensio Nal<br>Approach                    | State Level          | Participate D     |
| 5.    | 21.02.2024                 | Patrician College<br>Of Arts And<br>Science,<br>Chennai      | Kavingar M.Metha<br>Kavithaigalil Valuvam                        | Internation Al       | Presented         |
| 6.    | 23.02.2024                 | Hindustan<br>College Of Arts<br>And Science,<br>Kelambakk Am | Bharathi<br>Padalgalil Natupura<br>Padakalaigal                  | Internation<br>Al    | Presented         |
| 7.    | 13.03.2024                 | Internation<br>Al Institute Of<br>Tamil,Chenn Ai             | Kavivendhar<br>M.Methavin<br>Valaimaram<br>Kavithaiyil Sulaliyal | Internation<br>Al    | Presented         |



8. Research Projects : NIL

#### **9.** Publications:

NAAC - AQAR

| S.NO. | Date     | Organization   | Title of the paper & Name of the Journal                                 | International     | ISSN/ISBN<br>Number | UGC<br>listed<br>Journ<br>als |
|-------|----------|--|--|-------------------|---------------------|-------------------------------|
| 1     | 21.02 24 | PATRICIAN<br>COLLEGE OF<br>ARTS AND<br>SCIENCE,<br>CHENNAI | KAVINGAR<br>M.METHA<br>KAVITHAIGA<br>LIL VALUVAM                         | INTERNATION<br>AL | 978-93-93736-93-2   |                               |
| 2     | 23.02.24 | HINDUSTAN COLLEGE OF ARTS AND SCIENCE, KELAMBAKKM          |  | INTERNATION<br>AL | 978-93-93736-86-4   |                               |
| 3     | 13.03.24 | INTERNATION<br>AL INSTITUTE<br>OF<br>TAMIL,CHENN<br>AI     | KAVIVENDHA<br>R<br>M.METHAVIN<br>VALAIMARA M<br>KAVITHAIYIL<br>SULALIYAL | AL                | 2349-1914           |                               |

10. Books/e Books authored/ Chapter In edited books/ e-content developed / MOOC/NPTEL : KAIKUL HAIKU ISBN:978-93-93087-20-1 WAITING FOR PUBLICATION

12. Particulars of Academic Enhancement

(Proof to be enclosed) Nil

Ph.D :

Qualified NET/ SET : Nil

13. Research Guidance

(Mention No. of Research Scholars) : Nil

14. Awards / Recognitions Received : Nil



22.

Any other

| 15. | Membership/Participation in<br>Bodies/ Resource Persons /Committee on<br>Education  | : Nil      |
|-----|---|------------|
| 16. | Details of Financial Support from<br>Management for Participation / Publication<br>Membership in Academic Bodies<br>(attach evidence) | /<br>: Nil |
| 17. | Special Assignments in College & Role played  | : Nil      |
| 18. | Special Assignments outside College   | : Nil      |
| 19. | OD Availed  | : Nil      |
| 20. | Purpose of OD availed   | : Nil      |
| 21. | Leave taken   | : 1        |

Signature of the faculty

: Nil



# PATRICIAN COLLEGE OF ARTS AND SCIENCE SELF APPRAISAL -\_2023- 2024

1. Name : PRABALYA T

2. DOB : 05.08.1994

3. Designation : Assistant Professor & Head

4. Department : Psychology

5. Date of Appointment /

Total Experience in Present : 02.09.2021 2 years 6

months Institution

| S. No. | Date                   | Organization  | Title   | State/National/<br>International | Participated/<br>Presented |
|--------|------------------------|---|---|----------------------------------|----------------------------|
| 1      | 9-10<br>sept 2023      | Commacad  | Research<br>methodology &<br>Thesis writing   | National<br>Workshop             | Participated               |
| 2      | 9-10<br>Dec 2023       | Commacad  | Data Analysis with<br>SPSS  | National<br>Workshop             | Participated               |
| 3      | 11-12<br>Feb 2023      | Commacad  | Qualitative<br>Research with<br>Nvivo   | National<br>Workshop             | Participated               |
| 4      | 5th<br>January         | IQAC –<br>Patrician college<br>of arts and<br>science | A<br>Multidimensional<br>Approach   | State level                      | Participated               |
| 5      | 11-15<br>march<br>2024 | VIT University  | Embracing Diversity: A journey of Gender Inclusivity & Empowerment                                | International<br>workshop        | Participated               |
| 6      | 18.3.24<br>- 26.3.24   | PG and<br>Research<br>department of<br>commerce       | Methods of data collection and analysis through SPSS and using AI technology for research writing | National level                   | Registered<br>and ongoing  |





| 7 | 16.6.23   | IQAC | Education never | State level | Participated |
|---|-----------|------|-----------------|-------------|--------------|
|   | - 21.6.23 |      | stops           |             |              |
|   |           |      |                 |             |              |
|   |           |      |                 |             |              |
|   |           |      |                 |             |              |

6. Workload Theory / Practicals: 10 theory/ 5 practical 10 theory/ 5 practical / 2 research guidance (Even sem)

7. Academic / Research Activities : 3 FDP and 1 WORKSHOP

**8.** Research Projects: (**Proof to be enclosed**)

| S.No. | Title of the project | Funding agency | Grant      | Project status |
|-------|----------------------|----------------|------------|----------------|
|       |                      |                | sanctioned |                |
|       | nil                  |                |            |                |
|       |                      |                |            |                |

**9.** Publications: (**Proof to be enclosed**)

| JGC     | ISSN/ISBN   | State/National/    | Title of the paper &   | Organization     | Date        | S. N |
|---------|-------------|--------------------|------------------------|------------------|-------------|------|
| isted   |             | International      | Name of the Journal    |                  |             | O.   |
| ournals | Number      |                    |                        |                  |             |      |
|         |             |                    |                        |                  |             |      |
|         | May-June)   | e will be done by  | some changes to be dor | Draft is ready s | -Nil- (The  |      |
|         | ,           | J                  | C                      | ,                | `           |      |
|         |             |                    |                        |                  |             |      |
|         |             |                    |                        |                  |             |      |
|         | iviay-sunc) | e will be dolle by | onic changes to be do  | Dian is leady s  | -TVII- (THE |      |

10. Books/e Books authored/ Chapter In edited books/ e-content developed / MOOC/NPTEL : NPTEL registered & given the assignment (No certification)

11. Particulars of Academic Enhancement (Proof to be enclosed)

Ph.D: NIL

Qualified NET/ SET : NET

12. Research Guidance

(Mention No. of Research Scholars): NIL

13. Awards / Recognitions Received: NIL

14. Membership/Participation in Bodies/ Resource Persons /Committee on



Education : External examiner, Question paper setter, Examiner scrunity board (Loyola & MSSW), Autonomous & University evaluation

15. Details of Financial Support from Management for Participation / Publication / Membership in Academic Bodies

(attach evidence) : NIL

Special Assignments in College & Role : Head of the Department, Psychology

16. Special Assignments outside College : NIL

17. OD Availed : YES

18. Purpose of OD availed : External examiner, Member of Question paper (scrutiny board), Paper

valuation

19. Leave taken 12

20. Any other : University of madras (member of syllabus revision for Paper Art & Play

Thearpy) No proof except for whats app message

21.

7.24

Signature of the faculty



# PATRICIAN COLLEGE OF ARTS AND SCIENCE <u>SELF APPRAISAL - 2023- 2024</u>

1. Name : Dr Vaidegi T

2. DOB : 01-06-1970

3. Designation : Assistant Professor

4. Department : Commerce

5. Date of Appointment /

Total Experience in Present : 12-06-2017/6 years 9 months

Institution

6. Workload Theory / Practicals 17 hours:

7. Academic / Research Activities (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.No. | Date        | Organization   | Title          | State/National/ | Participated/ |
|-------|-------------|----------------|----------------|-----------------|---------------|
|       |             |                |                | International   | Presented     |
| 1     | 26/12-      | Star           | SPSS in        | International   | Participated  |
|       | to30/12/23  | International  | Research       |                 |               |
| 2     | 18/12/23 to | SRI Malolan    | Empowering     | National        | Participated  |
|       | 22-12-23    | collge of arts | Educators      |                 |               |
|       |             | science        | Strategies for |                 |               |
|       |             |                | Holistic       |                 |               |
|       |             |                | Teaching       |                 |               |
|       |             |                | and            |                 |               |
|       |             |                | Professional   |                 |               |
|       |             |                | Growth         |                 |               |
| 3     | 8-1-24 to   | Jamal          | Dimensions     | National        | Participated  |
|       | 12-01-24    | Mohammed       | of             |                 |               |
|       |             | College        | Economics      |                 |               |
|       |             |                | Today          |                 |               |
| 4     | 6-2-24      | Department     | Intellectual   | National        | Participated  |
|       |             | of             | Property in    |                 |               |
|       |             | Management     | Academic       |                 |               |
|       |             | of Patrician   | Institutions   |                 |               |
|       |             | College in     |                |                 |               |
|       |             | association    |                |                 |               |
|       |             | with           |                |                 |               |
|       |             | Dayanand       |                |                 |               |
|       |             | Science        |                |                 |               |
|       |             | College Latur  |                |                 |               |
|       |             | Maharastra     |                |                 |               |
| 5     | 18/12/23 to | Dwaraka        | Opportunity    | National        | Participated  |
|       | 22-12-23    | Doss           | to Leverage    |                 |               |



| 6  | 22-1-24 to<br>27-01-24 | Goverdhan Doss Vaishnav College ICT ACADEMY           | the Teaching<br>Skills in<br>Digital and<br>Professional<br>Salesforce<br>Platform | National      | Participated |
|----|------------------------|---|--|---------------|--------------|
| 7  | 1-2-24                 | Institution's Innovation CouncilM0E's Innovation Cell | Developer -1<br>Regional<br>Meet   | National      | Participated |
| 8  | 6-6-23 to<br>13-06-23  | PCAS CS<br>SHIFT II                                   | Online International Professional Development Programme on "Research Methodology   | International | Participated |
| 9  | 12-2-24                | IPR -INDIA  | National Intellectual Property Awareness Mission                                   | National      | Participated |
| 10 | 6-3-24                 | S. A. ARTS<br>& Science<br>College                    | Impact lecture on Success Story of an Entrepreneur                                 | State         | Presented    |

# 8. Research Projects

# : (Proof to be enclosed)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       |                      | agency         | sanctioned       |                |
|       |                      |                |                  |                |

# 9. Publications: (Proof to be enclosed)

| S.NO | Date | Organization | Title of the paper & | State/National/ | ISSN/ISBN | UGC      |
|------|------|--------------|----------------------|-----------------|-----------|----------|
|      |      |              | Name of the          | International   | Number    | listed   |
|      |      |              | Journal              |                 |           | Journals |
| 1    |      |              |                      |                 |           |          |

10. Books/e Books authored/ Chapter In edited books/ e-content developed / MOOC/NPTEL

(Proof to be enclosed)

: People Management in Entrepreneurship registered

11. Particulars of Academic Enhancement (Proof to be enclosed)

> Ph.D : 2023 March Awarded

> > Qualified NET/ SET

12. Research Guidance

(Mention No. of Research Scholars)

13. Awards / Recognitions Received : -

14. Membership/Participation in Bodies/ Resource Persons / Committee on

: Resource Person for PIIC Mentee Education

Institution

15. Details of Financial Support from

Management for Participation / Publication / Nil

Membership in Academic Bodies

(attach evidence)

16. Special Assignments in College & Role

Hub member

: ED Cell Co-ordinator/PIIC &Source played

17. Special Assignments outside College : Active Mentor for Self Help Group

18. OD Availed : 2

19. Purpose of OD availed : PIIC Calendar Activity & PIIC Regional

Meet

20. Leave taken : 3

21. Any other

Dr. Vaidegi T



# PATRICIAN COLLEGE OF ARTS AND SCIENCE SELF APPRAISAL - 2023- 2024

1. Name: Vinola Sharo Bell W

2. DOB: 12\08\1989

3. Designation: Assistant Professor

4. Department : Social Work

5. Date of Appointment /

Total Experience in Present : 1\7\2017(6.9 Years) Institution

6. Workload Theory / Practicals : Social Work practice With Communities and Social

Action, Health Care, Research, Field Work (18 Hours)

7. Academic / Research Activities (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.No. | Date                                | Organization   | Title  | State/National/<br>International | Participated/<br>Presented |
|-------|-------------------------------------|--|--|----------------------------------|----------------------------|
| 1     | 28-10-<br>2023                      | Patrician<br>College   | WSF - Another<br>world is possible   | International                    | Participated               |
| 2     | 3.11.2023<br>to 5.11.2023           | CONGRESS<br>2023   | A Study on<br>Occupational Well-<br>Being of Women<br>Employees and<br>IT Industry | National                         | Participated and Presented |
| 3     | 05-01-<br>2023 to<br>10-01-<br>2023 | Patrician<br>College -<br>Faculty<br>Department<br>Programme | Leader ++ : A<br>Multidimensional<br>Approach                                      | State                            | Participated               |
| 4     | 23.02.2024                          | NIPM (HR<br>CONCLAVE)  | Shaping the new future   | National                         | Participated               |

2023 - 2024



6.3 Faculty Empowerment Strategies

8. Research Projects : (**Proof to be enclosed**)

| S.No. | 1 3 | $\mathcal{C}$ | Grant sanctioned | Project status |
|-------|-----|---------------|------------------|----------------|
| _     | -   | -             | -                | -              |
| _     | -   | -             | -                | -              |

9. Publications: (**Proof to be enclosed**)

| S.NO | Date  | Organization | Title of the paper & | State/National/ | ISSN/ISBN | UGC      |
|------|-------|--------------|----------------------|-----------------|-----------|----------|
| •    |       |              | Name of the Journal  | International   | Number    | listed   |
|      |       |              |                      |                 |           | Journals |
|      |       |              |                      |                 |           |          |
| 1    | Yet   | Madras       | Work Life Balance    | National        | ISBN      |          |
|      | to be | Christian    | Among Chennai        |                 |           |          |
|      | Publi | College(SFS) | Citys IT Women       |                 |           |          |
|      | shed  |              | Professionals(Dece   |                 |           |          |
|      |       |              | nt WorkForce         |                 |           |          |
|      |       |              | &Economic            |                 |           |          |
|      |       |              | Growth)              |                 |           |          |
|      |       |              | ,                    |                 |           |          |

10. Books/e Books authored/ Chapter In edited books/ e-content developed / MOOC/NPTEL : NIL

11. Particulars of Academic Enhancement (Proof to be enclosed)

Ph.D : Pursuing ( Data collection on Process)

Qualified NET/ SET:

12. Research Guidance

(Mention No. of Research Scholars): NIL

- 13. Awards / Recognitions Received : NIL
- 14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : Attended Naan Mudhalvan Story telling, PKT – PDP Story Telling, Question Paper Setter (MCC College)





Management for Participation / Publication / Membership in Academic Bodies

(attach evidence) : Received for Paper Publication

16. Special Assignments in College & Role : Naan Mudhalvan- story Telling, NSS,

UBA class in charge, Criteria 6 Team Member.

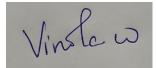
17. Special Assignments outside College : STEPS School Programme

18. OD Availed 2

19. Purpose of OD availed : Conference

20. Leave taken 18

21. Any other :





# PATRICIAN COLLEGE OF ARTS AND SCIENCE SELF APPRAISAL - 2023- 2024

1. Name: Dr.Meena V

2. DOB: 17.03.1981

3. Designation: Assistant Professor

4. Department: Social Work

5. Date of Appointment /

Total Experience in Present : 10<sup>th</sup> July 2023 / 7 months Institution

6. Workload Theory / Practicals : 18 hrs

Academic / Research Activities (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.No. | Date                      | Organization         |  | State/National/<br>International | Participated/<br>Presented |
|-------|---------------------------|----------------------|--|----------------------------------|----------------------------|
| 1     | 05.01.2023-<br>10.01.2023 | Patrician<br>College | Faculty<br>Development<br>Programme<br>(IQAC)  | State                            | Participated               |
| 2     | 28.10.2023                | Patrician<br>College | World Social Forum                             | State                            | Participated               |
| 3     | 23.03.2024                | Patrician<br>College | HR<br>Conclave on<br>Shaping the New<br>Future | State                            | Participated               |

# 7. Research Projects :(Proof to be enclosed)

|       |                      | agency  | sanctioned |                |
|-------|----------------------|---------|------------|----------------|
| S.No. | Title of the project | Funding | Grant      | Project status |

# 8. Publications:(Proof to be enclosed)

| S.NO | Date | Organization | Title of the paper & | State/National/ | ISSN/ISBN | UGC      |
|------|------|--------------|----------------------|-----------------|-----------|----------|
|      |      |              | Name of the Journal  | International   | Number    | listed   |
|      |      |              |                      |                 |           | Journals |
| 1    |      |              |                      |                 |           |          |
|      |      |              |                      |                 |           |          |





| 6.3 Faculty Empowerment Strategies 2023  |
|--|
| 9. Books/e Books authored/ Chapter In edited books/ e-content developed / MOOC/NPTEL :   |
| <ul><li>10. Particulars of Academic Enhancement (Proof to be enclosed)</li><li>Ph.D : PhD Degree certificate (Enclosed)</li></ul>  |
| Qualified NET/ SET :   |
| 11. Research Guidance (Mention No. of Research Scholars) :   |
| 12. Awards / Recognitions Received :   |
| 13. Membership/Participation in Bodies/ Resource Persons /Committee on Education :   |
| 14. Details of Financial Support from Management for Participation / Publication / Membership in Academic Bodies (attach evidence) :   |
| 15. Special Assignments in College& Role : Worked in all Department programmes Played Worked for Industrial visits and fieldwork placements in Manufacturing industries for 2 <sup>nd</sup> PG |
| <ul> <li>Special Assignments outside College: Fieldwork Coordinator for II UG</li> <li>Worked with different NGOs for Students Fieldwork training.</li> <li>OD Availed:</li> </ul>             |
| 18. Purpose of OD availed :  |
| 19. Leave taken : 5.5 days   |

20. Any other : Memol

Signature of the faculty



# PATRICIAN COLLEGE OF ARTS AND SCIENCE <u>SELF APPRAISAL - 2023- 2024</u>

1. Name : Justus Wallis C J

2. DOB : 23.10.1989

3. Designation : Assistant Professor

4. Department : Social Work

5. Date of Appointment /

Total Experience in Present : 05.06.2017 / 7 Years

Institution

6. Workload Theory / Practicals : 18 Hours

7. Academic / Research Activities (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.No. | Date       | Organization | Title            | State/National/ | Participated/ |
|-------|------------|--------------|------------------|-----------------|---------------|
|       |            |              |                  | International   | Presented     |
| 1.    | 16.06.2023 | Patrician    | Education Never  | College         | Participated  |
|       | _          | College of   | Stops            | _               | _             |
|       | 21.06.2023 | Arts &       |                  |                 |               |
|       |            | Science      |                  |                 |               |
| 2.    | 05.01.2024 | Patrician    | Leader ++: A     | College         | Participated  |
|       | _          | College of   | multidimensional | _               | _             |
|       | 10.01.2024 | Arts &       | Approach         |                 |               |
|       |            | Science      |                  |                 |               |
| 3.    | 23.02.2024 | Patrician    | HR Conclave      | National        | Participated  |
|       |            | College of   |                  |                 |               |
|       |            | Arts &       |                  |                 |               |
|       |            | Science      |                  |                 |               |

# 8. Research Projects

# :(Proof to be enclosed)

| S.No. | Title of the project | Funding | Grant      | Project status |
|-------|----------------------|---------|------------|----------------|
|       |                      | agency  | sanctioned |                |
| NA    | NA                   | NA      | NA         | NA             |
|       |                      |         |            |                |

# 9. Publications:(Proof to be enclosed)

| S.NO | Date  | Organization | Title of the paper & | State/National/ | ISSN/ISBN | UGC      |
|------|-------|--------------|----------------------|-----------------|-----------|----------|
|      |       |              | Name of the          | International   | Number    | listed   |
|      |       |              | Journal              |                 |           | Journals |
| 1    | 06.20 | Patrician    | A threat to "Unity   | National        | ISSN      | Yes      |
|      | 23    | College of   | in Diversity" &      |                 | 2278-6864 |          |
|      |       | Arts &       | Education and        |                 |           |          |
|      |       | Science      | Society              |                 |           |          |





| 2. | 06.20 | Patrician  | Experimental        | National | ISSN      | Yes |
|----|-------|------------|---------------------|----------|-----------|-----|
|    | 23    | College of | analysis of major   |          | 2278-6864 |     |
|    |       | Arts &     | social issues faced |          |           |     |
|    |       | Science    | by employees in     |          |           |     |
|    |       |            | large scale         |          |           |     |
|    |       |            | industries -        |          |           |     |
|    |       |            | Education and       |          |           |     |
|    |       |            | Society             |          |           |     |

10. Books/e Books authored/ Chapter

In edited books/ e-content

developed / MOOC/NPTEL : NA

(Proof to be enclosed)

11. Particulars of Academic Enhancement

(Proof to be enclosed)

Ph.D : No

Qualified NET/ SET : Yes NET and SET

:

1. Member in PCMS

12. Research Guidance

(Mention No. of Research Scholars) : NA

13. Awards / Recognitions Received : NA

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : No

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence) : NA

16. Special Assignments in College & Role

played 2. Member in Anti Drug

Committee

17. Special Assignments outside College :

18. OD Availed : Yes

19. Purpose of OD availed : External Examiner to Stella

Maris College, Guru Nanak College

20. Leave taken : Yes

21. Any other : -





# PATRICIAN COLLEGE OF ARTS AND SCIENCE SELF APPRAISAL - 2023- 2024

1. Name : Dr.Usha Jose.K

2. DOB : 11.09.1966

3. Designation : Associate Professor (2023) Head(2024)

4. Department : PG Department of Social work

5. Date of Appointment /

Total Experience in Present : 1.06.2011, 13 years

Institution

6. Workload Theory / Practicals : 18 hrs

## 7. Academic / Research Activities (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

|       |                            | <del>J 1 '</del> | 1 /                    |                 |               |
|-------|----------------------------|------------------|------------------------|-----------------|---------------|
| S.No. | Date                       | Organization     | Title                  | State/National/ | Participated/ |
|       |                            |                  |                        | International   | Presented     |
| 1.    | 15 <sup>th</sup> sept 2023 | workshop         | Expressive Art Therapy | State level     | Participated  |
| 2.    | 23 <sup>rd</sup> feb 2024  | Conference       | HR Concllave           | National        | Presented     |

# 8. Research Projects : (**Proof to be enclosed**)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
| 1.    |                      |                |                  |                |

# 9. Publications: (**Proof to be enclosed**)

| S.NO. | Date   | Organization | Title of the   | State/National/ | ISSN/ISBN      | UGC      |
|-------|--------|--------------|----------------|-----------------|----------------|----------|
|       |        |              | paper & Name   | International   | Number         | listed   |
|       |        |              | of the Journal |                 |                | Journals |
| 1     | April- | Education    | Social Justice | National        | ISSN:2278-6864 | YES      |
|       | June   | and Society  | and Womens     |                 |                |          |
|       | 2023   |              | Health         |                 |                |          |
| 2.    | April- | Education    | A study on the | National        |                | Yes      |
|       | June   | and Society  | hopelessness   |                 | ISSN:2278- YES |          |
|       |        |              | and suicidal   |                 | 6864           |          |
|       |        |              | ideation among |                 |                |          |

**NAAC - AQAR** 



|    |                      |  | young adult<br>substance<br>abusers – social<br>justice   |          |                 |     |
|----|----------------------|--|---|----------|-----------------|-----|
| 3. | Jan-<br>June<br>2024 | Humanities<br>and social<br>science<br>studies | A study on challenges faced by contract employees in different setting                          | National | ISSN:2319-829X  | Yes |
| 4. | Jan-<br>June<br>2024 | Humanities<br>and Social<br>science<br>Studies | Enhancing customer satisfaction; Unveiling dynamics within State Bank of India service in India | National | ISSN: 2319-829X | Yes |

10. Books/e Books authored/ Chapter

In edited books/ e-content

developed / MOOC/NPTEL : nil

(Proof to be enclosed)

11. Particulars of Academic Enhancement

(Proof to be enclosed)

Ph.D : Yes PhD completed on 31.03.23

Qualified NET/ SET : yes NET

12. Research Guidance

(Mention No. of Research Scholars) : for M.Phil

13. Awards / Recognitions Received : Best teacher award 2024 from

Lions

International

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education Question Paper Scrutiny Member at Stella Maris College.

External Examiner at MSSW and Stella

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence) : Publication yes





Special Assignments in College & Role 16. : Coordinator in ICC/Women cell played Special Assignments outside College 17. : Nil 18. OD Availed :yes 19. Purpose of OD availed : workshop, Conference : 5 20. Leave taken Any other 21. :

Signature of the faculty



## PATRICIAN COLLEGE OF ARTS AND SCIENCE

# SELF APPRAISAL - 2023-2024

1. Name : K.SANGEETHA

2. DOB :12:08:1978

3. Designation : Assistant Professor

4. Department : BCA

5. Date of Appointment / Total Experience in Present : 01/06/2010 / 14 Years

Institution

6. Workload Theory / Practicals : 12 + 6

#### 7. Academic / Research Activities

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.No. | Date            | Organisation    | Title                    | State/National |
|-------|-----------------|-----------------|--------------------------|----------------|
|       |                 |                 |                          | /International |
| 1     | 5th August      | Patrician       | 5 Days National FDP on   | National       |
|       | 2021 to 10th    | College of Arts | Innovation & Research I  |                |
|       | August 2021     | and Science     | Academic Institutions    |                |
| 2     |                 |                 | 5 Days FDP on            | National       |
|       |                 |                 | Development of Quality   |                |
|       |                 | Nehru Institute | Improvement Process-     |                |
|       | 19/7/2021-      | of Engineering  | Optimizing Faculty       |                |
|       | 23/07/2021      | and Technology  | Process                  |                |
| 3     |                 |                 | 2 Days FDP in Recent     | National       |
|       | 23.09.2021 to   |                 | Development in Material  |                |
|       | 24.09.2021      | - SAASC, Tricy  | Science                  |                |
| 4     |                 | Patrician       | Way Forward -            | National       |
|       |                 | Institution's   | Entrepreneurship in      |                |
|       | 26th October    | Innovation      | Campus,                  |                |
|       | 2021            | Council (PIIC   |                          |                |
| 5     |                 |                 | 5 Days FDP On Role of    |                |
|       | 15/12/2021 to   | VEL'S           | Industry 4.0 in Research |                |
|       | 21/12/2021      | University      | and Higher Education,    |                |
| 6     |                 | The Standard    | FDP on Effective         | National       |
|       |                 | fireworks       | Teaching and Learning    |                |
|       |                 | Rajaratnam      | in Higher Education      |                |
|       |                 | College for     | Institutions,            |                |
|       |                 | Women,          |                          |                |
|       | 27.09.2021      | Sivakasi        |                          |                |
| 7     |                 | Patrician       | Webinar on Motivational  | National       |
|       | 27th December   | College of Arts | Session by Successful    |                |
|       | 2021            | and Science,    | Entrepreneur,            |                |
| 8     |                 | , Patrician     | Innovation,              | National       |
|       | 4th Feb 2022 to | College of Arts | entrepreneurship and     |                |
|       | 9th Feb 2022    | and Science     | IPR,PIIC                 |                |



|    |               | , New Prince    | Online Seminar on       | National |
|----|---------------|-----------------|-------------------------|----------|
|    |               | Shri Bhavani    | NAAC Revised            |          |
| 9  |               | College of      | Assessment and          |          |
|    |               | Engineering     | accreditation Framework |          |
|    |               | and             |                         |          |
|    | 5th Feb 2022  | Technology.     |                         |          |
|    | 24th Feb 2022 | . Patrician     | Two Days FDP on E-      | National |
| 10 | to 25th Feb   | College of Arts | Resources               |          |
|    | 2022          | and Science     |                         |          |
|    |               |                 | IP Awareness Training   | National |
| 11 |               |                 | Programme, National     |          |
|    | 22nd March    |                 | Intellectual property   |          |
|    | 2022          | IPR, India      | awareness mission BY    |          |
|    |               |                 | FDP on Employability    | National |
|    |               |                 | Skills Informative and  |          |
| 12 |               |                 | Programs Startup and    |          |
|    |               |                 | Investment in Patrician |          |
|    |               |                 | Cooperative Stores and  |          |
|    |               | Patrician       | Building Global         |          |
|    | 27th August   | College of Arts | Partnership and         |          |
|    | 2022          | and Science     | Opportunities           |          |

# 8. Research Projects

| S.No | о. | Title of the project | Funding agency | Grant sanctioned | Project status |
|------|----|----------------------|----------------|------------------|----------------|
|      |    |                      |                |                  |                |
|      |    |                      |                |                  |                |

9. Publications: NIL

| S.NO | Date | Organisation | Title of the paper & | State/National/ | ISSN/ISBN | UGC      |
|------|------|--------------|----------------------|-----------------|-----------|----------|
|      |      |              | Name of the          | International   | Number    | listed   |
|      |      |              | Journal              |                 |           | Journals |
| 1    |      |              |                      |                 |           |          |

10. Books/e Books authored/ Chapter

In edited books/ e-content

11. developed / MOOC/NPTEL : NIL

12. Particulars of Academic Enhancement

Ph.D : NIL

Qualified NET/ SET

19. HoD's Remarks



| 13. Research Guidance<br>(Mention No. of Research Scholars)  | : -  |
|--|--|
|  | :  |
| 14. Awards / Recognitions Received   | :-   |
| 15. Membership/Participation in<br>Bodies/ Resource Persons /Committee on<br>Education   | : -  |
| 16. Details of Financial Support from Management for Participation / Publication / Membership in Academic Bodies (attach evidence) : | <u>-</u> :   |
| 17. Special Assignments in College   | : IIC Social Coordinator, SIH Mentor,<br>ERP Member, Virtual lab in charge |
| 18. Any other  | :  |

**K. Sangeetha**Signature of the faculty



# PATRICIAN COLLEG OF ARTS AND SCIENCE <u>SELF APPRAISAL - 2023- 2024</u>

1. Name : Dr. N. PURUSOTHAMAN,

M.Com, M.Phil, MBA, B.Ed., Ph.D., NET - JRF

2. DOB : 01-05-1986

3. Designation : Assistant Professor & Research Supervisor

4. Department : PG & Research Department of Commerce

5. Date of Appointment / Total Experience in Present : 04-07-2017 / 6.8 Years

Institution

6. Workload Theory / Practicals : 18 Hours

#### **Academic / Research Activities**

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.No. | Date                              | Organisation   | Title  | State/National/<br>International |
|-------|-----------------------------------|--|--|----------------------------------|
| 1     | 03.08.2023<br>&<br>04.08.2023     | Bhaktavatsalam Memorial<br>College for Women   | III International Conference on Commerce, Accounting, Research and Ethical Practices                                       | International<br>Level           |
| 2.    | 11th July to<br>16th July<br>2022 | Patrician College of arts & Science, Adyar, Chennai-600020   | Overview of EASE<br>6.0: Transforming<br>Indian Public Sector<br>Banks for Better<br>Performance and<br>Digital Innovation | International<br>Level           |
| 3.    | May 27-28,<br>2022                | 4th International Conference of Food, Agriculture and veterinary Sciences on the Occasion of the 40th Anniversary of Van Yuzuncu Yil University, Van, Turkey | Air Pollution Impacts<br>of Human Health and<br>the Environment  | International<br>Level           |
| 4.    | May 27-29,<br>2022                | ASES International Social<br>Sciences Conference held in<br>Diyarbakir, Turkey   | Work Food,<br>Agriculture and<br>veterinary Sciences   | International<br>Level           |

7. Research Projects : NIL

| No. | le of the project | nding agency | ant sanctioned | oject status |
|-----|-------------------|--------------|----------------|--------------|
|     |                   |              |                |              |
|     |                   |              |                |              |



# 8. Publications:

| S.No. | Date        | Organisation  | Title of the paper & Name of the Journal  | State/National/<br>International | ISSN/ISBN<br>Number  | UGC listed<br>Journals |
|-------|-------------|---|---|----------------------------------|--|------------------------|
| 1     | August 2022 | Journal Published Journal of the Oriental Institute             | A Study On Impact Of Online Shopping Attributes On Customer Satisfaction And Loyalty Moderating Effects Of E- Commerce Experience With Special Reference To Chennai | International                    | ISSN: 0030-<br>5324, UGC<br>Care List<br>No.135,<br>Volume 71,<br>Issue. 03,<br>No 15, 2022<br>pp.177-180  | UGC Care<br>List       |
| 2.    |             | Journal<br>Published<br>Journal of the<br>Oriental<br>Institute | A Study On Customer Satisfaction On Ott Subscription In Covid-19 Lockdown (Over The Top) With Special Reference To Chennai City                                     | International                    | ISSN: 0030-<br>5324, UGC<br>Care List<br>No.135,<br>Volume 71,<br>Issue. 03,<br>No 15, 2022<br>pp.105-114. | UGC Care<br>List       |
| 3.    |             | Journal Published Journal of the Oriental Institute             | A Study On<br>Challenges &<br>Opportunities<br>Of<br>Entrepreneuria<br>1 Startups   | International                    | ISSN: 0030-<br>5324, UGC<br>Care List<br>No.135,<br>Volume 71,<br>Issue. 03,<br>No 15, 2022<br>pp.231-234  | UGC Care<br>List       |
| 4.    |             | Journal Published Journal of the Oriental Institute             | A Study On Impact Of Covid-19 At Workplace: Implication, Issues Insights On Employement Sector With Special   | International                    | ISSN: 0030-<br>5324, UGC<br>Care List<br>No.135,<br>Volume 71,<br>Issue. 03,<br>No 15, 2022<br>pp.255-264  | UGC Care<br>List       |

2023 -2024





|  | Reference To |  |  |
|--|--------------|--|--|
|  | Tamilnadu    |  |  |

9. Books/e Books authored/ Chapter

**NAAC - AQAR** 

In edited books/ e-content

developed / MOOC/NPTEL

: 2- NPTEL Online Course

1. Understanding Disciplines and Subjects

2. Income Tax Law & Practice

10. Particulars of Academic Enhancement

Ph.D : Year of Completion: 2016

Year of Registration: 2012

Not Registered:

Qualified NET/ SET : Yes / No - NET with JRF 2010

11. Research Guidance

(Mention No. of Research Scholars) : M.Phil - 01

: Ph.D. - 01

12. Awards / Recognitions Received : Nil

13. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : Yes

If yes, kindly give details

1. Membership - Indian Accounting Association

2. Resource Persons – St. Thomas college of Arts & Science

14. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence) : Nil

15. Special Assignments in College : 1. Source Hub Member &

3. Environmental Club Member

16. Special Assignments outside College : Active Mentor for Self Help Group

17. OD Availed : 2

18. Purpose of OD availed : PIIC Calendar Activity & PIIC Regional

19. Leave taken : 10



#### 20. Any other

- ❖ Valuation of UG & PG answer papers (University of Madras and Autonomous Colleges in Chennai & *Pondicherry*)
- ❖ Act as a question paper setter/M.Com Viva Voce external examiner MOP Vaishnav College Chennai, Dr. N.G.P. Arts and Science College Coimbatore, and CHRIST College Thiruvallur.
- Recognized supervisor for M. Phil Commerce by Madras University from the year 2019.
- Recognized Research Supervisor for Ph.D Commerce by Madras University from the year 2022.
- ❖ Participated in various levels of webinar, FDP, Workshops and conference.

:

❖ Act as a Resources Person the Department of Commerce, St. Thomas College of Arts & Science, Koyambedu, Chennai has organized as a seminar on "Entrepreneurship as a tool for Sustainable Development".

#### 21. HoD's Remarks

(Dr. N. PURUSOTHAMAN)

Signature of the faculty



#### PATRICIAN COLLEGE OF ARTS AND SCIENCE

# SELF APPRAISAL - 2023-2024

1. Name : Paulson JL

2. DOB : 03/09/1987

3. Designation : Assistant Professor

:

4. Date of Appointment / Total Experience in Present : 01/06/2018 / 6 Years

In the Institution

5. Workload Theory / Practicals : 8/6

## 6. Academic / Research Activities

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.No. | Date   | Organisation   | Title  | ate/National/Intern<br>ational |
|-------|--|--|--|--------------------------------|
|       | 30 & 31 <sup>st</sup><br>March<br>2024                   | M University   | Days PDP on Design thinking for Media Management.  | International                  |
|       | h to 10 <sup>th</sup> Jan<br>2024                        | trician College of arts and science                    | Leadership A++, A<br>Multi dimenstional<br>approach  | National                       |
|       | 16 <sup>th</sup> June                                    | trician College of art and science                     | Education never stops  | National                       |
| 4     | 26/02/202<br>4 to<br>01/03/202<br>4,                     | St. Thomas College of<br>Arts and Science,<br>Chennai. | The Emerging Trends in Research and Teaching Technology" held by the Department of Electronic Media. | National                       |
| 5     | 17 <sup>th</sup> Jul to<br>27 <sup>th</sup> July<br>2024 | University of Madras                                   | Workshop on<br>Digital marketing   | National                       |
| 6     | 6.3.2024   | School of media<br>studies, Patrician<br>college       | Women in media<br>Conclave   | National                       |

7. Research Projects : Nil

| No. | le of the project | nding agency | ant sanctioned | oject status |
|-----|-------------------|--------------|----------------|--------------|
|     |                   |              |                |              |
|     |                   |              |                |              |

## 8. Publications:

**NAAC - AQAR** 



| S.NO | Date            | Organisation | Title of the paper & | State/National/ | ISSN/ISBN | UGC      |
|------|-----------------|--------------|----------------------|-----------------|-----------|----------|
|      |                 |              | Name of the          | International   | Number    | listed   |
|      |                 |              | Journal              |                 |           | Journals |
| 1    | 8 <sup>th</sup> | Mother       | Indian Women         | International   | ISBN 978- |          |
|      | Sep             | Theresa      | Superstars: Shabana  |                 | 81-19009- |          |
|      | 2023            |              | Azmi                 |                 | 94-7      |          |

9. Books/e Books authored/ Chapter

In edited books/ e-content

developed / MOOC/NPTEL : Yes -

Indian Women Superstars: Shabana Azmi, Chapter in Book.

ISBN 978-81-19009-94-

Available at Amazon online shopping.

10. Particulars of Academic Enhancement

Ph.D : **Pursuing** 

Qualified NET/ SET : SET

11. Research Guidance

(Mention No. of Research Scholars) : nil

12. Awards / Recognitions Received : nil

13. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : Question Paper setter for Ethiraj College for

Women, Chennai. University Practical's External at Shasun College for woman and Loyola

College, Chennai.

14. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence) : nil

15. Special Assignments in College : PKRC Coordinator, Criterion 7 Member and Technical Assistant support in the NAAC, SAC team member, Website team member and

Patrician Design Team Content designer.

16. Any other : Department Social Media Content designer. Edited

Videos for College Annual day, College Anniversary and College Cultural events.

17. HoD's Remarks

Paulson santhosh JL Signature of the facult



## PATRICIAN COLLEGE OF ARTS AND SCIENCE

# SELF APPRAISAL - 2023-2024

1. Name : JANARDANAM P

2. DOB : 15.05.1982

3. Designation : ASSISTANT PROFESSOR

4. Department : DEPARTMENT OF COMMERCE

5. Date of Appointment / Total Experience in Present : 22/05/2019 – 5 YEARS

Institution

6. Workload Theory / Practicals :18 HOURS

#### 7. Academic / Research Activities

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.No. | Date                                     | Organisation                             | Title  | State/National/International |
|-------|--|--|--|------------------------------|
| 1     | 6th June<br>to 12th                      | Patrician College of Arts and Science    | Quality and<br>Effective   | PDP -National                |
|       | June                                     |  | Research<br>Writing - Phase<br>IV  |                              |
| 2     | 6th June<br>to 13th<br>June              | Patrician College<br>of Arts and Science | Research<br>Methodology  | PDP - International          |
| 3     | 13th June<br>to 14 th<br>June            | Patrician College<br>of Arts and Science | Data analysis using SPSS   | Workshop - National          |
| 4     | 16 <sup>th</sup> June<br>to 21st<br>June | Patrician College<br>of Arts and Science | Education never stops  | FDP - International          |
| 5     | 17th July<br>to 21st<br>July             | University of<br>Madras                  | NAAN<br>MUDHALVAN<br>- Freight<br>Forwarding   | FDP - National               |
| 6     | 6th Nov<br>to 11th<br>Nov                | ICT ACADEMY                              | Salesforce<br>Administrator  | Online FDP - International   |
| 7     | 15th Dec                                 | Patrician College<br>of Arts and Science | International Conference on Sustainability & Technological Advancement in Business - ICSATAB -2023 | International Conference     |
| 8     | 5th Jan                                  | Patrician College<br>of Arts and Science | Leader ++ : A<br>Multidimensiona<br>l Approach   | FDP - National               |





| 9 | 24th Feb | MEASI - Institute | NVIVO for        | FDP - National |
|---|----------|-------------------|------------------|----------------|
|   |          | of Management     | Qualitative Data |                |
|   |          |                   | Analysis FDP     |                |

8. Research Projects

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       |                      |                |                  |                |
|       |                      |                |                  |                |

#### 9. Publications:

| S.NO | Date            | Organisation | Title of the paper &  | State/National/ | ISSN/ISBN | UGC      |
|------|-----------------|--------------|-----------------------|-----------------|-----------|----------|
|      |                 |              | Name of the           | International   | Number    | listed   |
|      |                 |              | Journal               |                 |           | Journals |
| 1    | 3 <sup>rd</sup> | Patrician    | Organisational        | International   | ISSN      | UGC-     |
|      | Marc            | College of   | culture and its       |                 | 2319X -   | CARE     |
|      | h               | Arts and     | impact on             |                 | 829X with | LISTED   |
|      | 2023            | Science      | employee              |                 | IF = 7.28 | JOURNA   |
|      |                 |              | performance with      |                 |           | L        |
|      |                 |              | reference to IT       |                 |           |          |
|      |                 |              | sector in Chennai.    |                 |           |          |
| 2    | 15th            | Patrician    | Navigating the        | International   | ISSN      | UGC-     |
|      | Dec             | College of   | future :Insights into |                 | NO:2347-  | CARE     |
|      |                 | Arts and     | Productivity & well   |                 | 4777      | LISTED   |
|      |                 | Science      | being in Hybrid       |                 |           | JOURNA   |
|      |                 |              | work Environment      |                 |           | L        |
|      |                 |              |                       |                 |           |          |

10. Books/e Books authored/ Chapter

In edited books/ e-content developed / MOOC/NPTEL

:NIL

11. Particulars of Academic Enhancement

Ph.D Pursuing

> Qualified NET/ SET : SET

12. Research Guidance

(Mention No. of Research Scholars)

13. Awards / Recognitions Received

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education



15. Details of Financial Support from

NAAC - AQAR

Management for Participation / Publication / Membership in Academic Bodies

(attach evidence) :

16. Special Assignments in College :

17. Any other :

18. HoD's Remark



Signature of the faculty



## PATRICIAN COLLEGE OF ARTS AND SCIENCE

# SELF APPRAISAL - 2023- 2024

1. Name : Dr Vaidegi T

2. DOB : 01-06-1970

3. Designation : Assistant Professor

4. Department : Commerce

5. Date of Appointment /

Total Experience in Present : 12-06-2017/6 years 9 months

Institution

6. Workload Theory / Practicals 17 hours:

# 7. Academic / Research Activities (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.No. | Date        | Organization   | Title           | State/National/ | Participated/ |
|-------|-------------|----------------|-----------------|-----------------|---------------|
|       |             |                |                 | International   | Presented     |
| 1     | 26/12-      | Star           | SPSS in         | International   | Participated  |
|       | to30/12/23  | International  | Research        |                 |               |
| 2     | 18/12/23 to | SRI Malolan    | Empowering      | National        | Participated  |
|       | 22-12-23    | collge of arts | Educators       |                 |               |
|       |             | science        | Strategies for  |                 |               |
|       |             |                | Holistic        |                 |               |
|       |             |                | Teaching and    |                 |               |
|       |             |                | Professional    |                 |               |
|       |             |                | Growth          |                 |               |
| 3     | 8-1-24 to   | Jamal          | Dimensions of   | National        | Participated  |
|       | 12-01-24    | Mohammed       | Economics       |                 |               |
|       |             | College        | Today           |                 |               |
| 4     | 6-2-24      | Department     | Intellectual    | National        | Participated  |
|       |             | of             | Property in     |                 |               |
|       |             | Management     | Academic        |                 |               |
|       |             | of Patrician   | Institutions    |                 |               |
|       |             | College in     |                 |                 |               |
|       |             | association    |                 |                 |               |
|       |             | with           |                 |                 |               |
|       |             | Dayanand       |                 |                 |               |
|       |             | Science        |                 |                 |               |
|       |             | College Latur  |                 |                 |               |
|       |             | Maharastra     |                 |                 |               |
| 5     | 18/12/23 to | Dwaraka        | Opportunity to  | National        | Participated  |
|       | 22-12-23    | Doss           | Leverage the    |                 |               |
|       |             | Goverdhan      | Teaching Skills |                 |               |
|       |             | Doss           | in Digital and  |                 |               |
|       |             | Vaishnav       | Professional    |                 |               |
|       |             | College        |                 |                 |               |



| 6  | 22-1-24 to 27-01-24   | ICT<br>ACADEMY  | Salesforce<br>Platform<br>Developer -1   | National      | Participated |
|----|-----------------------|---|--|---------------|--------------|
| 7  | 1-2-24                | Institution's Innovation CouncilM0E's Innovation Cell | Regional Meet  | National      | Participated |
| 8  | 6-6-23 to<br>13-06-23 | PCAS CS<br>SHIFT II                                   | Online International Professional Development Programme on "Research Methodology | International | Participated |
| 9  | 12-2-24               | IPR -INDIA  | National Intellectual Property Awareness Mission                                 | National      | Participated |
| 10 | 6-3-24                | S. A. ARTS<br>& Science<br>College                    | Impact lecture<br>on Success<br>Story of an<br>Entrepreneur                      | State         | Presented    |

# 8. Research Projects

# : (Proof to be enclosed)

| S.No. | Title of the project | Funding | Grant      | Project status |
|-------|----------------------|---------|------------|----------------|
|       |                      | agency  | sanctioned |                |
|       |                      |         |            |                |

# 9. Publications: (Proof to be enclosed)

| S.NO | Date | Organization | Title of the paper & | State/National/ | ISSN/ISBN | UGC      |
|------|------|--------------|----------------------|-----------------|-----------|----------|
|      |      |              | Name of the          | International   | Number    | listed   |
|      |      |              | Journal              |                 |           | Journals |
| 1    |      |              |                      |                 |           |          |

10. Books/e Books authored/ Chapter

In edited books/ e-content developed / MOOC/NPTEL (**Proof to be enclosed**)

: People Management in Entrepreneurship registered

11. Particulars of Academic Enhancement (Proof to be enclosed)

Ph.D : 2023 March Awarded

Qualified NET/ SET :

2023 -2024



12. Research Guidance

NAAC - AQAR

(Mention No. of Research Scholars) : -

13. Awards / Recognitions Received : -

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : Resource Person for PIIC Mentee

Institution

15. Details of Financial Support from

Management for Participation / Publication / Nil

Membership in Academic Bodies

(attach evidence) :

16. Special Assignments in College & Role

Hub member

: ED Cell Co-ordinator/PIIC &Source played

17. Special Assignments outside College : Active Mentor for Self Help Group

18. OD Availed : 2

19. Purpose of OD availed : PIIC Calendar Activity &PIIC Regional

Meet

20. Leave taken : 3

21. Any other :

Dr. Vaidegi T

Signature of the faculty



## PATRICIAN COLLEGE OF ARTS AND SCIENCE

# SELF APPRAISAL - 2023- 2024

1. Name : S Ahamed Rasool

2. DOB : 03/02/1988

3. Designation : Asst.Professor and Head

4. Department : Electronic Media

5. Date of Appointment /

Total Experience in Present

Institution

: 01/07/2017

6. Workload Theory / Practicals : 13

7. Academic / Research Activities (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| Vo |    | Date                           | Organization  | Title   | State/National/<br>International | Participated/ Presented |
|----|----|--------------------------------|---|---|----------------------------------|-------------------------|
|    | 1. | 27.06.2023                     | UDEMY   | Video<br>cinematography<br>techniques loved by<br>pro filmmakers          | International                    | Participated            |
|    | 2. | 16.06.2023<br>to<br>21.06.2023 | Patrician College of Arts and Science                     | FDP-"Education<br>Never Stops"  | College                          | Participated            |
|    | 3. | 23.02.2024                     | MGR Janaki<br>College of Arts<br>and Science for<br>Women | SEMINAR Revolutionizing Media Production with AI                          | International                    | Participated            |
| 4. |    | 21.02.2024<br>to<br>29.02.2024 | trician College of<br>Arts and Science                    | PDP   | College                          | Participated            |
| 5. |    | 05.01.2024<br>to<br>10.01.2024 | trician College of<br>Arts and Science                    | FDP - Leader++:A<br>Multidimensional<br>Approach                          | College                          | Participated            |
| 6. |    | 26.02.2024<br>to<br>01.03.2024 | St. Thomas College of Arts and Science                    | FDP – The<br>Emerging Trends in<br>Research and<br>Teaching<br>Technology | International                    | Participated            |





| 7. | 01.09.2023 | Patrician       | WORKSHOP              | National | Participated |
|----|------------|-----------------|-----------------------|----------|--------------|
|    |            | College of Arts | Intellectual Property |          |              |
|    |            | and Science &   | Rights in Academic    |          |              |
|    |            | TIFAC           | Institutions          |          |              |
| 8. | 20.06.2023 | Patrician       | Professional          | National | Participated |
|    | to         | College of Arts | Development           |          |              |
|    | 24.06.2023 | and Science     | Programme on          |          |              |
|    |            |                 | "Uses of Tools &      |          |              |
|    |            |                 | Techniques for        |          |              |
|    |            |                 | Research Writing"     |          |              |

8. Research Projects

## : (Proof to be enclosed)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
| _     | -                    | -              | -                | -              |

Publications: (Proof to be enclosed)

| S.NO  | Date | Organization | Title of the paper & | State/National/ | ISSN/ISBN | LIGC     |
|-------|------|--------------|----------------------|-----------------|-----------|----------|
| 5.110 | Date | Organization | 1 1                  |                 |           |          |
|       |      |              | Name of the          | International   | Number    | listed   |
|       |      |              | Journal              |                 |           | Journals |
| 1     | -    | -            | -                    | -               | -         | -        |

9. Books/e Books authored/ Chapter

In edited books/ e-content developed / MOOC/NPTEL

(Proof to be enclosed)

10. Particulars of Academic Enhancement (Proof to be enclosed)

Ph.D : -

Qualified NET/ SET : NET

11. Research Guidance

(Mention No. of Research Scholars) : -

12. Awards / Recognitions Received : -

13. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : -

14. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence) : -

15. Special Assignments in College & Role : Member – SAC, Fine Arts, discipline



played

16. Special Assignments outside College

17. OD Availed

18. Purpose of OD availed

NAAC - AQAR

19. Leave taken

20. Any other

committee and Criteria 5.

: External examiner for practical's

Question Paper setter.

: 3

: External examiner

: 1.5 days.

: Organized programs for departments and college. Internship and placement

opportunities for students

S.J. Post 4
Signature of the faculty



# PATRICIAN COLLEGE OF ARTS AND SCIENCE <u>SELF APPRAISAL - 2023- 2024</u>

1. Name : Dr. Mahalakshmi S

2. DOB : 25.12.1988

3. Designation : Assistant Professor

4. Department : Electronic Media

5. Date of Appointment /

Total Experience in Present : 15.10.2020 / 3 Years & 5 Months

Institution

6. Workload Theory / Practicals : 15 Hours

7. Academic / Research Activities (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| SNO. | Date                           | Organization  | Title  | State/National/<br>International | Participated/<br>Presented |
|------|--------------------------------|---|--|----------------------------------|----------------------------|
|      | 21.09.2023<br>&<br>22.09.2023  | SRM<br>University,<br>Kattankulathur                            | CONFERENCE Revisiting Title Design in Vernacular Cinema: A CineSemiotic Analysis                     | National                         | Presented                  |
|      | 16.06.2023<br>to<br>21.06.2023 | Patrician College of Arts and Science                           | FDP - "Education<br>Never Stops"   | College                          | Participated               |
|      | 23.02.2024                     | Dr MGR<br>Janaki College<br>of Arts and<br>Science for<br>Women | SEMINAR Revolutionizing Media Production with AI   | National                         | Participated               |
|      | 21.02.2024<br>to<br>29.02.2024 | Patrician College of Arts and Science                           | PDP  | National                         | Participated               |
|      | 05.01.2024<br>to<br>10.01.2024 | Patrician College of Arts and Science                           | FDP - Leader++:A<br>Multidimensional<br>Approach   | College                          | Participated               |
|      | 26.02.2024<br>to<br>01.03.2024 | St. Thomas College of Arts and Science                          | FDP – The Emerging Trends in Research and Teaching Technology  | International                    | Participated               |
|      | 01.09.2023                     | Patrician<br>College of Arts<br>and Science &<br>TIFAC          | WORKSHOP Intellectual Property Rights in Academic Institutions                                       | National                         | Participated               |
|      | 11.03.2024                     | Don Bosco<br>College of Arts<br>and Science                     | CONFERENCE<br>Semiotic Analysis and<br>Cine-Politics: A Study<br>on 'Naa Ready Thaan<br>Varava' Song | National                         | Presented                  |





#### 8. Research Projects : (**Proof to be enclosed**)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       |                      |                |                  | -              |
|       |                      |                |                  |                |

#### 9. Publications: (Proof to be enclosed)

| S.NO | Date  | Organization | Title of the paper & | State/National/ | ISSN/ISBN | UGC      |
|------|-------|--------------|----------------------|-----------------|-----------|----------|
|      |       |              | Name of the          | International   | Number    | listed   |
|      |       |              | Journal              |                 |           | Journals |
| 1    | 22.03 | SRM          | Revisiting Title     | National        | ISSN:     | UGC      |
|      | .2024 | University,  | Design in            |                 | 2582-7472 | Listed   |
|      |       | Kattankulath | Vernacular Cinema:   |                 |           | Journal  |
|      |       | ur           | A Cine Semiotic      |                 |           |          |
|      |       |              | Analysis             |                 |           |          |
|      |       |              | Shodhkosh: Journal   |                 |           |          |
|      |       |              | of Visual and        |                 |           |          |
|      |       |              | Performing Arts      |                 |           |          |

: -

10. Books/e Books authored/ Chapter

In edited books/ e-content developed / MOOC/NPTEL

(Proof to be enclosed)

11. Particulars of Academic Enhancement

(Proof to be enclosed)

Ph.D : Ph.D Completed

Qualified NET/ SET : SET & NET

12. Research Guidance

(Mention No. of Research Scholars) : -

13. Awards / Recognitions Received : -

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : -

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence) : Rs. 1000

16. Special Assignments in College & Role : Member – Sports Committee

played Member – Criterion 6 (NAAC)

17. Special Assignments outside College : External Examiner for Practical Exam

2023 -2024



SCHEWC .

18. OD Availed : 01

19. Purpose of OD availed : External Examiner for Practical

Examination (UNOM)

20. Leave taken : 04 Days

21. Any other : -

8-Mahalahli

Signature of the faculty



#### PATRICIAN COLLEGE OF ARTS AND SCIENCE

SELF-APPRAISAL

1. Name : Dr. Sweety Regina Mary S

2. DOB : 05/06/1981

3. Designation : Coordinator Shift II, Assistant Professor & Head

4. Department : Department of Commerce and Accounting & Finance (Shift II)

5. Date of Appointment in Present Institution : 06/06/2018

6. Workload Theory / Practical : 12

#### 7. Academic / Research Activities

Seminars, Conference, Symposia, Workshop, FDP attended / MOOC Course

| S.No. | Date   | Organisation                             | Title  | State/National/<br>International |
|-------|--|--|--|----------------------------------|
| 1.    | <sup>1</sup> May – 9 <sup>th</sup> June<br>2023      | IET University                           | Development of<br>Entrepreneurship and Innovation  | tional FDP                       |
| 2.    | 6 <sup>th</sup> June –<br>12 <sup>th</sup> June 2023 | Patrician College of<br>Arts & Science   | Effective and Quality Research<br>Writing - Phase IV   | National FDP                     |
| 3.    | 20 <sup>th</sup> – 24 <sup>th</sup> June<br>2023     | Patrician College of<br>Arts & Science   | Uses of Tools and Techniques for Research Writing  | International FDP                |
| 4.    | 6 <sup>th</sup> – 10 <sup>th</sup> Nov<br>2023       | ICT Academy                              | Salesforce Administrator   | National FDP                     |
| 5.    | 13 <sup>th</sup> & 14 <sup>th</sup> June 2023        | Patrician College of<br>Arts & Science   | Data Analysis using SPSS   | National Workshop                |
| 6.    | 1st Sep 2023   | Patrician College of<br>Arts & Science   | Intellectual Property Rights in Academic Institutions  | National Workshop                |
| 7.    | 15 <sup>th</sup> Dec 2023                            | Patrician College of<br>Arts & Science   | Sustainability & Technological Advancement in Business   | International<br>Conference      |
| 8.    | 11 <sup>th</sup> Aug 2023                            | Patrician College of<br>Arts and Science | Digital Marketing  | International<br>Seminar         |
| 9     | 24 <sup>th</sup> Feb 2024                            | MEASI Institute of Management            | NVIVO for Qualitative Data<br>Analysis FDP   | National FDP                     |
| 10    | 15 <sup>th</sup> Dec 2023                            | Patrician College of<br>Arts & Science   | Sustainability & Technological<br>Advancement in Business                                      | International<br>Conference      |
| 11    | 29 <sup>th</sup> Feb 2024                            | Bishop Ambrose<br>College                | Work Life Balance of Women<br>Micro Entrepreneurs in Indian<br>Society After Covid 19 Pandemic | National Seminar                 |
| 12    | 29 <sup>th</sup> Feb & 1 <sup>st</sup><br>Mar 2024   | Bishop Ambrose<br>College                | Academic Exchange Programme  | State Level                      |

#### 8. Research Projects

| Vo. | le of the project | nding agency | ant sanctioned | ject status |
|-----|-------------------|--------------|----------------|-------------|
|     |                   |              |                |             |
|     |                   |              |                |             |

2023 -2024

**NAAC - AQAR** 



#### 9. Publications:

| S.NO. | Date | Organisation    | Title of the paper & | State/National/ | ISSN/ISBN    | UGC listed   |
|-------|------|-----------------|----------------------|-----------------|--------------|--------------|
|       |      |                 | Name of the Journal  | International   | Number       | Journals     |
| 1.    | June | Humanities and  | Consumers Perception | National        | ISSN -2319-  | UGC Journals |
|       | 2023 | Social Science  | Towards Consumption  |                 | 829X         |              |
|       |      | Studies (UGC)   | Of Green Products    |                 |              |              |
| 2.    | Dec  | Patrician       | Consumer Behavior    | International   | ISBN - 978-  | Conference   |
|       | 2023 | College of Arts | Towards Online Food  |                 | 93-92063-75- | Proceeding   |
|       |      | & Science       | Delivery Services    |                 | 6            | _            |
|       |      |                 | During the Pandemic  |                 |              |              |

10. Books/e Books authored/ Chapter

In edited books/ e-content developed / MOOC/NPTEL

| Book | Publisher | ISSN No. | Title of the Chapter |
|------|-----------|----------|----------------------|
|      | nil       |          | -                    |
|      |           |          |                      |

11. Particulars of Academic Enhancement

Ph.D./ NET/ Registered : nil

12. Research Guidance : M.Phil.

Ph. D.

13. Membership/Participation in

Bodies/ Committee on Education : RAC Member – VELS University

- 14. Special Assignments in College
  - 1. Coordinator Shift II
  - 2. Assistant Professor & Head (Department of Commerce and Accounting & Finance (Shift II))
  - 3. Research Committee Member
  - 4. Criteria 3 Member
- 15. Any other
  - 1. Resource Person Five Days Online Faculty Development Programme Idhaya College for Women, Sivagangai Dt.
- 16. Special Assignments in College & Role :
- 17. Special Assignments outside College : Nil
- 18. OD Availed :Nil
- 19. Purpose of OD availed :Nil



## NAAC - AQAR 6.3 Faculty Empowerment Strategies

6.3.5 Performance Appraisal 2023 -2024

20. Leave taken :

21. Any other :

Signature of the faculty



1. Name : NAGARAJAN S

2. DOB : 17-10-1988

3. Designation : Assistant Professor

4. Department : B.com Accounting & Finance Shift - II

5. Date of Appointment /

Total Experience in Present : 22/05/2019/ 5 Years

Institution

6. Workload Theory / Practicals : 18

7. Academic / Research Activities (Proof to be enclosed)

Seminars Conference Symposia Workshop FDP / NPTFL attended

| S.No. | Date                 | Organization           | Title                 | State/National/ | Participated/ |
|-------|----------------------|------------------------|-----------------------|-----------------|---------------|
|       |                      |                        |                       | International   | Presented     |
| 1     | 18-12-               | Sri Malolan College Of | "Empowering           | National        | Participated  |
|       | 2023 to              | Arts And Science       | Educators: Strategies |                 |               |
|       | 22-12-               |                        | For Holistic          |                 |               |
|       | 2023                 |                        | Teaching              |                 |               |
|       |                      |                        | And Professional      |                 |               |
|       |                      |                        | Growth"               |                 |               |
| 2     | 18-12-               | Dwaraka Doss           | Opportunity To        | National        | Participated  |
|       | 2023 to              | Goverdhan Doss         | Leverage The          |                 | _             |
|       | 22-12-               | Vaishnav College       | Teaching Skills In    |                 |               |
|       | 2023                 | (Autonomous)           | Digital And           |                 |               |
|       |                      |                        | Professonal           |                 |               |
|       |                      |                        | Landscape             |                 |               |
| 3     | 25                   | Teaching Learning      | "Advanced Research    | National        | Participated  |
|       | February             | Centre                 | Methodology"          |                 |               |
|       | - 09                 | Ramanujan College,     |                       |                 |               |
|       | March,               | University Of Delhi    |                       |                 |               |
|       | 2024                 |                        |                       |                 |               |
| 4     | 24 <sup>th</sup> Feb | Measi Institure Of     | Nivio For             | National        | Participated  |
|       | 2024                 | Management             | Qualitative Data      |                 |               |
|       |                      |                        | Analysis Fdp          |                 |               |
| 5     | 6th June -           | Patrician College Of   | "Quality And          | National        | Participated  |



|    | 12th June 2023.                      | Arts & Science   | Effective Research<br>Writing - Phase Iv"   |          |              |
|----|--------------------------------------|--|---|----------|--------------|
| 6  | 20th June<br>- 24th<br>June<br>2023. | Patrician College Of<br>Arts & Science                         | "Uses Oÿ Tools &<br>Techniques Ÿor<br>Research Writinā"   | National | Participated |
| 7  | 6th June<br>to 13th<br>June<br>2023  | Patrician College Of<br>Arts & Science                         | "Online International<br>Professional<br>Development<br>Programme On<br>"Research<br>Methodology" | National | Participated |
| 8  | 1st Feb to<br>12th Feb<br>2024       | Vivekanand Education<br>Society's Institute Of<br>Management   | "Ten-Day's<br>Online Workshop<br>On Research<br>Methodology"                                      | National | Participated |
| 9  | 13th June<br>& 14th<br>June<br>2023  | Patrician College Of<br>Arts And Science                       | "Data Analysis<br>Usinā Spss"   | National | Participated |
| 10 | 12th<br>August<br>2023               | Tamil Nadu Apex Skill<br>Development Center For<br>Health Care | International Youth Day 2023 - Skills & Employability Carnival 2023                               | National | Participated |

### 8. Research Projects

### : (Proof to be enclosed)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       | Nil                  |                |                  |                |

| S.NO. | Date | Organization     | Title of the paper &      | State/National/ | ISSN/ISBN | UGC listed |
|-------|------|------------------|---------------------------|-----------------|-----------|------------|
|       |      |                  | Name of the Journal       | International   | Number    | Journals   |
| 1     |      | Humanities And   | A Study Of Investment     | International   | ISSN      | Yes        |
|       |      | Social Science   | Behaviour Of              |                 | 2319-829X |            |
|       |      | Studies, Vol. 12 | Millenials In Chennai     |                 |           |            |
|       |      | Issue (1) No 4   | City                      |                 |           |            |
|       |      | January – June : |                           |                 |           |            |
|       |      | 2023             |                           |                 |           |            |
| 2     |      | Education And    | "A Study On Investors     | National        | ISSN:     | Yes        |
|       |      | Society Vol-47,  | Consciousness And         |                 | 2278-6864 |            |
|       |      | Issue-2, No.17,  | Perception Of Diversified |                 |           |            |
|       |      | April-June:      | Investment Opportunities  |                 |           |            |
|       |      | 2023             | With Special Reference    |                 |           |            |
|       |      |                  | To Chennai City"          |                 |           |            |
|       |      |                  |                           |                 |           |            |



Books/e Books authored/ Chapter 10. In edited books/ e-content developed / MOOC/NPTEL (Proof to be enclosed) 11. Particulars of Academic Enhancement (Proof to be enclosed) Ph.D : Ph.d (Pursuing) Qualified NET/ SET : 1. NET SET Research Guidance 12. (Mention No. of Research Scholars) : Nil 13. Awards / Recognitions Received : Nil Membership/Participation in 14. Bodies/ Resource Persons / Committee on Education :Nil 15. Details of Financial Support from Management for Participation / Publication / Membership in Academic Bodies (attach evidence) : Nil 17. Special Assignments in College & Role : 1. Criterion 2 member 2. Source Hub Member played 18. Special Assignments outside College : Nil 19. OD Availed :Nil 20. Purpose of OD availed :Nil 21. Leave taken : 4.5 day 22. Any other NAGARAJAN S

Signature of the faculty



#### PATRICIAN COLLEGE OF ARTS AND SCIENCE

### SELF APPRAISAL - 2023-2024

1. Name : L.Pushpalatha

2. DOB : 22/06/1989

3. Designation : Assistant Professor & Head

4. Department :

5. Date of Appointment / Total Experience in Present : 01/07/2017 & 7 Years

Institution

6. Workload Theory / Practicals : 8+4

#### 7. Academic / Research Activities

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S. | Date          | Organisation       | Title                             | State/National/ |
|----|---------------|--------------------|-----------------------------------|-----------------|
| No |               |                    |                                   | International   |
| •  |               |                    |                                   |                 |
| 1  | 12.02.2024 to | Marcello Tech      | One Week Internship in Mastering  | National        |
|    | 18.02.2024    |                    | the Basics:Full Stack Web         |                 |
|    |               |                    | Development                       |                 |
|    | Oct 2023      | Ministry of        | Cyber Swachhta Abiyaan:Cyber      | National        |
|    |               | Electronics &      | Hygiene Campaign                  |                 |
| 2  |               | Information        |                                   |                 |
|    |               | Technology, GoI    |                                   |                 |
| 3  | 6.2023-       | Lendi Institute of | Integrating Autodesk Fusion - 360 | National        |
|    | 1.7.2023      | Technology         |                                   |                 |
| 4  | 24.7.2023-    | TNSDC              | Artificial Intelligence and       | State           |
|    | 28.7.2023     |                    | Applications                      |                 |
| 5  | July 2024     | Infosys            | Introduction to Artificial        | International   |
|    |               |                    | Intelligence - infosys            |                 |
| 6  | Aug 2023-     | ICT Academy        | Learnathon 2023                   | National        |
|    | Sep 2023      | •                  |                                   |                 |
| 7  | 5.1.2024 -    | Patrician College  | Leader++: Multidimensional        | State           |
|    | 10.1.2024     |                    | Approach                          |                 |
| 8  | 16.6.2023-    | Patrician College  | Education Never Stops             | State           |
|    | 21.6.2023     |                    |                                   |                 |

8. Research Projects : Nil

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       | Nil                  |                |                  |                |



#### 9. Publications:

| S. | Date       | Organisation | Title of the paper &  | State/National/ | ISSN/ISBN | UGC listed |
|----|------------|--------------|-----------------------|-----------------|-----------|------------|
| No |            |              | Name of the Journal   | International   | Number    | Journals   |
| •  |            |              |                       |                 |           |            |
| 1  | 22,23      | New Horizon  | "PREDICTION OF        | International   |           | IEEE       |
|    | Sep        | College of   | CARDIO                |                 |           |            |
|    | 2023       | Engineering  | VASCULAR              |                 |           |            |
|    |            |              | DISEASE USING         |                 |           |            |
|    |            |              | VARIOUS               |                 |           |            |
|    |            |              | PREPROCESSING         |                 |           |            |
|    |            |              | TECHNIQUES" -         |                 |           |            |
|    |            |              | IEEE                  |                 |           |            |
| 2  | 7-9 Dec    | Marwadi      | Cardio Vascular       | International   |           | SCOPUS     |
|    | 2023       | University   | Disease Prediction    |                 |           |            |
|    |            |              | based on PCAReliefF   |                 |           |            |
|    |            |              | Hybrid Feature        |                 |           |            |
|    |            |              | Selection Method with |                 |           |            |
|    |            |              | SVM                   |                 |           |            |
| 3  | May        | Asia Pacific | A study of Cardio     | International   |           | WoS        |
|    | 2024 Vascu |              | Vascular disease      |                 |           |            |
|    |            |              | prediction and        |                 |           |            |
|    |            |              | optimization of       |                 |           |            |
|    |            |              | healthcare data       |                 |           |            |

10. Books/e Books authored/ Chapter

In edited books/ e-content

developed / MOOC/NPTEL : Data Communication - Book

11. Particulars of Academic Enhancement

Ph.D : pursuing

Qualified NET/ SET : SET

12. Research Guidance

(Mention No. of Research Scholars) : ni

:

13. Awards / Recognitions Received : nil

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : nil

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence) : nil

NAAC - AQAR



| 16. Special Assignments in College      | : Head of the Department, ERP Member, Criterion |
|---|---|
| 6 -Technical, Admission Committee membe | r   |

17. Any other

18. HoD's Remarks

Pushpa Latha L Signature of the faculty



1. Name : Dr. V. MAHENDRAN

2. DOB : 30-05-1975

3. Designation : Assistant Professor

4. Department : Commerce

5. Date of Appointment /

Total Experience in Present : 08-06-2016 / 7 years & 9 months

Institution

6. Workload Theory / Practicals : 18 hours

7. Academic / Research Activities (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.No. | Date         | Organization | Title                      | State/National/ | Participated/ |
|-------|--------------|--------------|----------------------------|-----------------|---------------|
|       |              | _            |                            | International   | Presented     |
| 1     | 13-6-2024    | Patrician    | Data Analysis using SPSS   | National        | Particiapated |
|       | to 14-6-2024 | College of   |                            |                 |               |
|       |              | Arts and     |                            |                 |               |
|       |              | Science      |                            |                 |               |
| 2     | 6-6-2023 to  | Patrician    | Quality and effective      | National        | Particiapated |
|       | 12-6-2023    | College of   | research writing - phase 4 |                 | _             |
|       |              | Arts and     |                            |                 |               |
|       |              | Science      |                            |                 |               |
| 3     | 18-12-2023   | Sri Manolan  | "EMPOWERING                | National        | Particiapated |
|       | to 23-12-    | College of   | EDUCATORS:                 |                 |               |
|       | 2023         | Arts and     | STRATEGIES FOR             |                 |               |
|       |              | Science      | HOLISTIC TEACHING          |                 |               |
|       |              |              | AND PROFESSIONAL           |                 |               |
|       |              |              | GROWTH                     |                 |               |
| 4     | 24-2-2024    | MEASI        | NVIVO for Qualitative      | National        | Particiapated |
|       |              | Institute Of | Data Analysis              |                 |               |
|       |              | Managent     |                            |                 |               |

8. Research Projects : (**Proof to be enclosed**)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       | Nil                  |                |                  |                |





| S.NO | Date | Organization | Title of the paper & | State/National/ | ISSN/ISBN | UGC      |
|------|------|--------------|----------------------|-----------------|-----------|----------|
|      |      |              | Name of the          | International   | Number    | listed   |
|      |      |              | Journal              |                 |           | Journals |
| 1    |      |              |                      |                 |           |          |

10. Books/e Books authored/ Chapter

In edited books/ e-content

developed / MOOC/NPTEL

(Proof to be enclosed)

**NAAC - AQAR** 

: NIL

11. Particulars of Academic Enhancement

(Proof to be enclosed)

Ph.D :

Qualified NET/ SET

12. Research Guidance

(Mention No. of Research Scholars) : NA

13. Awards / Recognitions Received : NIL

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : NIL

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(attach evidence) : NIL

16. Special Assignments in College & Role

Standard Club

played

: III year class Incharge, Maintanence Committee,

17. Special Assignments outside College : NAN Mudhalvan Course attended at UNOM

18. OD Availed : NIL

19. Purpose of OD availed :

20. Leave taken : 5 days

21. Any other :

Dr. V. MAHENDRAN Signature of the faculty



1. Name : **DR.MURALI MURUGAIYAN** 

2. DOB : 03-01-1972

3. Designation : ASSISTANT PROFESSOR

4. Department : ENGLISH

5. Date of Appointment /

Total Experience in Present : 22-05-2019 – 4.5 YEARS

Institution

6. Workload Theory / Practicals : Theory-18 /week

#### 7. Academic / Research Activities (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.No. | Date | Organization | Title       | State/National/ | Participated/        |
|-------|------|--------------|-------------|-----------------|----------------------|
|       |      | - g          |             | International   | Presented            |
| 1     | Feb  | PCAS-        | THIRUKKURAL | International   | Presented – A        |
|       | 2024 | TAMIL        | MEELAIVU -  |                 | Comparative study of |
|       |      |              |             |                 | Thiruvalluvar's      |
|       |      |              |             |                 | Thirukkural and      |
|       |      |              |             |                 | Francis Bacon's      |
|       |      |              |             |                 | Essays –             |
|       |      |              |             |                 | ISBN:9789393736932   |

#### 8. Research Projects : (**Proof to be enclosed**)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       | Nil                  |                |                  |                |

| S.NO | Date | Organization | Title of the paper & | State/National/ | ISSN/ISBN | UGC      |
|------|------|--------------|----------------------|-----------------|-----------|----------|
|      |      |              | Name of the          | International   | Number    | listed   |
|      |      |              | Journal              |                 |           | Journals |
| 1    | June | Journal of   | English Language     | National        | 09720866  | UGC      |
|      | 2023 | Asiatic      | Teaching             |                 |           | Listed   |
|      |      | Society of   | Integrating          |                 |           |          |
|      |      | Mumbai       | Literature: An       |                 |           |          |
|      |      |              | experimental Study   |                 |           |          |
| 2    | July | Sodh Prabha  | Teaching Speaking    | National        | 09748946  | UGC      |
|      | 2023 |              | Skill to advanced    |                 |           | listed   |
|      |      |              | learners of ESL      |                 |           |          |
|      |      |              | using literary       |                 |           |          |

2023 -2024





|                    | resources: an experimental study – A quarterly Journal Sodh Prabha      |     |  |
|--------------------|---|-----|--|
| In edited develope | Books authored/ Chapter books/ e-content d / MOOC/NPTEL be be enclosed) | Nil |  |

11. Particulars of Academic Enhancement (Proof to be enclosed)

Ph.D:

Qualified NET/ SET : -

12. Research Guidance

(Mention No. of Research Scholars) : External Guide – Annamalai University

13. Awards / Recognitions Received : -

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education : -

15. Details of Financial Support from Management for Participation / Publication / Membership in Academic Bodies

(attach evidence) :-

16. Special Assignments in College & Role : I

played

: Member – Exam Committee Member – Criterian 3

17. Special Assignments outside College : -

18. OD Availed :-

19. Purpose of OD availed : -

20. Leave taken : 5

21. Any other :-

MURALI MURUGAIYAN Signature of the faculty





#### PATRICIAN COLLEGE OF ARTS AND SCIENCE

#### SELF APPRAISAL - 2023- 2024

1. Name : Dr. M. Meera Devi

2. DOB : 22.09.1983

3. Designation : Assistant Professor

4. Department : Corporate Secretaryship

5. Date of Appointment /

Total Experience in Present : 29.01.2024

Institution

6. Workload Theory / Practical's : 18hrs

7. Academic / Research Activities (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| S.No. | Date       | Organization      | Title               | State/National/ | Participated/ |
|-------|------------|-------------------|---------------------|-----------------|---------------|
|       |            |                   |                     | International   | Presented     |
| 1     | 23.02.2024 | Patrician College | One-Day Faculty     |                 | Participated  |
|       |            | of Arts & Science | Development Program | National        |               |
|       |            | Patrician College |                     |                 |               |
|       |            | of Arts & Science |                     |                 |               |
| 2     | 06.03.2024 |                   | Business Model      | National        | Participated  |
|       |            |                   | Canvas              |                 |               |

8. Research Projects : (**Proof to be enclosed**)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       | Nil                  |                |                  |                |

#### 9. Publications: (**Proof to be enclosed**)

| S.NO. |      |              | Title of the   | State/National/ | ISSN/  | UGC listed |
|-------|------|--------------|----------------|-----------------|--------|------------|
|       | Date | Organization | paper & Name   | International   | ISBN   | Journals   |
|       |      |              | of the Journal |                 | Number |            |
|       |      |              |                |                 |        |            |

:

#### 10. Books/e Books authored/ Chapter

In edited books/ e-content developed / MOOC/NPTEL

(Proof to be enclosed)

#### 11. Particulars of Academic Enhancement



6.3 Faculty Empowerment Strategies

(Proof to be enclosed)

NAAC - AQAR

Ph.D

Qualified NET/ SET

12. Research Guidance

(Mention No. of Research Scholars)

13. Awards / Recognitions Received

14. Membership/Participation in

Bodies/ Resource Persons / Committee on

Education

15. Details of Financial Support from

Management for Participation / Publication /

Membership in Academic Bodies

(Attach evidence)

16. Special Assignments in College & Role : Member in ICT wef -29.02.2024

Played

17. Special Assignments outside College

18. OD Availed

19. Purpose of OD availed

20. Leave taken

: I have attended FDP, Workshop under 21. Any other

the Previous Institutions name. So, I have not mentioned here.

I have attended 6 sessions of PKT-PDP series1 conducted in our college.

M. Meera Devi Signature of the faculty



1. Name : Dr. S. Preethi

2. DOB : 10.10.1990

3. Designation : Assistant Professor

4. Department : Corporate Secretaryship

5. Date of Appointment /

Total Experience in Present : 03.07.2023. 8 Months

Institution

6. Workload Theory / Practical's : 18hrs

7. Academic / Research Activities (Proof to be enclosed)

Seminars, Conference, Symposia, Workshop, FDP / NPTEL attended

| No. | Date       | Organization    | Title             | ate/National/ | rticipated/  |
|-----|------------|-----------------|-------------------|---------------|--------------|
|     |            |                 |                   | ernational    | esented      |
|     |            | trician College | nerging Trends in |               |              |
|     |            | of Arts &       | Humanities in the |               |              |
| 1   |            | Science         | New               |               |              |
|     | 26.09.2023 |                 | Revolutionary     | International | Participated |
|     |            |                 | Era-Industry 5.0  |               |              |
|     | 22.01.2024 | trician College | Unleash the       |               |              |
|     | То         | of Arts &       | Potential of AI   |               |              |
| 2   | 26.01.2024 | Science         | for Research      | National      | Participated |
|     |            | trician College |                   |               |              |
|     |            | of Arts &       | Leader ++: A      |               |              |
| 3   | 01.2024    | Science         | Multidimensional  | College Level | Participated |
|     |            |                 | Approach          |               |              |
| 4   |            | trician College |                   |               |              |
|     |            | of Arts &       | One-Day Faculty   |               |              |
|     | 02.2024    | Science         | Development       | National      | Participated |
|     |            |                 | Program           |               |              |
|     |            | trician College |                   |               |              |
|     |            | of Arts &       |                   |               |              |
| 5   | 03.2024    | Science         | Business Model    | National      | Participated |
|     |            |                 | Canvas            |               |              |

8. Research Projects : (**Proof to be enclosed**)

| S.No. | Title of the project | Funding agency | Grant sanctioned | Project status |
|-------|----------------------|----------------|------------------|----------------|
|       | Nil                  |                |                  |                |



| S.NO. |            |              | Title of the   | State/National/ | ISSN/  | UGC listed |
|-------|------------|--------------|----------------|-----------------|--------|------------|
|       | Date       | Organization | paper & Name   | International   | ISBN   | Journals   |
|       |            |              | of the Journal |                 | Number |            |
| 1     | 26.09.2023 |              | Journal of     |                 |        |            |
|       |            |              | Foundation of  |                 |        |            |
|       |            | Patrician    | the Journal.   |                 | 2395-  | UGC        |
|       |            | College of   | Digital        | National        | 5635   | Cared      |
|       |            | Arts &       | marketing's    |                 |        | Indexed    |
|       |            | Science      | Role in        |                 |        |            |
|       |            |              | Promoting      |                 |        |            |
|       |            |              | Sustainability |                 |        |            |
|       |            |              | & Social       |                 |        |            |
|       |            |              | Responsibility |                 |        |            |

| 10. Books/e Books authored/ Chapter In edited books/ e-content developed / MOOC/NPTEL (Proof to be enclosed) | : -                                    |
|--|--|
| 11. Particulars of Academic Enhancement  |  |
| (Proof to be enclosed) Ph.D  | <u> </u>                               |
| Qualified NET/ SET   | ·<br>:                                 |
| 12. Research Guidance  |  |
| (Mention No. of Research Scholars)   | -                                      |
| 13. Awards / Recognitions Received   | : -                                    |
| 14. Membership/Participation in  |  |
| Bodies/ Resource Persons /Committee on Education   | : -                                    |
| 15. Details of Financial Support from  |  |
| Management for Participation / Publication /   |  |
| Membership in Academic Bodies  |  |
| (Attach evidence) :  | Applied                                |
| 16. Special Assignments in College & Role  | : Envrio club member & PTA club member |

Played

17. Special Assignments outside College :



6.3 Faculty Empowerment Strategies

18. OD Availed 2

: UBA & Road Safety Awareness Program 19. Purpose of OD availed

20. Leave taken 15

21. Any other : I have Attended 5 PKT Session

> S. Preethi Signature of the faculty